

**KALENJIN – “Where is your home?”**

# **MI ANO GA NENG'UNG'**

Chang' eng' achek che tinyei got anan ko yeto ole kiguure ga. Imuchi ko ma kararan ko u alak anan ko ne nyiitat tuguk, imuchi ko metal-bisot ko u alak; ago noto ko ga eng' achek ak agot nda kirutochi ole kirutoote anan kebe ole kagibe, ko kiboiboi keweenge agoi ga ne nenyo. Imuchi ko ki kororon kosiir ak kogoigoen eng' ortinwek che chang' ole kigirutochi, ago kima ko ga eng' achek oloto ak kitaachech kotugul eng' ga nenyo. Mi kiy agobo ga ne yaech ketaagage ak koyaech kegas kele, kibo oloto.

## **KI TOEK KITYO ENG' OLITO**

Mwawech Ng'olyotab Jehovah kole, ki toek ak ko ki kiprutoinik kityo (1 Petero 2:11; Heb 11:13). Bo boroindo ne matia gorikyok eng' olito, agot nganda kigiteech ko kororonitu ne tia; kotau kotertos inatusiek konegit, undursei kesiogusiek usei usonet kobunei kurgotik ak tirisiok ak eng' ne matia kogeбата egosiek che ng'ering'; kotoi kobut menet ak kotoi mu-tyo, ak eng' iman kobutok got. Mami teekset eng' ng'onyuni ne tebyei koigeny, achicha, tebyei kityo ne matia ak ye ibata koek karatia ak



karurugutiet. Keer ole negitenen ak eng' ui tugul igeere kaborunoik che iboru kole, mami kiy eng' ng'onyuni ne tebyei agoi; ago siirtoi kiy age tugul, agot gorikyok.

## NGA NO, KOTINYEI CHI TUGUL GA NE BO AGOI

Age tugul eng' achek, ngingen anan ko ma kingen; kotinyei ga ne tebyei, ne bo koigeny. Gorjuto ko che kibendi ye kait let sobennyo eng' ng'onyuni, ye kagimogon borwekyok eng' kererit. Bendi anyun eng' yoto sobonwekyok agoi gorikwak ole ma keegu toek, ago ole tun kitebe koigeny ak koigeny. Ga age eng' chuto ko ne kimwawech kele, araraitab mat ak mat ne ma misoksei; ole mi tiondo ak maotiot ne bo lembech ak ole tun kiwirjin oindet agine ak ichek tugul che ma kinyorji kainaikwak Bukuitab sobondo (Ng'a 20:10-15). Eng' usonaichuto kimen che bo mat eng' nyalilita ak mat ne lalei, ko tun mitei rirek ak nyeetab kelek; churiset eng' taitab oindet ak rariosiekab miando che bo oik, ko tun tesyingei ng'wanindo ak kamuiset ne bo chuto tugul. Mami tun eng' oloto kagaigaindet ama mi toretet; tun mi ichegei che kigigikiyi eng' ng'wonindonywa ak nyalilda ak kobwat kole, ta kita epchi it ichek komie Logoiywek che Miach che bo Jesu Kristo. Egu ga nenywa usonaicheb mat, olito bo nyalilda, oldo ne kiguure Gehenna. "Amu, kigoyai tugul tengek, ama ityin torornatetab Jehovah" (Rom. 3:23). Nito ko gaa ne bo che ibegei, che yaei, yaitoi, saikab kanamonik, ichek che boisie banitwogik, ichek che tinyei wegisiegt eng' mugulelwekwak, che amei ng'etkong', che ng'alsei, che bogitos, chorik, kaberberik, che ma boisie iman, rumik, che chamei boriot, che choriren, che losegei, che ting'e maget tugukab ng'onyuni, che kolgolen ak che bo yaitiet, che kipkein ak che chamei siling'isiek ak ichek che chamei ng'onyuni ak tugukab ng'ony (Galatiek 5:19-21; Ng'ang'utiet 21:8). Nito ko ga ne bo ichek che kiesio koyan Kiptaiyat Jesu Kristo koek Yetindenywa, che ma kitilile korotikab Jesu. "Amat kegenak; magigengenie Jehovah; amu kit age tugul ne kolei chi, ko tun kесеi noto agine" (Gal. 6:7). Ne kagigol eng' tengek ak eng' borto, kegeese eng' Gehenna. Sis ak igeer ole wetoi kiptengekyo goito, got ne nenyi amu tomo koyan Yetindet. Checheiyoti kiptengekyot ne kigouuit muguleldanyi kotokyingei meet konyiitat bortanyi ng'wanindo, ak ko nyiitat sobondanyi kaiyweisietab meet. Kagonyo meet eng' boroindo ne ma kigeni, ama magat ak kocheng' eng' kolgoliet nenyi ne inyo koamei. Kagosiirto boiboiosiekab tengekto ak kanyol keyaakta melekwekab tengekto che imuisei ak ko mi barak (Rom 6:23). Namei bichiinwekab Gehenna sobondanyi ak tamirmiriennyi ne arogeni. Nga ndamachei kosa, ko memuchi inendet koityi anan kong'alalji Jehovah. Ma kanyei choronokyik che bo tai kotonone tabandab itogunnyi, amemuchi kotoret inendet ng'alekwak che bo buch che igaigae, ama soru sobondanyi anan kotangus ng'wonindanyi, anan kotes magornotosiekyik che abere kinyoru eng' ng'alset anan kotes koindab sobennyi. Nganda tiemei kobwat Jehovah, ko megochin oindet inendet boroindo. Igeitu

