

*Akwụkwọ Obi*  
*Jiri kọmputa sugharịa*

**Obi mmadu .**



IWU ỌB .R.

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( Akwụkwọ Ozioma nke Akwụkwọ Ozi nke onyinye site na  
onyinye)  
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E jiri kọmputa sugharịa Akwukwo Ozioma a. O buru na i nwere ike idozi ma o bu melite asusu ahụ, biko kpoturu ulo oru na [info@angp.co.za](mailto:info@angp.co.za)

**Obi mmadu ma obu enyo nkpuru obi.**

**(Nnochite anya nke eserese na Foto iri)**

Akwukwo a malitere na France na 1732 . Edere ya ma degharịa ya maka mpaghara ozi ala Africa nke Rev. JR GSCHWEND na 1929 . A sughariri ma biputa ya n'okpuru nwebisiinka n'ihe kariri asusu 538 nke asusu umu amaala site n'aka ndi All Nations Gospel Publishers ndi na-ekesa ya taa na mba 127. Akwukwo nta a na-eduzi ndi sitere n'asusu niile, klaasi niile na okpukpere chi ka ha mata eziokwu ime mmuo di omimi na uru ozi Chineke baara umu mmadu . O bu dika onye amuma Ezikiel kwuru n'afọ 586 tupu oge Kraist, "M ga-enye gi obi ohuru na uche ohuru mgbe ahụ i ga-abu ndi m, m ga-abukwa Chineke gi!" Ezikiel 36: 26-28.

**Obi mmadu .**

**Templelo nsọ nke Chineke ma o bu ulo  
oru Setan .**

**(1 Jon 3: 4-10)**

Ka i na-agu akwukwo a, biko buru n'obi na o di ka enyo ebe i ga-ahụ onwe gi. Ma i bu onye mba ozọ ma o bu Onye Kraist, onye na-ekwenyeghi na Kraist ma

o bu laa azu, i ga-ahu onwe gi dika Chukwu si ahu gi. Mmadu na-ele ihe anya na-ahu, ma m na-ele obi. " (1 Samuel 16: 7). Chineke na-ahu anyi di ka anyi n'ezie.

Setan bu nna ugha. O bu onye isi nke ochichiri na chi nke uwa a, onye na-eme onwe ya ka o buru mmuo ozi nke ihè iji duru umu nwoke na umu nwanyi uzò na-ezighi ezi. N'ubochi ndi a, di ka o di n'oge gara aga, e nwere otutu ndi ozi ugha na-eme onwe ha ka ha di ka ndiozi nke Kraist. O bu kwa ihe ijuanya, n'ihi na Setan n'onwe ya bu onye agbanwere (nwoghari) we buru muo ozi nke ihe n'enwu (2 Ndi Korint 11: 13,14). Setan, chi nke uwa a, na-eme ka ndi mmadu noro n'ochichiri ka ha wee ghara ihu na Chineke huru ha n'anya ma o bu na Jizos nwuru iji zoputa ha (2 Ndi Korint 4: 4). Ndi mmehie niile na ndi na-ekweghi na mmuo nwuru anwu ma kpuo isi gbasara Chineke. O bu ihe ojoo nke uwa a na-achihia (Ndi Efesos 2: 1-2). O gwula ma anya ha meghere n'uzo ufodu n'onodu ha furu efu, ha na-aga mbibi ebighi ebi. Onye na-asi, "Emehiebeghi m" na-agho onwe ya aghugho. Maka "Okpara Chineke putara n'ihi ihe a, iji bibie ihe ekwensu mere." (1 John 3: 8). "Ya mere, burunu onwe-unu n'okpuru Chineke. Guzogide ekwensu, o gha agbara gi oso. Biarunu Chineke nso, O gabiaru kwa unu nso. (Jemes 4: 7,8)

Ka i na-agu akwukwo a ma na-amu ihe osise ya, i ga-enwe ike ihu obi gi. Kwee ka ihè Chukwu gosi gi onodu obi gi. Kweta mmehie gi ma ghara igonahu idi

adi ha, n'ihhi na Okwu Chineke na-agwa anyi na "o buru na anyi asi na anyi enweghi mmehie, anyi na-eduhie onwe anyi, o dighikwa eziokwu di n'ime anyi. Ma o buru na anyi ekwuputa mmehie anyi nye Chineke, O ga-emezu nkwa Ya ma mee ihe ziri ezi: O ga-agbaghara anyi mmehie anyi ma sachapu anyi ajo omume anyi niile. (1 John 1: 1-10). "Obara Jizos, bu Okpara Ya, na-asachapu anyi mmehie niile".

O bu Setan ma o bu Chineke na-achi gi; i bu ohu nke mmehie ma o bu ohu Chineke. O buru na mmehie na-achikwa ndu gi, agonahula ya, kama tikuo Chineke. O gha eme ka unu nwere onwe unu site na Jisos Kraist onye biara n'uwa a izoputa ndi mmehie, imebi ike nke Ekwensu na imehie n'ebe anyi no. O bu Onye Nzoputa anyi. Are no n'ihu nke Chineke di nsọ onye maara ihe nzuzo niile, echiche zoro ezo na omume nke ndu gi. O gaghị ekwe omume izobe onwe gi na omume gi n'ebe Chineke no, n'ihhi na "Chineke mere nti anyi - O gaghị anu ihe? O mere anya anyi - O pughi ihu uzo?" (Abu Oma 94: 9).

"Onye-nwe na-elezi uwa dum anya ike inye ndi obi ha na-eguzosi ike n'ihe nye Ya ume." (2 Ihe E Mere 16: 9).

"O na-ahu ihe niile umu nwoke na-eme. O dighi ochichiri gbara iji zonahu onye mmehie n'aka Chineke." (Job 34: 21,22).

"Ma Jizos atukwasighi obi na ha, n'ihhi na O maara ha niile." (Jon 2:24).

Ya mere "obi uto na-adiri ndi a gbaghaara mmehie ha, ndi e gbaghaara njehie ha. Onye ihe na-agara nke oma ka mmadu ahụ bu nke Onyenwe anyi na-eboghi ebubo na o mere ihe na-ezighi ezi, burukwa onye aghugho o bu na-adighi. " ( Abu Oma 32: 1-2).

