

CHINDAU - *"Where is your home?"*

KANYIKWAKO KUCHAWA KUPI ?

Vazhinji vedu vanemakanyi kana ndau dzetinodaidza kuti ikanyi, ingangeisina kunaka semimwe, kana kuti isina kuchena, uye hazvinei kuti kanyi racho haridakadziisi samamwe makanyi asi ikanyi kwetiri, kunyange tikavhakachira kuti tinodogara techipinimidza kupetuka kanyi kwedu. Dzimwe ndau dzetakavhakachira dzingange dzaiva dzakanaka kupinde dzimwe nezira dzakawanda, asi hadzizi kuwa kanyi redu kwetiri. Kanyi redu raigara rechindotidaidza. Panechimwe chiro chiri mukanyi chinoita kuti ritidakarire uyekuti tizwe kuti tiri vemwo mukanyi iro.

TIRIVAENI PANO PANYIKA

Izwi ra Mwari rinotironzera kuti munyika muno tirivaeni nevanopinda, (Peturo 2:11 na Hebrew 11:13), makanyi edu pano hazvina ndaa nekuti akavakwa zvakanaka senyi achapwanyika nenguwa isinenyi, rukumbati runotsemuka, denga rinotanga kubvinza, dutu rinotanga kupinda napamusiwo napamafasitera. Pasinanguva maondo anotanga kudonha, zvishoma nezvishoma, zvegwiniso mhatso inotangukuwa. Hakuna chiro chakavakwa chinogara nokusingaperi.

Zviro zveshe zvepanyikapano ngezvenguwa shomanani. Hapana chinogara nokusingaperi, zvova zvashakara, zvowira pathi penyika zvavakutenedza kweshekweshe. Uchaona zipangidzo zvichakupangidzira



kuti hakuna chiro munyika ino kwenguwa rebu asikuti zviro zveshe zvichapinda kunyange makanyi edu.

MUNHU WESHE DAI ZVANYADII, UNE KANYI RINOGARA NOKUSINGAPERI

Umwe nomumwe wedu hazvineyi kuti tinozviziya kana kuti hatizvizii, ane kanyi rinogara nokusingaperi. Aya ndiwo makanyi atichaenda kana ndaramo yepano yepera yepanyika, kana miviri yedu yardzukwa muibi. Mweya yedu yoenda kumakanyi ayo kudenga ukwo kwetisiri vaeni, asikwetichawa kunoti rini na rini kusvikira nokusingaperi. Rimwe kanyi rinosanganurwa kwetiri sedziva remwoto rine surufa, nechikara, kunevaporofita vokunyepa. Iyondikwo kuchazokandirwa satani neveshe vasina kunyorwa mazina avo mubhuku rokupona, (Chakapangidzirwa 20:10-15). Muma-fungu makuru aya emwoto mundau yokutambudzika kukuru munemwoto unopisha, nokubaka kukuru, muchawa nokuchema nokugedageda kwemazino. Mune honye dzinoruma dzisikafi; Marko 9:44. Khunyenanyena kwepahope yasatani nokusekerera kwemashai kuchazonanyisa kututsira kutya mugehena. Kuchazotamika munyaradzi, nerubatsiro. Varangwi vachazova vega mumatambudziko okubovorera vachatsumba kuti dai takapurutana zvakanaka mashoko aJesu Kristo. Mafungu aya omwoto iyo ndau yokutambudzika inozwi Gehena ndiyo ichazowa kanyi ravo ngokuti vanhu veshe vakashaisha vakashaishira mbiri inoponesa ya Mwari; (VaRoma 3:23). Iri ndiro kanyi rema hure, mhombwe, kusachena, vanamati vezvifananidzo, varoi, vanekuzonda mumwoyo yavo, vaiti vegodo, vanyepi, zvidhakwa kana vanoraradza, mbavha, vanyengedzi, vasikagondeki, vaurayi, avo vanodakarira kuambana, nenungo, vadadi, nevanodakarira zviro zvenyika ino, vatyisidziri, nevanehasha, vakari, vanoda mari, nevanoda nyika nezviro zvayo. (VaGar 5:19-21; Chakap 21:8). Iri ndiro kanyi revakaramba mambo Jesu Kristu semuponesi wavo. Ndiyani usati ashambidzwa ngegazi yaJesu. Musazvichegedza Mwari haasekwi ngokuti munhu weshe anokohwa zvaanga asima (VaGar 6:7). Zvetinosima mukuda kwenyama tichazvikohwa mugehena.

