

EKEGUSII – “Where is your home?”

KAI ENKA YAO ERE?

Abange baito 'ntore nenka gose 'ntore nase tokoroka enka. Nabo erabe teri engiya buna chinka chinde, gose kerokende teroberegeti, nab'erabe teri n'obuya buna chinka chinde, korende nabo etigarete koba enka yaito, tarimangana neba twachiete are gose gotarera aase, botambe nigo tokogokigwa ekeri twairanire ase enka yaito abanyene. Nabo erabe chinsemo twabeire togotarera nigo chire chingiya naboigo chioko-gokia kobua, ase chingencho chinyinge, korende tichiri chinka chiaito, ekiagera nigo chinka chiaito chikoinyorwa. Egento nkere igoro yenka ekio kegotoarigania ase enka naboigo giatokora kweigwa n'ga nabenk'eyio tore.

AIGA NABAGENI TORE

Ringana ria Nyasae nigo rigototobia inga ime ase oboiko bwense'ye nigo tore abageni boigo abeti, (1 Petero 2:11; Abaiberania 11:13). Chinka chiaito aiga, nigo chireo ase ekero egeke neba n'ga chiaagachire ase enchera yogokumia, ase egeka egeke chinyasi nachichake gotandoka, ebirama nabianse gotonyia embura, embeo nechake kogusa goetera ase chidirisa amo n'ebisieri, goake buna ingora chinyasi nachichake koomoka, nonya kere ngora obomaene mboria n'ga enka yachakire kogwa. Ase ense'ye boagacho tibori borabeo goika kare nakare, yaya, nigo boreo ase engaki enke erio bwanyara gotagoka nakoba



amatombe. Oise korigereria ebinto bigoetanaine naboigo bietanaine chinsemo chinde, norore ebimanyererio bikoorkia obomaene 'ng'a kende tikeri ase oboiko bwense kerabeo goika kare nakare, na obomaene mboria n'ga kera egento n'ga geete, boigo nonya nechinka chiaito.

KERA OYOMO NONYANABO, NARE N'ENKA ENG'IKERANU

Kera oyomo oito, ebe 'ntomanyete gose 'ntomanyeti, nare nenka eng'ikeranu, naboigo eyereabeo kare nakare. Echiiga nechiiinka echitorasoe ekeru obogima bwaito bwerituko ase rituko boraike omoerio korwa ase oboiko bwense'ye, ekeru emebere yaito erabekwe as'oboina. Emioyo yaito erio nenyare gosoa ase chinka chiabo echio aroro totabe abageni korende nase toramenye karenakare. Enka eyemo nigo egokwaneka gocha asetore koba enyancha yomoro ase enchoka na omobani oria bwoborimo barabe, na'se birecha amo nabaria amarieta abo atatoogete ase Egetabu Kiobogima. (Okoma. 20:10-15). Ase emerindo y'omorero, na ase ogochandeka na ogosambwa kwomorero, nakobeo okorera n'okoriana maino; Omoeto ase obosio bwa birecha, na ogoseka gwokomenta oborwaire bwobirecha, ayio onsi nanyare komenta obororo ase ebio bionsi. Moremia takobao naboigo mokonyi takobao; Abwobatiekire kogambigwa 'nababe boka aase obororo na ogochandwa naboigo nababe nokogania nga okango mbaategerete mono enchili ya Yeso Kristo. Aase emerindo eye y'omorero, as'ayaiga yemechando, akorokwa riera, nabe enka yabo ekiagera "Kera oyomo okorire ebibe nakoremerwa n'obonene bwa Nyasae." (Abarumi 3:23). Eyeiga nero enka yabatomani, abanyaka, abasasimi bemebwekano, abarogi, abagechi, abanyandamwamu, abang'ainereria, abagotinda, abaibi, abaiti abatari abegenua, abanchichisegi, abooro, abanchete kweimokereria igoro, abanchete ebinto biense'ye, abatindi abanyandamwamu boigo banchete chibesa, naboigo banchete ense nabionsi ebireo ime. (Abaga. 5:19-21; Okom. 21:8). Eyeiga nero enka yabaria baangire komwancherana Omonene Yeso Kristo buna omotoria obo obeene, abwo nabwo baria batarachenua namanyinga a Yeso. "Timongaineka; Nyasae tagokorerwa echeche. Naki kende gionsi omonto a agosimeka, nakio arache kogesa." (Abagal. 6:7). Eki twasimegete ase ebibe nase omobere inatogese korwa ase riera.