# 1. Obi Onye Mmehie

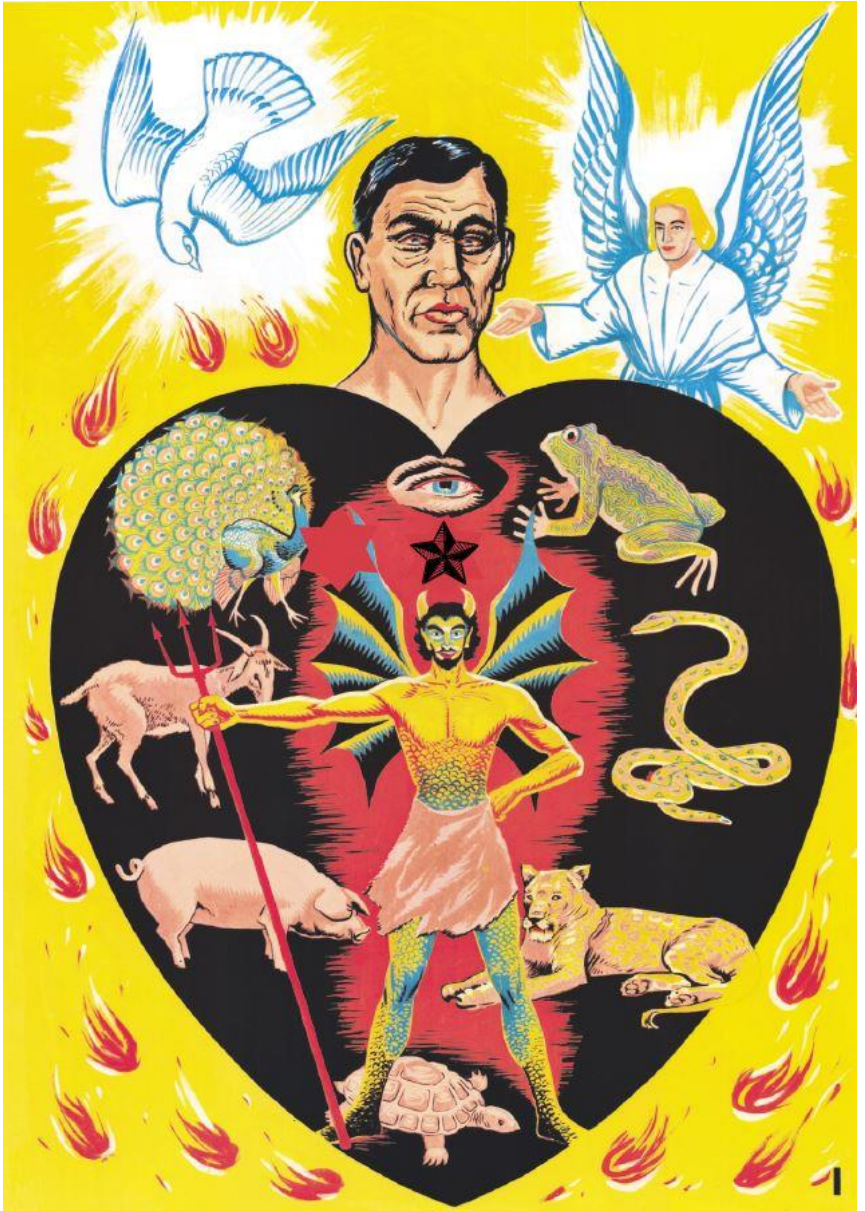


Foto a na-egosi obi nke nwoke ma o bu nwanyi na-emehie emehie nke uwa, nke a kowara na Akwukwo Nso di ka onye mmehie, nke ahụ bu onye ihe ojojo nke uwa a na-achikwa yana site n'ochicho na ochicho nkiti nke odidi mmadu. Nke a bu ezi foto

nke obi di ka Chineke si ahụ ya. Anya mmiri obara obara, nke na-acha obara obara na-ekwu banyere i dubiga mmanya okè di ka akowara n'Ilu 23: 29-33: "Gosi m onye na-a drinks dubiga mmanya okè, onye ga-anwalekwa ihe o andu andu ohuru, m ga-egosikwa gi onye na-ewute ya ma nwee mwute maka onwe ya, na-akpata mgbe nile nsogbu na mkpesa mgbe niile. Anya ya na-acha obara obara, o nwekwara onya ndi a puru izere. Ekwela ka mmanya nwaa gi onwunwa, o bu ezie na o na-acha uhie uhie, o bu ezie na o na-egbu maramara n'ime iko ahụ, o na-agbadata. N'utu echi ya, o ga-adigiri ka agwo nata gi aru. A ga-ahụ ihe di iche nhujuanya n'anya gi, i gaghị enwe ike iche echiche ma o bu ikwu okwu nke oma. "

N'okpuru isi ya na eserese a, enwere ike ihu obi mmadu ka anumanu di iche iche no n'ime ya bu ndi na-ekwu maka otutu nmehie di iche iche di n'obi mmadu, ebe obu na obi bu ebe nmehie anyi di. Chineke na-agwa anyi site n'onu onye amuma ya bu Jeremaya, na "O dighi onye nwere ike ighota obi mmadu. O dighi ihe ozọ di aghugho di otu a; o na-aria oria nke ukwu nke na a pughi igwo ya. " (Jeremaya 17: 9)

Jizos n'onwe ya gosiputara nke a site n'ikwu, "N'ihina site n'ime, n'obi mmadu ka echiche ojoo nile nke na-eduga ya n'omume ruru aru; ipunara mmadu ihe, igbu mmadu, ikwa iko, anyaukwu, na ime udi ihe ojoo niile; aghugho, omume ruru aru, ekworo, nkwuto, mpako na nzuzu - ihe ojoo niile a na-esite n'ime

mmadu wee mee ka o buru onye na-adighi ocha  
“(Mak 7: 21-23)

O bu ezie na mmadu niile na-enwe mmasi na mma nke **ekwuru** ulo, ebe a n'obi mmadu, o na-ekwu maka mmehie nke mpako. Lucifa, otu mgbe mo ozi nke ihè nke Chineke, tufuru onodu ya site na mpako wee buru onye iro nke Chineke - ekwensu (Aisaia 14: 9-17; Ezikiel 28: 12-17).