Ema uwone kuti mushaishi unoenda senyi mukanyiri. Kanyi ngerake ngokuti haazi kuashira Jesu Muponesi wake. Mushaishi anemwoyo wakamarara anogumirwa norufu, miri wake wozara nokurumwa, uye mweya wake unodzadzwa ngekutya rufu, rwaguma usingafungidziri, usingarudi. Zvenyika zvapinda, muripo unotyisa nomubairo mukuru wezvishaishi wawa kuripwa, kuruma kwegehena kwasvika usina kukufungira. Kwotora mweya wako unoty. Kunyange uchida kunamata, haachakoni kuronzerana naMwari. Shamwari dzake dzenyika dzavakutya kuema pasinde naye, mazwi adzo noupfumi hwake hwaanga anahwo pamweni ngokunyengedza vamwe hazvingaiti kuti zvimuponese mweya wake kana kuti arumiwe zvishoma kana kurebesa ndaramo yakwe. Kunyangwe avekuedza kufunga ngezvaMwari, satani haachamupi nguwa iyoyo, zveshe zvaaida pashipano nezvaairamira, zvoita sezviri kumuseka uye mupfudzi wake wepashipano wokunyepa, haachakoni kumubetsera.

Anotanga kuzviziya kuti zvinotyisa yaamhokuwira mumaoko aMwari ano-

pona. (VaHeb 10:31). Anopenya kuwa naMwari pamanhi orufu rwake. Asi anoona kuti akanonoka zviuru zvavanhu zvinofazvisina fungidziro yokutsvaka Mwari pamhani avo orufu saka tinoronzerwa kuti titsvake Mwari achaonekwa. Pandau yokuzwa izwi rinonyaradza raMwari uyu, mushaishi mufi wakaramba nyasha norudo rwaMwari achararama iyezvino awakuzwa izwi romutongi wake muponesi waakaramba achiti, “ibva pano pandiri iwe wakatukwa uende mumwoto usingadzimwi. Wakanasirirwa satani pamwe navatumwa vake” (Mat 25:41). Uye vanhu veshe vakatemerwa kufa kamwe kega Mwari asati avatonga (VaHeb 9:27).

IYEZVINO NGATIWONE KANYI RIRI NANE, RAKANAKA

Mukanyi iri hamuna usiku, hamuna zvibani, hamuna zuwa rinodiwa ngokuti Mwari ndiye achava chibani, (Chakap 22:5), hakuna zvirwere, hakuna kusvipa mwoyo, hakuna nzara kana nyota. Hakunakuda chiro kuna kutambudzika, hakuna kutya nerufu, (Chakap 21:4). Rusvingo rwarongerwe Jasipa, uyeguta racho ngerwe ndarama, (Chakap 21:18). Zviya zvisina kuonekwa nedziso kana kuzwikwa nenzeye. Nezviya zvisina kufungwa nemwoyo womunhu, Mwari ndizvo zvaakanasirira vanhu vanomuda (1 VaKor 2:9). Hakuna ndimi panyika yokuti umwe angakona kutsanangura kana kupa rondedzero younako hwokudenga, hunoshamisana nokunaka. Iri ndiro kanyi revakaponeswa. Hakuna mushaishi uchazopindamwo. Hakuna wakangwara achazopindamwo, hakuna kunyangwe chiro chakashata chichazopinda mwariri. Kunyange chinonyangadza, nokunyati vanonyepa. Kwegwa avo vakanyorwa mubuku regwai rwaMwari rokupona (Chakap 21:27) haungatengi kanyi iri ngemari kana mabasa. Haunga kwiri nepadera porusvingo rwarwo, kupinda muchechi sondo ngesondo, hakungakupinzi mukanyi iri. Kune njira imwe yega inopinda nomuna Jesu. Anoti, “ndiri Njira negwinyiso, nokupona, hakuna munhu angauya kuna baba asika pindi ndini.” (Johani 14:6). Jesu anotironzera muna Johane 14:2 nezve kanyi raari kunasira, asi kanyi rokudenga iri ngere vanhu vakakererwa zvishaisho zvavo, uye vane mwoyo nendaramo yakachena. Vazhinji vanopfeka zvimwe zvipfeko vachigonda kuti zvichavapinza mudenga. Aiwa padera pezviro zveshe mwoyo ndiwo nododa kucheneswa, Mat 5:8. Tinofanira kugara tirivakachena, magariro akachena, haiwa anoitwa nenyika ino.