yo churei inendet kiy tugul ne kichamei ak kosobei agobo noto eng' ng'onyuni, agot mestowonnyi ne bo lembech ne bo ng'ony, komemuchi kotoret inendet. Tau inendet konae kole, **“Kit ne bichii kot kibutyi eunekab Jehovah ne sobei”** (Heb 10:31). Kii mang'u kolititgei eng' taitab Jehovah eng' itogutab meennyi, ago kiigagei. Begu elfusiekab bik eng' chokiyinet ko manyoru boroindo kocheng' Jehovah eng' itogusiekwak che bo meet. Noto anyun, kimwaiwech kecheng' Jehovah kota kimuchi kenyor (Is 55:6). Tau anyun nguno kiptengekyondoni meati, ne kigeosio mieindo ak chamnyetab Jehovah eng' sobennyi; ne kata kasei ng'olyotab kagaigaet ne bo Jehovah, kogasei nguno tuugetab Kiruogindennyi, Yetindet ne kiesio inendet, konyolu nguno anyun kogas kolen: **“...Oba eng' ole ami, okwek che ochubotin, oba mat ne bo koigeny ne kigechopchi oindet ak malaikaisiekyik”** (Mt 25:41). **“Kiging'at agobo bik kobek konyil agenge, ak ye ibata nito koek kiruoget”** (Heb 9:27).

## ONGEGEER ANYUN NGUNO GA NE KARARAN KOSIIR

Eng' ga nito, ko mamitei kemout, ma magatin taisiek ak asista, amu tun mitei Kiptaiyat oloto (Ng'a 22:5). **“Tuguk che kimageer konda, ama kas itit, Ak ne kima chut muguleldab chi, Tuguk alak tugul che kichopchi Jehovah icheget che chamei inendet”** (1 Kor 2:9). Mami mwaet ng'ony ne imuchi komwoune anan koborune chi torornatetab kipsengwet, kikwong'e ak ko toror. Nito ko ga ne bo che kigitiach. Mamitei kiptengekyo ne imuchi kochut oloto, **“Ak magoi wa orit kiy age tugul ne muruon, anan ko ne yaei kiy ne kiwechei, ak lembeita, kobate ichek che kigisirji bukuitab sobondo ne bo Aruet”** (Ng'a 21:27). Magoi iale goito siling'isiek anan iboisie si inyoru. Magoi ilanyibun inatusiekyik, mami igortab kaniset ne imuchi kogonin, mitei oret agenge kityo, noto ko eng' Jesu. Kile Inendet: **“A oret, ak iman, ak sobondo: manyonjin chi Kwanda, ama eng' ane”** (Johana 14:6). Mwaiywech Jesu eng' Johana 14:2 agobo ga ne chobei, ago meng'atonito bo kipsengwet kobo kityo ichek che kigenyochi kaat tengekwojik ak ko tililen mugulelwek ak sobonwekwak. Ilaachi che chang' ngoroi che kigigaman komi eng' kamang'unet kole, imuchi koyai ichek chuto komong'ji kipsengwet. Achicha, ne siirei tugul ko muguleldo ne makyingei katililet, ak kanyoljeh kesopche eng' tililindo, sobet ne tilil, ama kisubi tugukab ng'ony. Kegeere anyun kele ki kiptengegin achek tugul eng' taitab Jehovah ak ketokiyinige tugul Gehenna, ko mi kit agenge kityo ne nyolu keyai **“Ngot keng'anye tengekwojikyok, koyanat ak ko bo imanda konyoiywech kaat tengekwojikyok ak kotililech eng' kiy tugul ne ma bo imanda”** (1 Johana 1:9). Kile Jesu: **“A ng'eetyet, ak sobondo: inendet ne iyana, agot ngome, ko ta kosobei: ak chi age tugul ne sobei ak koyana ko mameei matiny”** (Johana 11:25,26). **“... inendet ne kasei ng'olyondennyu, ak koyani inendet ne kiiyokwa, kotinyei sobondab koigeny, ama wendi ole mi kiruoget, ago kagomong' eng' meet komong'ji sobondo”** (Johana 5:24). Matinyei meet eng' Kristianindet kamuiso anan kanyalilo. **“... Kagelugui meet eng' kabelisiet. Ee,**