Nganga na-esite na etiti oku, ma gosiputa onwe ya n'otutu uzo. Fodu ndi na-anyanya isi banyere akunuba ha, ma o bu n'ukpuru agumakwukwo ha; Uwe ejiji mara mma nke ha na-ekpughe ahụ ha n'uzo na-adighi eme ihere; iyi nke ihe icho mma na-adokpu, ola aka, mgbaaka, wdg, dika akowaputara nke oma n' Aisaia 3: 16-24. Fodu na-anyanya isi banyere ndi nna nna ha, obodo ha, odibendi ha, egwuregwu ha, na ihe ndi ozo, wee chefu na “Chineke na-ajụ ndi mpako ma na-emere ndi di umeala n'obi amara.” (1 Pita 5: 5). Chineke kporo mpako na mkpa onwe onye asi (Ilu 8:13). “Nganga na-eduga n'ila n'iyi, na mpako na-eduga n'ida ada.” (Ilu 16:18).

The **ewu ma o bu na nkita** na-anochi anya aru ochicho, omume ruru aru, ikwa iko. Mmehie ndi a kpotururu aha ebe a abawanyela n'oge a, mana ubochi ikpeazu, ruo n'oke a, na anyi ga-anakwere eziokwu nke okwu Jizos mgbe O buru amuma, ihe foro nke nta ka o buru puku afo abuo gara aga, na ubochi



ikpeazu ga-adị ka ubochi ndi a. nke Sodom na Gomora. O bughị naani na udi ndu ibi ndu a jidere umu nwoke na umu nwanyi wee bata n'ulo ndi okpukpe na ulo oru, ulo akwukwo na ebe obibi, mana ajo omume a n'emeghi ihere na n'uzo aghugho na-abanye n'ime obi ndi mmadu site na sinima, ihe nkiri, okwu ruru aru. akwukwo, na n'otutu uzo ndi ozo, na a na-ele ihe Chineke kporo mmehie anya di ka omume nke oge a. Otutu nde ndi na-eto eto na-etolite n'echiche ha banyere ndu kacha mma site na sinima na akwukwo akuko, naani iji chota onwe ha na nsogbu, ihere na uta. Omume ruru aru na ndi na-eme omume ruru aru na-abu ndi dike na ndi dike nke obere ogo. Lo ebe a na-agba egwu, bukwa ebe a na-eme omume ruru aru. Ndi dike nke Chineke nke idi ochi, dike Joseph (Jenesis 39) na ndi ozo, abughizi ihe atu. Obuna ndi mba ozo ochie Zulu, onye ga-egbu onye na-akwa iko ma o bu nwanyi na-akwa iko, nwere ike ikuziri ogo anyi a na-akpo ihe mmata wee bilie imegide anyi na ikpe omuma n'ubochi ikpe. Chineke gwara anyi ka anyi ghara iji omume ruru aru gwurie egwu kama ka anyi zere ya. "Mmehie o bula ozo nke mmadu na-eme adighi emetuta ahụ ya; + ma nwoke nke nwere mmekọahụ ruru aru na-emehie megide ahụ nke ya. Obu na imaghi na aru gi bu ulo nso nke Mo Nso, onye bi n'ime gi, onye Chineke nyekwara gi? O bughị unu nwe onwe unu, kama o bu Chineke. " (1 Ndi Korint 6: 18,19); Ya mere o buru na onye o bula emebi ulo nso Chineke, Chineke g destroymebi

ya. N'ihì na ụlọ nsọ Chineke dị nsọ, na unu onwe unu bu ụlọ nsọ Ya. " (1 Ndi Kọrint 3:17).

The **ezi** -ekwu banyere mmehie nke inubiga mmanya okè na iribiga nri okè. O bu anumanu ruru unyi ka o na-elo ihe o bula n'uzo ya, di ocha ma o bu nke ruru unyi, n'otu uzo ahu obi na-eme mmehie na-elopurita aro obula, okwu, eserese, akwukwo, dgz. Aru, nke bu n'uche ka o buru ulo uka nke Chineke di ndu. , na-eme ka adighi ocha site na nri na-emeru ahu na omume ruru aru dika i theu siga ma o bu ita utaba, iji ogwu opium na ogwu ndi na-emeru ahu na mbadamba wdg. Agwa nke i tobaccou siga na obuna "opium" ejidewo ndi ikom na ndi inyom karia mgbe o bula ozọ. Naani ike nke Chineke nwere ike ihapu ndi ogbenye utaba a tara ahuhu na ndi ohu ekwensu. O bu ezie na otutu ndi nwere mmasi n'okpukpe agaghi anwa anwa see anwuru oku n'ime ulọ uka, na-ewere ya di ka mkpari nye Chineke, na-agbanyeghi na ha enweghi oge o bula igha mkpuru site na ahia a na-esi isi utọ, nke bu ulọ nsọ Chineke n'ezie, ya bu, ahu ha. Onyeozì Pọl kwuru si, "N'ezie, imara" na i bu ulọ nsọ Chineke, na mmuo Chineke bi n'ime gi! Ya mere o buru na onye o bula emebi ulo nsọ Chineke, Chineke g destroymebi ya. (1 Ndi Kọrint 3: 16,17; 6: 18,19).

Onye anyaukwu bu onye na-akpo asi ma o bu onye na-abaghi uru n'anya Chineke. Anyi na-eri ihe iji diri ndu; anyi ebila ka anyi rie nri. Enwere ike afoju

agụ site na iri nri di mma, mana anyaukwu na-abụ mgbe niile, "Nye, nye!"

