

DAGAARE - "Where is your home?"

NGMENƎ NƎ A FU YIR ?

Ti yaga zie teri yir bii zie tin ma bool Ǝ yir a. A mine kang o be e kpee seg yiee anume bii veel ni seg yiee mine, ekye ti yir mi nung zie nen zaa ti ma kyen bii lo sor kyen'a, a ma e ti ni nuo Ǝ ti leb kul a ti minga yir. A ziir nen zaa tin dang kyena na tuo veel gang a ti teng loge yaga zaa ekye a ti minga yir ma boole ti na. Bomkang weni be' na ma va Ǝ ter a kyilu ni waayaan a ti yir poɔ a.

TI INI SAANBE A TENG-NGA ZUU

A Naa-ngmin yelbir yelle na kure ti Ǝ ini saanbe a teng-nga zuu. (1 Peter 2:11; Heb. 11:13). A ti yiee a teng zuu ini bom na na sang sang kang ni a veelu zaa, a ko kogre ekye a dakyine na pigla pure, a na yule na, seseb na fure na kpeer a di-doi ni a tokorsi poɔ Ǝ a ko kogre ekye a dakyine folfu na lagre na lore, bilabila a yir na pigl'a lore. Meeru zaa be we a tengzuu na ber sangfu a, togtog, a ma kogre Ǝ e dakpolei. Kaa nye a bome nen zaa na ar gyl kole fa a, fu na nye ni bom kang na wul Ǝ



bom zaa teri baarfū bii sangfu mi kuraa a ti yiee.

NIR ZAA TĒRI YIR NA BĒ TĒR BAARFU A

Ti kang zaa teri yir na be ter sangfu a, ke ti bang o ke ti be bango o. A yiee anga poɔ na ɛ ti ma kyen ɛ tume wa kpi a. A ti siir na kula be yiee / teng a be ben kɔ le e saanbe a, be na we na be tegtegle. A yi boyen nga manna wul ti mo ɛ vūū tege nung a zie nen a bel nen na ma bele a nibe'a, a be na a sifaa ni bel nen zaa yoeɔ na be we a Nyovur Gan poɔ a mi na kyen. (Rev. 20:10-15). A vūū kpee nga poɔ dɔge ni kon ni nyi-dū na weni be. Bom bii nir na ma tire hyang-mhaaru ni songfu kɔ webei. Yelfaar dem yɔ nebe na we a be a be dɔge ni ferfu poɔ ka e mo bele ni bang be naa kyela wɔ a Yesu yelbie a. A vūū anga poɔ, a dɔge anga poɔ na e na be yir na di ɛ a vūū tenga, booso "be zaa ngme ni gber Naa-ngmin zie. Be zāā ni Naa-ngmin yaga zaa." (Rom. 3:23). Pog / deb piēnbe, yeldege irbe, nyuur dem, po-kalikagr dem, zir-ngmaarbe, dāburbe, hyang-kor dem, bel nen na no libir gang bom zaa ni bel nen na no a teng-zuu ni a tengzuu bome yir ne a le. (Gal. 5:19-21; Rev. 21:8). Bel nen na be sɔg mo ɛ Yesu ne a be faare; bel nen a Dangne Yesu zii na be pega. "Nita bele ni minga e; nir zaa na ma nyeni bom nen na seg ɛ kɔɔ nye a." (Gal. 6:7). Bom nen tin bur ni yelbebe ani a hyang-gan o na nye na al tone vūū poɔ.

Ber ɛ kaa nye le a yelbebe sob na ma kul a o yira, a yir nen na e a o booso o be sɔge Yesu e. A yelbebe sob ma kpi na ni dɔge ni ɔbfu a hyang-gani, a o see ma teri kuu dembīē. Kuu wa na sang a sob na bee siiri a. A yelbebe tolla ekye dɔge ni yelbebe sanya sega kaa ya. (Rom. 6:23). A vūū teng nibaalu vā dembīē kpe a o see. O na sāā bɔbr kɔɔ puor ekye o tuɔ bɔ Naa-ngmin ɛ. O ba-kore ma zɔre dembīē ɛ be ar piel a o gado ni a be maalfu kɔ tuɔ song o ɛ ani a o terfu a mine kang o ter yin sɔfaa kanga kɔ tuɔ wee a o see bii mhaa a o ɔbfu, bii vā a o nyovur tɔl ninge. O na moora kɔɔ tier Naa-ngmin yelle, a sifaa kɔ ku o a sɔre. A teng zuu yelle ni setaana ma ina mo ben maale o sifaa ɛ kɔ toɔ song o mi ɛ. O ma pigla bangne ɛ kaa be e "yeldie na ɛ fu lo Naa-ngmin zœru ɛ." (Heb. 10:31). A o kuu gado zuu a ma ina mo kɔɔ lee nye Naa-ngmin na ekye a faa tɔl. Nibe turtur ma kpi na be kuu gado zuu ɛ be ter a vuo na nye Naa-ngminne. A le na ka kpaale ti ɛ ti bo Naa-ngmin a sang nen tin na nyo-nga. (Isaiah 55:6). A yelbebe sob nga na kpiira, na zagr ɛ kɔɔ kyel wɔ a Naa-ngmin noor a ni a o nob'a a

nyovur poɔ a, pampana nga o na wo na Naa-ngmin sarya did kɔkɔr, a faare on gye bera, KO yelle, “Ta g-yi be, num nen Naa-ngmin na po hyanga! Tag-yi kyen vūū na be ter baarfɔ poɔ a ‘be setaana ni a o potugrbe na na we’a.” (Math. 25:41). “Nir zaa na kpi ni gbedaa a le puori Naa-ngmin na dini o sarya.” (Heb. 9:27).