Bono tegereran'go origereria buna omonyabibe agosoa ase enka yaye, eyio anyorete ase ogotamwancha omotoria. Omonyapibe oy'enkoru yaye yakongigwe nigo agoika amakweri ang'e ore nobosareru ase omobere oye, naboigo omoyo oye oichire n'obwoba bwamakweri. Amakweri agocha ekeru atakageiri gose gwancherwa erio korigereria, ore n'obotindi gochia ase abanto baye. Okogania kwebibe gwaetire, boigo engeria yebibe eyio ere enene na eyokogosa gose yokwoboyia goika eakanwe, (Abaru. 6:23), ogochandeka kwa chanamu nigo gokoiru omoyo n'omoika bwo'monto ebio bire n'obwoba. Neba omonto nare nokogania kwogosaba kar'ase chanamu gose riera, takonyara gokwana na Nyasae. Abasani baye chingaki echio nigo baratenene ensemo yegetanda kiaye bare n'obwoba, bare namang'ana amasa yokoremia atari n'obokonyi asare, boigo nonya nenibo enyorere ase enchera yobongainereria tekonyara gotoria omoyo oye gose gokonya obosareru bwaye gose gotambeyia obogima bwaye. Neba nga nare nebirengererio biobonyasae, birecha takomoa ribaga nonya ngake. Kera egento anchete boigo amenyete ase engencho yakerokio, rituko

erio nakenyare koba ekiogosekereria mono as'are. Nonya nomorisia oye bwe'nse'ye takonyara komokonya rituko erio. Nerio nachake koinyora nga "negento kiomoichano mono kogwera amaboko a Nyasae ore moyo." (Abaib. 10:31). Omonto oyo nigo arenge nogosemeria gwokwebeka buya ase obosio bwa Nyasae ore ase egetanda kiaye kiamakweri korende yatokanire nga nigo anyoorire. Chiribu chiabanto, nigo bagosiria obogima bwabo mosiabano ibaga ritaiyo riokomonyora Nyasae kibare ase egetanda kiabo kiamakweri. Aseigo twatebigwe tomorigie **NYASAE** chingaki agotoka. (Isa. 55:6). Ribaga riokoigwa Ringana riokoremia korwa ase Nyasae, omonto oyo or'ase egetanda kiamakweri ore nebibe, oyio bwangire obuya na obwanchani bwa Nyasae ase chingaki chiobogima bwaye kare moyo, bono goika aigwe eriogi riomogambi (Omonachi ebina) oye, omotoria oria angete, ogoteba; "Karw'aiga inwe abamwaragereretigwe na Nyasae." Karw'asende genda, ase omorero otakorima oyio agacheretwe birecha na abamalaika baye. (Mata. 25:41). "Kera oyomo goika akwe na nyuma yayio, ekina ase obosio bwa Nyasae." (Abaib. 9:27).

BONO, TIGA TORIGERERI ENKA ENGIYA

Ime ase enka eyeiga, koira tigokobao, chitaya gose nonya nomobaso tibikoganigwa, ekiagera Omonene nabeo. (Okoma. 22:5). "Korende buna erikire; Aya eriso ritaroche gose ogoto gotaigwete, gose aya atarengereirie ase enkoro yomonto, ayio Nyasae aroiseretie abamwanchete." (1 Abako. 2:9). Monw'onde toiyio ase oboiko bwense oyio Mwanjabanto aranyare gokwana ase oboagare igoro y'obuya bwa Nyasae bore igoro, nigo obuy'obo bore obwo'gokumia na Obenene Kobua. Eyeiga nero enka yabaria baboorigwe. Monyabibe takoyesoa, "na imeo tikegosoia nonya ngake kende gionsi getachenegeti, gose Okogechia, gose oyo'goteba oborimo, Otatiga baria barikire ase ebuku yobogima y'Emanwa y'Eng'ondi. (Okom. 21:27). Tokonyara kogora enk'eye ase chibesa gose ase okoyekorera. Tokonyara korina igoro yechinyasi chiaye, moyega ondebwensi bwekanisa toiyio oragere onyore enk'eyio, korende nerego enchera eyemo yokonyonyora nero ngoetera ase Yeso, ekiagera ere naatebete. "Inche ninche enchera na ekeene, na obogima; Monto'nde tagocha ase Tata Otatiga goetera asende." Yeso nigo agototobia ase egetabu kia Yohana 14:2, igoro y'enka achiete gotoroiseria, korende enk'eye yaigoro nigo erabe ase baria ebibe biabo biaberwe naboigo abwo chinkoro na obogima bwabo bore obochenu. Abande nigo bakobeka chianga gete bakagete n'ga nchinyare kobaira igoro, yaya, manya n'ga goetania bionsi n'enkoroganeirie gocheneka, naende goika tobe abachenu naboigo tomenye obogima oboikeranu botari obwokobwatia ebinto biense'ye.