Anyaukwu agaghị enwe afo ojuju, afo agaghị eju. Dika iwu Agba Ochie si di, a turu onye na-eribiga nri okè na onye a drunkuruma iwu ka a tugbuo ya (Deuteronomi 21: 18-21). "Ndi arunkuruma na ndi na-eribiga nri okè ga-agho ida ogbenye. O buru na naani ihe i ga-eme bu iri ihe na ihi ura, n'oge na-adighi anya, i ga-eyiri uwe elu. " (Ilu 23:21). Cheta na otu nwoke bara ogaranya, onye na-eri oke nri ma burukwa ohu nke agụ ya, nwuru wee hu onwe ya na hel n'oké ihe mgbu. O dighi mkpa ikpotu ihe ojuo banyere ihe o drinku drinku na-aba n'anya. O bu naani nke oma mara nke oma. Chineke gwara anyi hoo haa n'Okwu ya na o dighi onye a drunkuruma ga-enweta alaeze Chineke. Beer abughi nri, o bu ihe o drinku drinku na-agbagwoju anya ma na-emetuta uche, nke mere na ndi na-a itu ya na-eme nzuzu. Ha na-eme omume ruru aru ma na-egbukwa ibe ha ma gbuo ibe ha ihe ha na-agaraghi eme. "D Dubiga ihe okè na-eme ka i buru onye nzuzu na onye nzuzu. O bu nzuzu i getubiga mmanya okè. " (Ilu 20: 1).

Ndi n whome na ire ihe-o strongu strongu naba n'anya ka ikpe mara n'anya Chineke: n'ihhi na Chineke asiwo, I ghaghi ibu eze; Ndi dike nke karama mmanya! Nwee obi ike ma nwee obi ike mgbe o na-agwakota ihe o drinksu drinksu! " (Aisaia 5:22). "A ga-ama gi ikpe ma o buru na i touo ndi agbata obi gi mmanya, nye ha ya ruo mgbe ha

drunkubigara

mmanya

ókè." ( Habakuk 2:15). "N'ezie i maara na ndi ajo omume agaghi enweta Alaeze Chineke. Unu ekwela ka eduhie unu; ndi na-akwa iko ma o bu ndi na-ekpere arusi ma o bu ndi na-akwa iko ma o bu ndi na-edina udi onwe ha ma o bu na-ezu ohi ma o bu ndi anyaukwu ma o bu ndi a areuruma ma o bu ndi na-ekwuto ndi ozo ma o bu ndi ohi - o dighi nke o bula n'ime ha ga-enweta Alaeze Chineke. " (1 Ndi Korint 6: 9,10).

Mmehie nke odidi mmadu anyi buuru nke a na-apughi ikowa akowa. Ndi a bu ufodu n'ime ha: "omume ruru aru, omume ruru aru na omume ruru aru, ife arusi na amoosu. Ndi mmadu na-abu ndi iro ma ha na-alu ogo; ha na-ekwo ekworo, iwe na oke ochicho. Ha na-ekewapu onwe ha gaa oriri na nkware na otu; ha na-enwe anyafu, na-a drunkubiga mmanya okè, na-a oru oké mmanya, na-emekwa ihe ndi ozo. Ndi na-eme ihe ndi a agaghi enweta alaeze Chineke. " ( Ndi Galashia 5: 19-21). "A getula mmanya na-aba n'anya, nke ga-emebi naani gi; kama nke ahụ, juputa na Mmuo Nso. " ( Ndi Efesos 5:18)

Jizos na-akpo onye o bula akpiri na-akpo nku banyere ihe ime mmuo oku na-esonu. "Onye akpiri na-akpo nku, biakwute m drinkuo mmiri." (Jon 7:37, 38). "Bianu onye o bula akpiri na-akpo nku - lee mmiri! Bia, gi ndi na-enweghi ego - izuta oka marie! Bia! zuta mmanya ime mmuo na mmiri ara ehi - o gaghi efu gi ihe o bula! " ( Aisaia 55: 1). "Onye o bula drinksuru mmiri m ga-enye ya, akpiri agaghi

akpọ ya nkụ ọzọ. Miri ahu nke Mu onwem g willnye ya gāghọ isi-iyi nke g providenye ya miri n lifenye ndu, nye kwa ya ndu ebighi-ebi. (Jọn 4:14).

The **mbe** ekwu umengwụ, sluggishness erube isi na ịta amoosu. Nnupuisi dị njọ dị ka amoosu ( 1 Samuel 15: 23). "Onye umengwụ nke na-ajụ ịrụ ọrụ na-egbu onwe ya, naanị ihe ọ na-eme bụ iche n'echiche ihe ọ chọrọ." ( Ilu 21: 25,26). Joshua we gwa ndi Israel okwu, si, Anọdunu ebe a ime ihe ọ bula; mee ọsọ ọsọ! Banye weghara ya! " ( Ndi Ikpe 18: 9). Ọdidi mmadu dị umengwụ ma dikwa nwayọ n'inweta ihe nke Chukwu. Jizọs kwuru, si, "Mee ike gi niile isi n'ọnu ụzọ di warara banye." (Luk 13:24). "Onye ọ bula nke na-achọ ga-achọta." ( Matiu 7: 8). "Alaeze eluigwe na-awakpo mwakpo ime ihe ike, ndi na-eme ihe ike na-achọkwa iweghara ya." ( Matiu 11:12)

Elezighi anya banyere nzọpụta na ọdịmma ime mmuọ nke mkpuru obi anyi na-eduga n'ọnwu ebighi ebi. Ọ na-egbochi anyi ikpe ekpere, site n'ichọ ihe omimi nke Chineke, na ịnakwere nkwa bara ụba nke Chineke; ọ na-eduga na mbibi. Mgbe Chineke na-agwa gi okwu, na-agba gi ume ka i nyefee ya obi gi taa, ekwensu na-agwa gi mee ya echi, ma ọ bụ ụbọchi ọzọ dabara adaba, nke di mwute, agaghi enwe ike ịbia; ma i ga-anwu n'enweghi nzọpụta ma na-enweghi Kraist. Chineke kwuru si, "Ọ buru na i nu olu Chineke taa, adala isi ike, di ka nna nna gi ha mere mgbe ha nupuru Chineke isi." ( Ndi Hibru 3: 7,8). Mmadu ole nwuru anwu n'ime mmuo site na iwepu nzoputa

maka ubochi di nma karie nke biara? Ofbõchì echi abughì nke gì.

