

TUMBUKA – “Where is your home?”

NINKHUNI KWINU ?

Banandi baise tilina malo abo tikuchema kwithu. Panyake kunga boneka ngankhu thengele chomene mipando kulije tikukhala waka pasi, panyake nkhuwemi nadi namipando yakunyonyofuka nkhanila kwene ba kuchema kwabo bose. Tingaya kumalo ghanyake ghawemi nadi ghakudokezya kweni ngati tafikakula tikubona kutinkhwithu chala tikuyamba kukumbukila kuwelela kwithu. Chiliko chinthu chimoza chakwithu, tikupulika kukholwa kupokeleleka chifukwa tiliba maloghala.

TILI WAKA BALENDU PANO

Mazyo gha chiuta ghakutiphalila kuti nkhumu beyani nga mbakutandara waka na balendo 1 Petros 2:11; Bahebere 11:13 uko tuku chema kwithu pano pachalo, nangauli kuku woneka makola, kuzenga kuwemi, nipa-musasa waka nyengo yidoko waka viwumba viti viyambenge malumwa, mutenje uyambenge kuthonya, mwela uyambenge kukuntha kupitila mu-vijaro namawindo, dongo tikasebezesa kumatila likuyamba kuwa. Palije chakuzengeka pano pachalo icho nchamuyayaya. Kwene nchakanyengo yidoko mbwenu nimanywuba mulabisye kuzungurila muti mubonenge vimanyisiro ivo vikumu phalilani kuti vose viti vimalenge, namanyumba yithu.



YOSE MUNTHU WALINAKO KWAKE UKO WAMUKUKHALA KWA MUYAYAYA

Bamo baise, panjitukumanya panyake yayi tuli nakwithu uko tamukuba kwamuyayaya. Uko twamukukhala kwa umo na umo ndiko tikuya ngati myoyo yithu pano pachalo yafika ku malizyika nyengo iyo mitembo yithu yamukubikika mudindi. Myoyo yithu mbwenu yikuya kukaya uko ntha tukaba balendo, kwene kuko twamukuba kwa muyayaya. Kukaya kunyake kwalondoleka kwise wose zina lakuti Nyanja ya moto na sufure mwene mumoso muli chikoko chira na Mprofeti mutesi na kwenekuko satana waka ponyeka. Ndipo usange munthu wakawura kusangika wakulembeka mu buku la umoyo waka ponyeka mu nyanja ya moto Civumbuzi 20:10-15. Mukati mwamalabi ghakulu gha moto mukati mwakubinya na kupya kwa kocha kwa mukuba kulira na kusa mino, chisyo cha satana chamu kuboneka chakutuka, kumwaza kwakuseka kwa vibanda vamuba va kusazyako ulanda. Kwamubevye kupembuzyika na wowwiri, bakupinguliwa ba mukuba bekha mukulira kwawo kwakubinya kwamoto ndipo kwamukuba kukumbukila kuti nthana baka pulikila na kudekha mutima ku evangeli la Yesu Kristu. Agha mabari bari gha moto, aghamaro ya kubinya, agha malo gha chikaya chawo “cifukwa bose bali kwananga ndipo balive kufikapo pa ucindami wa Chiuta” Baroma 3:23 uku ndiko kwawo kwa balebi, baheni, bafwiti abo balina thinkho mumyoyo yawo, bina, boza barobevu, bankhungu, bapusikizi, baboza, kukoma, bankhondo, ba ukata, bakujitemwa, abobakutemwa chalo na vinthu vyamuchalo Bagalatiya 5:19-21 Civumbuzi 21:8. Uku ndiko kwawo ba kukana kuzomera Fumu Yesu Kristu kuba nga mubomboli wawo, abobanda photoleke na ndopa za Yesu Kristu. “Mungapusikikanga: Ciuta kuti ngwakusekeka cara, cifukwa ceneico muntu wakumija, ndico wati wavunenge Bagalatiya 6:7.”