Tichionaka kuti tiri vashaishi teshe pamberi paMwari, teshe tirikuhamba takaringira kugehena kune chiro chimwe chega chokuita, “**Asi kana tachireerera zvishaishi zvedu, achasuka zvisakarurama zvedu zveshe zvetaninazvo.**” (1 Johani 1:9). Jesu akati, “ndini kumuka nokupona, uwo unotenda kwendiri haazofi nokusingaperi.” (Johani 11:25-26). “Munhu unozwa mashoko angu achitenda uya wakandituma achawona kupona kusingaperi. Munhu uyu haachazopuhwi ndaa, asi watobva murufu achipinda mukupona.” (Johani 5:24). Rufu harutyiwi nomuKristu kana kumuruma. Rufu rwakaparadzwa, rukanyiswa na Jesu. “A iwe rufu, kukurira kwako kuripapi? Ah iwe guwa kuruma kwako kuripapi? Asi Mwari ngawatendwe kwazvo anova ndiye wakatipa kukurira zvichiitwa nomuponesi wedu Jesu Kristu.” (1 VaKor 15:54-57). Munhu wakararama panyika achihamba naMwari haaty rufu, kana nguwa yokuti aende yaguma, anoenda echidakara,

somupositori Pauro “pamwe ndinoda kusiya ndaramo iyi ndechinogara na Kristu, zvinonga ndizvo zvirinane.” (VaFir 1:23). muKristu akaringira kuwona hopeyo wakafumira akamuteng ngegazi yake pamuchinjiko. Mweya wakachena unocherechedzisa mazwi aJesu “mwoyo yenyu isatambudzika, tendai kuna baba mutendewo nekwandiri. Numhatso mwababa wangu mune mhatso zhinji dzokugara, ndichauyazve ndozomutora mweshe kuti pendinongandiri nemwi muopowo. (John 14:1-4).

Zvino ngatimboema zvishoma tiwone kuti muKristu anoenda seyi mukanyi rave kubva murufu irworwo runotyisa. Ngirosi kana mutumwa waMwari anoonekwa akaemenakutora mweya wakatendeka kuna mwari. Mweya unosiyamuiro unofa woburuka wakateedzana namasiwo edenga akabeurwa pasinde raMwari apo mweya wake unoguma iye Mwari wakararamira kwendaramo yakwe yeshe iye akamufira panyika. Kuashirwa kwokudakara kunomugarira kuna Mwari, iyo kwaanochingamidzwa namambo mudzidzisi wake namashoko aya okumukudza: “hekani muranda wakanaka wakatendeka, pinda mukudakara kwamambo wako.” (Mat 25:21). Satani haachina simba kwaari ngokuti chinokosha mumadziso amwari ndikwo kufa kwe vakarurama vake. (Ndiyo 116:15). “Ipapo ndakazwa izwi richibva kudenga richiti kwandiri,” nyora kuti vakadakadziswa zvavo vanofira muna Mwari, Kubva zvino. Mweya wakachena anoti ngegwinoyiso ngavechizorora havo pamabasa avo makuru avakashanda ngokuti vanoperekedzwa ngomubairo wemabasa avo, Chakap 14:13. Hauchaiti somukororo wakarashika muparadzi here? Akanga ari kurefu nekanyi rake akaona ndaramo yakashata nezvaaidakarira zvakashata kuna Mwari, akati ndichamiruka ndiende kuna baba vangu, Ruka 15:18. Ipa ndaramo yako kuna Jesu, ziite izvozvi ipapo pauri. Gwadama nemabvi ako ureurure zvishaishi zvako kuna Mwari kuti uri mushaishi, mukumbire akushambaidze nengazi yake inomutengo mukuru. Mutendere kuti angwarire ndaramo yako. Waita izvozvi futatira satani zveshe nenjira inoenda mugehena, uchipinda izvozvi munjira inoenda kanyi mudenga.

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