Shell mbe na-ejikarì ndì amoosu eme amoosu, na-arutù aka ebe a na mmehie nke itukwasì obi na ita amoosu, ikò odimma ma o bu anwansi ma o bu voodoo, kama itukwasì Chineke di ndu obi. Karisìa n'oge ule na nriarria, nhujuanya na onwu mmadu, a gwara anyi ka anyi kpokuo Chineke di ndu, onye di njikere inye aka, karia itukwasì obi n'oma ma o bu nke ojoo; n'ihì na Onye-nwe-ayi n gudu madu uzò nke o g heje. (Abu Oma s 37:23). "There nwere onye na-arìa orìa? O kwesiri ikpo ndi okenye uka ka ha kpee ya ekpere ma tee ya mmanu n'aha Onyenwe anyi. Ekpere a ji okwukwe kpee ga-agwo onye ahù; Jehova g willme ka aru-ya di ike, agab forgivenaghara kwa ya nmehie-ya nile nke o mehieworo. Ya mere, kwuputa nmehie-unu gwa ibe-unu, n anotherkpe kwa ekpere n'ihì ibe-unu, ka ewe me ka aru di unu ike. (Jemes 5: 14-16). Chineke nyere umu Izrel iwu, si: "Achuru umu gi n'oku n'elu ebe ichuajà gi; ekwekwala ka ndi gi na-agba afa ma o bu na-achò odinihu ma o bu na-eme anwansi ma o bu na-eme anwansi, (ma o bu juo ndi dibia afa) ka ha gharakwa iju mmuo nke ndi nwuru anwu (di ka mgbaasi). Jehova bu Chineke gi kporo ndi na-eme ihe aru a asi. "+ (Deuteronomi 18: 10-12). "N'ebe obodo ahù (elugwe) no, ndi ruru aru na ndi na-eme anwansi, ndi na-eme omume ruru aru na ndi ogbu mmadu, ndi na-eke arusi na ndi ugha ma n'okwu ma n'omume." (Mkpughe 22:15)

"Agakwala na nke ndi na-aju ndi mmuo ase ase. O buru na unu eme otu a, unu garu aru. Abu m Jehova Chineke gi. " ( Levitikos 19:31). "Ma ndi mmadu ga-agwa gi ka i juta ozi n'aka ndi dibia afa na ndi na-agba afa, ndi na-ebe akwa ma na-atamu ntamu. Ha ga-asi, 'A si ka e kwuwe, ndi mmadu kwesiri irio maka mmuo sitere n'aka ndi mmuo ma juo ndi nwuru anwu maka ndi di ndu.' I gaza ha, si, Nurunu ihe Onye-nwe-ayi n teachingzi unu. Egekwala nti n'etiti ndi na-aju ase - ihe ha ga-agwa gi agaghi abara gi uru. ' ( Aisaia 8: 19,20)

Mgbe i na-agu akwukwo nta a, Chineke na-agwa gi okwu, na-akpo gi ka i hapu mmehie gi ma nyefee ya ndu gi, mana mmuo mbe nke di gi n'obi, na-agwa gi udi ndumodu niile. kwusi ime mkpebi a, ma gbalia imeju obi gi na ujo. "Gini ka ndi ezinulo m, ndi enyi m, na ndi ozo ga-ekwu ma m gho ezigbo Onye Kraist? Gini ga-eme ma o buru na enweghi m ike isonye na igba egwu, oriri na nkwaru uwa? " Kama ihu oke akunuba n'ime Kraist Jizos, udo ya di ebube, o joyu ya nke okwu enweghi ike ikowa, ebube Ya, ndu ebighi ebi nke juputara n'o ofu, i ga-amalite ihu ihe niile i nwere ike tufuo ma o bu "hapu" mgbe i kwere Kraist ibanye n'ime obi gi, ebe egwu mmadu na egwu onwu na eme gi ka ibu ohu nke ekwensu. Ma Kraist biara inapu ndi bu ndi-oru na ndu-ha nile n'ih i egwu nke onwu. ( Ndi Hibru 2: 14,15). Mmuo nke idi umengwu irube isi na-eme gi isi ike nke na obi gi ga-esi ike di ka mkpo mbe.

The **agu owuru** bu nnoo obi tara mmiri na obi ojoo anu ohia ahụ. Atkpọasi, iwe na iwe oku na-achikwa obi mmadu ma otutu oge na-eduga na igbu ochu. Nwere ike inwale, ma o bu jikwaa, ijikwa iwe ojoo ahụ, ruo mgbe o ga-amalite na iwe ya niile. O ka mma inabata na o di gi n'obi, rikwa Jizos ka o mee ka i nwere onwe gi. "Ewela iwe; naani ihe o na-akpata bu nsogbu. " (Abu Oma 37: 8). "Iwe bu obi ojoo, na-ebibikwa ihe." (Ilu 27: 4). "Jide iwe gi; iberibe bu iwe n'obi. " ( Eklisiastis 7: 9), "Wepu iwe." ( Ndi Kọlọsi 3: 8)

Otutu ndi ujo na-a drinku ihe o encourageu tou iji gbaa onwe ha ume ime ihe ojoo ma o bu megwara ihe ha mere, ma o di ka "mmanya e mere elo agwo." ( Deuteronomi 32:33). Bo obo na-atu obi nke na-eme mmehie utu: ma Chineke bu onye na-ata ahuhu ajo omume niile. Jizos siru, "Hu onye agbata obi gi n'anya dika onwe gi" (Mak 12:31) na "Hu ndi iro gi n'anya." ( Matiu 5:44). Chineke kwere nkwa igbaghara mmejo anyi mejoro, ma o buru na anyi agbaghara ndi ozo ihe ojo ha mehiere anyi ( Matiu 6:12). Mmuo di nro ma na-atamu ntamu Chineke kporo asi. Ochicho di egwu maka ikwafu obara na agha di n'obi mmadu, ya mere ezi udo ga-aburiri n'obi n'ime obi ma o buru na o ga-adigide.