Yimirilani nakuti mulabisye umo bazakwananga na umo bakuyila kwabo, kwenekuko ndiko kumuzi kwabo chifukwa baka mupokerela muponosyi chala. Munonono mutima wazakwananga waku njira munyifwa apo muthupi mwake muli ukali na umoyo wake ngwakuzuzyika na mantha gha nyifwa. Nyifwa yiza panyengo yakubuchizya nyengo iyo yiku nkhumikwa chala chifukwa yiku dodorisya naukali pauyo yikukoma. Kunong’omera kwazakwananga kwamara ndipo ukali na maripilo gha zakwananga kuku khumbika kwachitika. Baroma 6:23. Kuyofya kwa gehena kwakola mutima na mantha ku umoyo namuzimu. Nangauli wanga khumba kupemphela wakatondeka ndipo napemphelo rake likutondeka kufika kwa Chiuta. Ba bwezi bake bakale bakuyopa kumilira pafupi naye apo wagona. Mazyo, yawo ghalije umoyo ngati bayamba kuyowoya kukhumba kumupembuzya bangamuvwira chala na usambazi wake uwo wakausanga muuchenjezi wake ungamuponosya umoyo wake chala, panji kuchefyako kukalipa nesi kutalimphisya umoyo wake. Nangauli aku khumba kuganizira pa Chiuta satana nthawakumupa nyengo. Ivyo akatemwa muchalo nakukhalira vikumuseka nakumutesa kusazyako balisya bawo bamu chalo. Wa yamba kukumbukila nakubanuka maso “Nkhwakofya comene kuwa mu mawoko ya Chiuta wamoyo.” Bahebere 10:31 wakaba na chipulikano chakuti walapilenge ngati walipafupi kufwa kwene waka chibona kuti chikaba chapatali chomene. Vikwi na vikwi wabanthu bakufwa mwakubuchizya

kwa muzira kubako na mwabi wakumusanga Chiuta panyengo ya kufwa kwabo. Ntheura tili bakupharirika kuti timu penje Chiuta nyengo yakuti wanga sangika Yesaya 55:6. Mumaro gha kupurikila mazyo gha ku pembuzya gha Chiuta uyu munthu wakufwa nazakwananga, uyo waka kana wezi na chitemwa cha Chiuta mu umoyo wake nyengo iyi wati wapulikenge mazyo gha kupingura, muponosyi uyo waka mukana wakuti “Fuma apa iwe waku tembeleleka na Chiuta! Pita ku moto wa muyira yiraswi uwo uli kuno zyekera wa satana na bangelo bake Mateo 25:41 Munthu yose wa kwenera kufwa kamoza na chakurondezyapo ni weruzi wa Chiuta Bahebere 9:27.

SONO TIYENI TIWONE KUKAYA KUWEMI

Uku kukaya kulije usiku, panji nyari nesi zuba kuti liku khumbika chala chifukwa Fumu yamukubako Civumbuzi 22:5. “Vyeneivyo jiso kuti likaviwona cara, na khutu kuti likavipulika cara, ndipo vikawura kunjira mu mtima wa muntu, vyose vyeneivyo Chiuta wali kubanozgera abo bakumutemwa.” Kulije lurimi pano pachalo ilo linga yowoya na kulondolora uchindami wa ku chanya, nkhw kudokezya na kutowa. Uku ndiko kukaya kwa bakuponosyeka. Kulije bazakwananga kunjira kula “ndipo mwenemura kaya mkunjiramo cara kantu kambura kutowa na kamo kose, panji uyo wakucita nthonto na utesi: kweni beneabo bali kulembeka mu Buku la umoyo la Mwana – mberere ndipera.” Civumbuzi 21:27. Mungagula chala uku kukaya na vyuma nesi kusebezera nchito. Munga kwela vipupa vyake chala panji kupokerereka na mwambo wa chalichi, kuli nthowa yimoza pera iyi njakupitila muli Yesu. “Yesu wakanena nayo, ine ndine nthowa, na unenesko, na umoyo: palive muntu wakwiza ku Badada, kweni mwa ine pera.” Yohane 14:6 Yesu wa kutipharira mu Yohane 14:2 zakukaya uko wa kunozya. Kwene uku kukaya kwa kuchanya nkhw awo zakwananga zawo zili kugo wokeleka na abo mitima yawo na myoyo yawo njakusukika. Banandi bakuvwara vyakuvwala vyakukozyana mukugomezya kuti vibapelekenge ku chanya. Yayi, ni mutima uwo ukulusya pavose uwo uku nkhumba kuphotoleka nakuti tikhale myoyo yithu yituba kuleka kulondezya vinthu vachalo.