Nonya twensi twakorire ebibe ase obosio bwa Nyasae naboigo torigereretie gosira gochia chanamu, intore negento ekemo toretokore: "Gatorabiorokie ebibe bionsi ere nomwegenwa n'omonyene obornge, natwabere ebibe biaito, na atosibie korwa ase ogotaba boronge gwensi." (1 John 1:9). Naende Yeso agateba. "Inche ninche okobokigwa na Obogima; oyonyegenire inche, naisagokwa, nabe moyo, n'onde bwensi ore moyo n'onyegenire, tagokwa nonya nga'ake; Inee kwegenire aya?" (Yoha. 11:25-26). Ekeene, ekeene nabatebirie; oyokoigwa ringana riane, na komwegena ere oyontomete nare n'obogima bwakare na kare. Takogambigwa, korende otiekire gotamboka korwa ase

amakweri gochia ase obogima.” (Yohana 5:24). Amakweri tari n’okwoboyia gose ogosaria ase Omokristo. “Amakweri asarigwe, obobui bwaikeranire.” “Amakweri amerirwe ase okobua.” “Amakweri, ng’ai okobua kwao kore? Obororo bwamakweri nebibe, nechinguru chiebibe namachiko. Korende, mbuya mono ase Nyasae, er’oyogotoa okobua goetera ase Omonene oito Yeso Kristo.” (Abako. 15:54-57). Omonto oyomenyire nagotara na Nyasae tari n’obwoba ase amakweri, ekeri chingaki chiokong’anya korwa ase oboiko bwense Chimoikeire, nigo akogenda ore nomogoko, buna omotomwa Paulo agokebeka ogoteba; “Nimigire mono ase egati y’amangana aya’bere, okogania kwane nigo kore n’ga ngende komenya amo na Kristo; ekiagera ayanamaya kobua.” (Abati 1:23). Omokristo nigo are nokogania gwokorora obosio bwa Kristo oria omokwerete igoro y’omosaraba. Naboigo omoika Omocheni nigo okomoinyoria amang’ana a Yeso. “Timoichana ase Chinkoro Chiaino, momwegene Nyasae nainche monyegene. Ase enyomba ya Tata nere n’obomenyo obonge, onye taibo anga nabatebia. Nkogendande kobaroiseria aase, kondagende kobaroiseria aase, ninchiche naende, nimbaroisie asende, erinde asende inche, nainwe mobeo.” (Yoha. 14:1-4).

Bono kir’ango ake torore buna Omokristo akogenda enka yaye. Ribaga riobwoba bwamakweri, Omomalaika gose Omotomwa O’Nyasae nigo akorekana oganyete erio kobogoria Omoika bwomo’Kristo erio koyoirania ase Nyasae. Omoyo na Omoika nigo bikobwatokwa korwa ase omobere bwamakweri erio gosoa ase amaboko aye oria omokwerete, goetera ase ebisieri bia igoro ebio bigoire. Okoariganigwa okonene nigo komoganyete ase obosio bwa Nyasae, abwo ase arakwanigwe n’Omonene ore boigo omoteneneri buya aye, Omosomba omuya naende omwegenwa, kwabeire omwegenwa ase ebire ebike, ninkobeke igoro ase ebire ebike, ninkobeke igoro ase ebire ebonge. Soa ase omogoko bwo’Monene oo. (Mt. 25:21). Birecha takoba nanguru igoro asare naende, ekiagera, mbasesenirie abagokwa korwa bono, bamwegenete Omonene. Ee nabo, omoika ogoteba, tiga batimoke korwa ase emeremo yabo, ekiagera okwama kwo’gokora kwabo nigo gokobatunya.” (Okom. 14:13). Bono nonyare kwerigereria nakorengeria erio bwerenganie buna nomwana omomura omoriabobe, (Omosiru), arigereretie nakwerenga ekeri arenge ense yaare, ekeri obogima bwaye na okogania kwaye arenge na obokongu, erio akanyara goteba: Ninyimoke ngende ase tata” (Luka 15:18). Gaki tiga nkoborie oyominto’ne, ing’a nab’ere buya omotigere Yeso obogima bwao rero. Koraboigo bonoiga abwo ase ore, beka amaru ao inse na oangame nakoorkia ase Nyasae inga nomonyabibe ore, naboigo moborie agochene namanyinga aye yerigori, na omwanchere asoe ase obogima bwao, nyuma kogwakorire boigo, kae Saitani amo nenchera yobosiru amagega, erinderio kegima ochake kobwatia enchera ekogenda enka yao ya igoro.

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