The **agwo** ghogburu Iv n'ogige Iden na kutusia utu mkpakorita na enyi Chineke. Setan, kwoso Adam na Iv ekworo nke ukwu, mgbe o huru ha di ka ndi na-achi uwa, na-eso idi n'otu zuru oke na Chineke, na-



ewere ọ̀nọ̀dụ̀ ya. Site n'ekworo, Setan zubere mbibi ha, ma nwee ihe ị̀ga nke ọ̀ma n'imebi ọ̀bụ̀bụ̀enyi ha dị ebube na ndụ ha na Chineke. Otu ekwensu na ekworo di n'obi mmadu n'ebibi obi uto n'ime obi ufodu mgbe ha huru ndi ozo n'enwe obi uto ma bie ndu nke oma. Ekworo na - eweta echiche ojoo n'ime obi iji mebie obi uto nke ndi ozo, ma puru iduba n'ime mmadu. Nke a di otu a karịsịa n'ọ̀nọ̀dụ̀ ụ̀fọ̀dụ̀ alụ̀mdi na nwunye. "Di adighi enwekari iwe iwe karịa mgbe ọ na-ekwo ekworo; ị̀bọ̀ ọ̀bọ̀ ya maara ọ̀kè." (Ilu 6:34). Azụmaahia yana akụkụ ndi ọ̀zọ̀ niile nke ndu na - ebute oke nhụjuanya na ikpọasi. Ọ̀bunadi ndi ọ̀rụ̀ Kristi, ndi nkwusa na ndi minista anaghị enwere ekworo ma ọ bụrụ na Chineke jiri onye ọ̀zọ̀ na-ejere Ya ozi karịa ha. Ha kwesiri ino na nche mgbe niile, ma juputa n'ihunanya di ọcha nke Chineke nke Ọ wusara n'ime obi anyi site na Mmuo Nso ( Ndi Rom 5: 5), ma ọ bughị ya, ekworo ga-emebi uru ha baara Chineke na ozi ha. uwa.

The **frog** ekwu ebe a nke mmehie nke anyaukwu na ihu ego n'anya nke bu isi iyi nke ihe ojo nile (1 Timothy 6:10). A hula ufodu awo na Congo ka ha na-eri ndanda otu nari otu nari ruo mgbe ha dara ma nwuo. Onye anyaukwu anaghị adi njikere imeghe aka ya iji nyere ndi ogbenye na ndi no na mkpa aka, kama ọ na-agbali n'uzo nile, ime ihe n'eziokwu na emeghi ihe n'eziokwu, iji nweta akụ nke uwa a. Jizos n'onwe ya kwuru, si: "Unu akpakobarala onwe unu akụ n'elu uwa ebe a, ebe nla na nchara na-

ebibi, ndi na-apunara mmadu ihe na-awakwa zuo ohi. Kama, kpadoronu akunuba n'eluigwe, ebe nla na nchara na-agaghi ebibi, ndi na-apunara mmadu ihe agaghikwa awaba zuo ohi. N'ihina obi gi ga-anon'ebe niile akughi. " (Matiu 6: 19-21). Achan na ezi na ulo ya turu okwute n'ihina o huru ola-edo na ola ochana uwe n'anya (Joshua 7). Judas Iskariot, onye na-esozozo Jizos, kwugburu onwe ya n'ihina ihu ego n'anya mere ka o rara Onyenwe ya na Nna ya ukwu nye. Obughi ego ahubuihe ojoo, obughi olaedo ahubui, kama ihu ego n'anya nke di n'obi mmadu.

Otutu puku umu nwoke na umu nwanyi niile no na klas na agburu na-emebi ndu ha na ndu ezinulo ha site n'ochicho di egwu inweta akuna uba na mberede site na igba chaa chaa na ikunzo maka nnukwu ego na agba inyinya na nkita, wdg. ochicho iba ogaranya n'enweghi nsogbu di ukwu na-eduga n'izu ohi na igbu ochu nakwa igbu onwe onye. Hu ego na anyaukwu n'anya nwere otutu ndi enyi, dika ihu ama, ike, o nwere ike ibu ike ochichi ichi ndi ozo, ike ego iji megbuo ndi ogbenye; ike okpukpe, na-enwe nchegbu maka aha nzuko aka kari nke Chineke, na-ekwenye na nwa o bu nke Chineke nwere obi ike igbaso Kraist na-esighi na aka ya (Mak 9:38). Jizos siri, "Lezieni anya ka unu ghara inwe udi anyaukwu o bu; n'ihina ihe mejuputara ndu mmadu abughi ihe ndi o nwere, n'agbanyeghi ego ole o nwere. " (Luk 12:15). A koroko akoko banyere nwoke ahubara ogaranya di ka nke a: "O di mgbe otu nwoke bara ogaranya nke nwere ala nke meputara ihe oma di

mma. Ọ malitere iche n'obi ya, si, 'Enweghi m ebe m ga-edowe ihe ubi m niile. Kedu ihe m nwere ike ime? Nke a bu ihe m ga-eme, 'o gwara onwe ya; 'M ga-etidata o ba m ma wuo ndi ka ibu, ebe m ga-edebe oka m na ngwongwo m niile. Mgbe ahụ a ga m asi n'obi m, Nwoke oma! I nwere ezigbo ihe niile i choro kemgbe otutu afo. Were ndu di mfe, rie ihe, drinku o ihe o ,u ,u ma kporie ndu! ' Ma Chineke siri ya, 'Gi onye nzuzu! Abali a ga-egbu gi; onye g getnweta ihe ndia nile i debeere onwe-gi? Otú a ka o di ndi na-ekpokotara onwe ha aku ma ghara ibu ogaranya n'anya Chineke. " (Luk 12: 16-21). "Mmadu o nwere uru o bu la ma o buru na o rite uwa dum n'uru ma tufuo ndu ya? O bughu n'ezie." (Mak 8:36). "Ya mere ana m agwa unu ka unu ghara ichegbu onwe unu maka nri di gi mkpa iji diri ndu ma o bu banyere uwe i choro maka ahụ gi. ebe aku gi di. " (Luk 12: 22-34).