Pakuona kuti isebose tili bakwananga kuchisyo cha Chiuta na kuya ku gehena, kuli chinthu chimoza chakuchita. “Usange tikuzomera zakwananga zitu, lye ngwakugomezgeka na murunji kutigwokera zakwananga zitu, na kutitozya ku ubendezi wose.” 1 Yohane 1:9 “Yesu wakati kwaiyo, ine ndine ciwuka na umoyo: uyo wakupulikana na ine, nanga wafwe, wati wabenge wamoyo.” Yohane 11:25,26 “uyo wakupulikana na ine, nanga wafwe, wati wabenge wamoyo, inya, inya nadi, nkumunenerani, uyo wakupulika mazgu ghane na kupulikana na uyo wakandituma, wali na umoyo wa muyirayira, ndipo kuti wakwizamo mu weruzgo cara, kweni wajumpha nyifwa, wanjira mu umoyo.” Yohane 5:24. Nyifwa yilije wofi panji kupweteka kumwena Kristu. “Nyifwa yiri kumarika mu kuvivya. Nyifwa iwe, liwozgalako lirinku? Nyifwa’we, nkhangono zako zakupweteka zilinkhu? Kweni kuwonga kube kwa Ciuta, uyo wakutipira kuvivya ni Fumu yitu Yesu Kristu,” 1 Bakorinte 15:54-57. Munthu uyo mu umoyo wake wokhara na kwenda na Chiuta walive mantha na nyifwa. Ngati nyengo yake yafika yakupita wakupita na

kusangwa nga ni mu positole Paulo wali kuti manyisya. “Kweni nkufinyirizgika na vibiri wuwo, nkukhumba kuruta kuya kakhala na Kristu; cifukwa ndiko nkuweme kwakuruska Bafilipi 1:23. Mukristu wa kukhumba kuti wa wone chisyo cha Yesu uyo wali ku mufwila pa mphinjika. Muzimu Mutuba naye wa kumukumbusya mazgo gha Yesu. “Ungakwebekanga mtima winu: mukupulikana na Chiuta, pulikanani na ine wuwo. Mu nyumba ya Badada muli malo ghanandi ghakukhalamo; nga kuwurengekuba nteura, mphanyi nkamuphalirani; pakuti nkuruta kuya kamunozgerani malo, nk-wizaso, ndipo ndizamkumupokererani kwa ndamwene; mwakuti uko ndiri ine ndiko namweso mukabenge.” Yohane 14:1-4.

Sono, tiyeni tilindizge pakanyengo kadoko waka nakubona uko mwene Kristu umo wakulutula kukaya. Mumalo mwa uwofi wa nyifwa, mungelo panji kaphaso wa kwa Chiuta waku woneka kulindizga kuti wanyamule muzimu wake kuwezgela kwa Chiuta. Umoyo na muzimu vikufuma kutupi na kubululuka na kujumpha vijaro vakujulika va kuchanya ku pokeleleka mumawoko gha umozza uyo waliku mufwila. Kupokeleleka kwakukondwelesa kukumulindira kwakwa Chiuta na kumutauzga kwa Fumu yake na a gha mazgo gha wemi: “nkuweme, iwe wa muzga muweme na wa magomezgeko! Njiranga mu cimwemwe ca Fumu yako!” Mateyu 25:21. Satana walije nkhongono naiye sono pakuti “mba mwabi bakufwa abo bakufwira mu Fumu kufuma kuno ku lero: inya, ndimo wakunenera Mzimu, mwakuti bapumule ku kutokatoka kwabo; pakuti milimo yabo yikurondezgana nabo.” Civumbuzi 14:13 pelekani moyo winu sono kwa Yesu, chiteni ichi sono penepapo apo muli; gwadani na kuyowoya kwa Chiuta kuti mulibazakwananga na kulomba iyo kuti yimusukeni mundopa zake nakumuzomelezga Yesu mu umoyo winu. Ntheula mupeni nyuma winu satana na kunthowa iyo yikupeleka ku gehena. Ntheula yambani nthowa yakuya kukaya kwa kuchanya.

M.R. GSCHWEND

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