PAMPANA-NGA, NI E Ɛ TI NYE A YI-VILA NGA

A yir (teng) nga poɔ tisɔg be webei, kanɛsi be webei ani ti be bobr mitɔnge, a Dangne na we na be. (Rev. 22:5). “Bom nen nir zaa na dang be nye, bii wɔ bii teer kaa na wa ina ne bom nen Naa-ngmin na maal bing gun a bel nen na nung O a.” (1 Cor. 2:9). Kɔkɔr zaa be we a tengzuu ka na na toɔ man wul a teng-vela ngmei. A nga ina bel nen na nye faafu yir. Yelbebe sob zaa dang kɔ kpe a bei. “Bom nen zaa na be e kyerete kɔ kpe a teng-ngai bii nir nen na tone vɛ tomea bii zir-mgarɛ. Bel nen yɔɛ na we a Dangne gá-vela poɔ yɔ nebe na kpe a be.” (Rev. 21:27). Fu kɔ toɔ da a yir nga ni libie bii tome. Fu kɔ toɔ do a dakyin kpeii, a puorfɔ yir tome kɔ tuɔ vā ɛ fu kpe a bei, ziboyen yɔ nung ɛkye O le ne Yesu. O yela, “Maa ne a sɔr, a yelminga ni a nyovur; nir zaa kɔ toɔ kyen a N Sāā zie ɛ o le be tū a me zie a.” (John 14:6). Yesu yela ku ti a John gan poɔ a yir nen un maale a, ɛkye a yir nga ini nibe na be ter yelbebe, a be ter sukyuee ni a be nyovue na be ter sangfu yɔ. Nibe yaga ma su ni bosuursi a teere ɛ al na vā ɛ be kyen a teng-vela. Togtog, a sukyur yɔ nung seg kɔɔ ter veelu, à ti nyovue e kyerete tege ɛ ti taa wa tugr a tengzuu yelbobrsi ɛ.

Mo ti zaa na toɔ e yelbebe dem, Naa-ngmin ninge yelbiboyen kang weni be na seg ɛ ti ea, “Tome kyiir a yelbebe ku Naa-ngmin, o na tū na a noɔr ɛ e bom nen na tora: O na de na ti yelbebe kyen ti ɛ maal ti ɛ ti e kyerete yin a ti yeldɛge poɔ.” (1 John 1:9). Yesu yela: “Maa ne a sob nen na kpi ɛ le yi ni nyovur. Nir nen zaa na soge me’a na nye ni nyovur mi kuraa un kpiira, ni nir nen zaa na soge, me’a kɔ dang kpie.” (John 11:25,26). “Nir nen zaa na wɔ a me yelbie ɛ ter sɔgfu ni a sob nen na tomma na nyeni nyovur wobo na be ter baarfɔ a. O be ter sarya dib ɛ, ɛkye o yi ni kuu poɔ a kpe nyovur poɔ.” (John 5:24). “Kuu nye ni sangfu. Naa-ngmin barka puoro yin a ti Dangne Yesu Kristo zie.” (1 Cor. 15:54-57). Nir na tugr Naa-ngmin be zore kuu dembifē, a o sang wa ta o ma kyere na ni popeelu, mo a le Pɔɔl (Paul) na dang yela, “N bobra n kpeer a nyovur nga na ter tonne yaga.” (Phil. 1:23). Krista bie ma moora kɔɔ nye Yesu na kpi koo ning. A Vuuru-Sung ma teere o ni sang

zaa ni a Yesu yelbir “Ta vā ε fu poɔ sangε. Ter sɔɔfu ni Naa-ngmin ε mi sɔɔge mε. Firu yaga we na n Sāā yir. Maa wa kyen ni maal zie bεr ni N na leba wa a wa de ni, ε ni we a zie nen in na we’a.” (John 14:1-4).

Ni e ε ti kaa nye le Krista bie na ma kul a o yir’a. Seg un na ter dembē ni kuu a Naa-ngmin maalki ma ara gu loɔ de a o see leb kyeni Naa-ngmin zie. A see, a yi na a hyangan (kuu) poɔ a ni kpe a sob nen na kpi k’o nuru poɔ a teng-vela poɔ. Kyilu ni waayaan ma kyele o na a Naa-ngmin zie, a faare ni a nikpēē ma puore na a yelbie anga: “Garebenye, fuu tōtōbi vela! Wa kpe ε ti lang di a nuol!” (Matt. 25:21). Setaana be le ter fanga zaa a o zūū e “Kyilu dem ne a bel nen na kpi a Dangne tome poɔ yi a zina ε kyerea! Be na nyeni peerefɔ yin a be tōme poɔ, booso a be tōme sānya tigr be na.” (Rev. 14:13). Fu na e mo a le a bi-deb nga na na dire a purpur na dang nye a o minga nibaalu ε yel: “N na leba kyen a sāā zie.” (Luke 15:18). De fu minga ku Yesu a pampana nga, ia ere nga zaa zie nen zaa fun we’a; gbī dume ε kyilir a fu yelbebe ku Naa-ngmin ε yel k’O kɔ peg fu ni a o zīī, de’O a fu nyɔvur poɔ, leeb a fu zukur ku setaana ni a sɔr ne na kyere a tengfaa poɔ, de a fu yele zaa hyang a tengvela poɔ.

M.R. Gschwend

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