**Setan** , nna nke ugha nile na nke ndi na-agma ugha, bu onye na-eme anyi ka anyi mehie, o bukwa onye ochichi nke obi. Jizos kwuru, si, "Unu bu umu nke nna unu, bu ekwensu, ma na-achọ iso ihe nna unu choro. Site na mbido o bu ogbu mmadu, o dibeghikwa n'akuku eziokwu, n'ihhi na eziokwu adighi n'ime ya. Mgbe o na-agma ugha, o na-eme ihe e bu putu uwa maka ya, n'ihhi na o bu onye ugha, burukwa nna nke ugha niile. " (Jon 8:44). A obere ugha di njo di ka nnukwu. Enwere okwu ugha nke ekwuru, edere, mee. Onye ihu abuo bu onye ugha n'ihhi n'ezio kwu o

na-eme ka o bu ihe o na-abughị. Chineke apughị igha ụgha - Onye Kraịst enweghị ike (Taitos 1: 2). "Ya mere, o buru na anyị asị na anyị na Ya nwere mmekorita, mana n'otu oge ahụ ibi n'ochichiri, anyị na-agma ụgha n'okwu anyị na omume anyị." (1 John 1: 6). "Ma na mpuga obodo (eluigwe) ndi gbagoro agbagoro na ndi na-eme anwansi, ndi ruru aru na ndi ogbu mmadu, ndi na-efe arusi na ndi ụgha n'okwu onu na n'omume." (Mkpu. 22:15). "Chineke kporo onye akaebe ụgha nke na-agma ụgha ozo asi." (Ilu 6:19).

The **kpakpando** na-ekwu okwu nke akọ na uche na obi nke onye o bula. N'ebe a, o ruru unyi na jogburu onwe ya, o nwere ike nwuru anwu site n'ime ka oghara kwa ime mmehie; kpuru isi ma mehie, ka o wee ghara ikpe ikpe omume ya. Ajo akọ na uche a nwere ike juu mgbe ufodu, mgbe ufodu nsogbu. O na-ebo ebubo mgbe o kwesiri igbaghara, na-agbaghara mgbe o kwesiri ebubo. O nwere ike inwu, dika a ga-eji oku oku na-agba ya oku, ma enwekwaghị uche na mmetuta site na ihapu okwukwe, i ohea nti na mmuo ụgha na igbaso nkuzi nke ndi mmuo ojo, na i listeninga nti na nkuzi nke ndi ụgha ụgha na-agbasa (1 Timoti 4: 1, 5) 2; Ndi Hibru 10:22).

The **anya** nke Chineke na-ahu ihe niile na-aga na na obi. Onweghi ihe zoro ezo n'anya anya ya na-enwu

enwu, ya mere Ọ maara ma hụ echiche nzuzo na ebumnuche niile nke obi. Ma ị n'eme ihe ọjọọ gi n'ọchịchiri gbara ọchịchiri, n'oké ọhia, n'ime olulu miri emi ma ọ bu ebe ọ bula, Chineke na-ahụ ya. (Anyanwụ ndị dị na foto ndị a na-ekwenyekwa na ọdịdị dị na ihu nwoke).

Obere **ire nke ọkụ** gburugburu obi na-egosi ihunanya nke Chineke gbara obi na-eme mmehie gburugburu. Ọ bu ezie na Chineke kporo mmehie asi, Ọ hụrụ mmadụ n'anya, ọ chọghikwa ka onye mmehie mebie, kama ka ọ hapụ mmehie ya wee dirị ndụ (2 Pita 3: 9). Jizọs biara izoputa ndị mmehie. Ọu di n'eluigwe n'elu otu onye mmehie nke chegharịrịnu (Luk 15: 7). Obere asụsụ ahụ na-ekwukwa banyere ọbara Jizọs Kraist, "Nwa aturu Chineke, onye na-ewepu mmehie nke uwa." (Jọn 1: 29).

The **angel** na-anochi anya na Okwu Chineke. Chineke choro igwa ndi ahụ eduhieworo ma buru oke ibu mmehie, ka ha tugharia site n'uzo mmehie ha wee mee ka ihè na ihunanya nke Chineke bata n'obi ha.

The **nduru** bu ihe iriba ama nke Mmuo Nso, na Mo onye na-ekpughe eziokwu banyere Chineke, banyere mmehie na ezi ihe, na banyere ikpe Chineke (John 15:26). A na-egosiputa mmuo nso ebe a na mpuga obi mmadu. Ọ gaghi ebi ebe mmehie na-achi.

O buru na onyonyo nke obi a dikwa ka onodu obi gi, tikuo Onye-nwe, meghee obi gi nye Ya, kwe ka ihe nke Okwu Ya nwuo. "Kwere n'Onyenwe anyi Jisos, a ga-azoputa gi." (Oru 16:31). Chineke di njikere, ee, O kwere nkwa igbanwe obi gi, nye gi obi oheru na uche oheru. ( Ezikiel 11:19). A kowara nke a na foto nke abuo.

## 2. Obi nke a na- ekwenyesi ike nke mmehie



Foto a na-egosi obi echeghariri nke na-amalite icho Chineke. Mmuo ozi ahụ ji mma agha, Okwu Chineke, nke "di ndu ma na-arusi oru ike, dikwa nkọ karia mma agha ihu abuo o buła, o na-egbutu uzọ niile, ruo ebe mkpuru obi na mmuo zutere, ebe nkwonkwo na

umi na-ezukota. O na-ekpebi ihe mmadu choro na echiche obi mmadu. " ( Ndi Hiebru 4:12). Okwu Chineke na-echetara ya na "mmehie na-akwu ugwo ya - onwu" ( Ndi Rom 6:23) nakwa na "onye o bu la ga-anwu otu ugboro, mgbe nke ahụ gasiri, Chineke ga-ekpe ikpe." ( Ndi Hiebru 9:27). Ebe onye mmehie na onye na ekweghi ekwe ga-adi n'ime odo na-ere oku na solfo. (Mkpughe 21: 8) .