meet, mi ano kabelisieng'ung'? ee, meet, mi ano ng'wanindang'ung'... ago kigochini Jehovah kongoi, ne konech kabelisiet eng' Kiptaiyandennyu Jesu Kristo" (1 Kor 15:54-57). Chi ne kogosob ak kobendat ak Jehovah ko maiywei meet. Ye it betut ye mandoi eng' soboni, kowendi inendet eng' boiboiyet; ko u ye mwoei Paulo ne Kiyoktoi kole, "...atinye maget awa ketebi ak Kristo; amu mie noto mising' kosiir" (Pil 1:23). Imang'u Kristianindo kogeer togetab Jesu ne kimechi inendet eng' kimurtoiyot. Ibwatyin Tamirmiriet ne Tilil inendet agine ng'alekab Jesu: "**Amogochi mugulelwekwok koimgei: oyani Jehovah, oyana agane. Mitei gorik che chang' eng' gotab Baba... Ak ye awe achobwok koret, anyone kogeny amutok; si ole ami omite ak okwek**" (Johana 14:1-4).

Nguno anyun, ko ongesisie kitigin ak kegeer ole wetoi Kristianindo ga nenyi. Ne kata meet ne kiywei, kegeerei malaikaiyatab Jehovah anan ko nenyi ne kiyoktoi kogeni koweekyi Jehovah tamirmiriennyi. Kichundo sobondo ak tamirmiriet eng' borto ne meei ak kotariren komandae ormarichokab kipsengwet che yatotin agoi eunekab Inendet ne kime agobo inendet. Igeni inendet taakset ne bo boiboiyet eng' taitab Jehovah ole ip kogati Kiptaiyat ago Bounindet eng' ng'alecheb boisiet ne mie: "...kiiyai ne mie, otwogindoni mie ak ne kiyani: koiegu ne bo iman eng' tuguk che ng'ering', kandein ibou tuguk che chang': mong'ji anyun boiboiyetab kiptaiyandeng'ung'" (Mt 25:21). Ma kotinyei kogeny Setani kamugo eng' inendet, amu, "Boiboen ichek che begu eng' Kiptaiyat koboch nguno: ... si komuuny eng' boisionikwak, amu isubi ichek boisionikwak (Ng'a 14:13). Tos iyai **nguno** ko u werit ne kibetot ak kwo ole loo kot eng' ga, ne kigeer sobennyi ne bo nyalilda, ak tuguk che makyingei ak kole, "Ang'eete ak awe oldab Baba..." (Luka 15:18). Igochi sobeng'ung' **nguno** Jesu, yai nito **nguno** eng' yoto imi. Kutuny ak ing'ang'ji Jehovah ile, I kiptengekyo ak isom Inendet kotililin eng' Korotikyik che bichien, ak itaach Inendet konyo sobondang'ung', ak ye iyae ko u noto, ituktochi batgeng'ung' Setani ak oret ne tokyingei Gehenna ak itau bandang'ung' iwe ga neng'ung' ne mi kipsengwet.

M.R. GSCHWEND

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