N'aka nke ozo mmuo ozi ahụ ji okpokoro isi. Nke a bu iji chetara onye mmehie na anyi niile ga-anwu. Ahu anyi nke anyi huru n'anya nke ukwu, yiwe uwe, na-eri nri ma na-achọ mma, na-enye nlekota na nlebara anya di otu a iji mejuo aguu na aguu ya, na-anwu anwu ma na-ere ere, na ikpuru ga-ebibi ya mgbe mkpuru obi na mmuo anyi di ndu ruo mgbe ebighi ebi. , na otu ubochi ga-aputa n'ihu Kraist, ka O wee kpee Ya ikpe (2 Ndi Korint 5:10). Mi ke nnyin ikut idi] k-beginningkp] emi] t] to] de ndik etop Abasi nnyu of ntat im] ke ima Abasi. Mmuo Nso na-amalite iwa n'ime obi gbara ochichiri na nke mmehie. Ihe nke Chineke na-abata n'obi ya ichupu ochichiri niile. Mgbe ihe Chineke batara, ochichiri ga-agariri. Sin, nke anumanu di iche iche kowara ebe a, ga-emeriri. Ya mere, ezigbo onye na-agu akwukwo, kwe ka Jizos, Ihe nke uwa, bata n'ime obi gi, ochichiri na omume ojo nke ochichiri ga-apuriri n'obi, di ka e gosiri na foto a. Jizos siri, "Abu m ihe nke uwa. Onye na-eso m ga-enwe ihe nke ndu, o gaghi agakwa n'ochichiri. " (Jon 8:12). Gaghi enwe



ihe iga nke oma n'ichupu mmehie n'obi gi site na mbo gi, amamihe gi, ma o bu site n'amamihe ndi mmadu. Easiestzo kachasi mfe, kachasi sie ike, kachasi oso ma di ire ma di naani, bu ihapu Jizos, Ihe ahụ, ka o bata, ka ochichiri, nke bu mmehie, ga-hapu. Onwa na kpakpando nwere ike inyere anyi aka n'abali gbara ochichiri, ma mgbe anyanwu wara, mgbe ahụ, ochichiri na obere oku na-apu n'anya. Jisos bu Anyanwu nke ezi omume. Mgbe O bara n'ulo nsọ di na Jerusalem, O chupuru ndi niile na-azu ma na-ere ebe ahụ. O we kpuchie table nke ndi nab changanwe ego na ihe-nb ofanwe nke ndi n soldre nduru, si, Edewo ya n'akwukwo nsọ, si, Akporo ulo-gi ulo ekpere. Ma unu na-eme ya ebe nzuzo maka ndi ohi! " (Matiu 21:13). Ebubere n'obi gi ibu ulo Chineke, ulo nsọ Chineke. O choro ibi n'ime ya, mee ka o maa mma, juputa na ihe, ihunanya na o joyu. O bughị naani na Jizos biara igbaghara anyi mmehie anyi, kama O biara inaputa anyi ma mee ka anyi nwere onwe anyi n'aka ike na ichikwa mmehie. "O buru na Okpara (Jizos) emee ka unu nwere onwe unu, mgbe ahụ unu ga-enwere onwe n'ezie." (Jon 8:36).

### 3. Obi na-echeghari

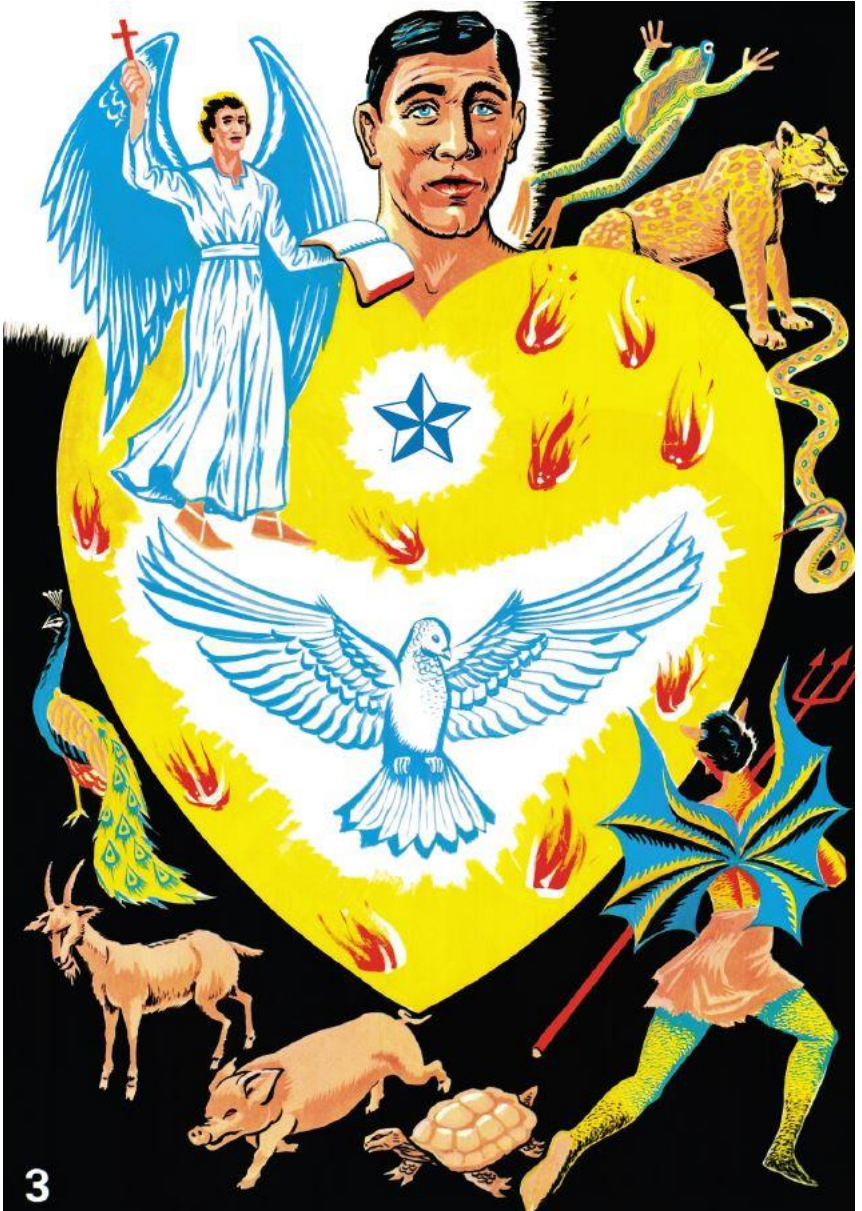


Foto a na-egosi anyi onodu obi onye mmehie cheghariri echeghari n'ezie. Ugbu a o na-ahụ idi ukwu na oke egwu nke otutu mmehie ya nke Jizos nwuru n'obe. Ka o na-ahụ obe nke mmuo ozi ahụ, bu Okwu Chineke, gosiri ya, o na-agbaji obi ojoo o na-

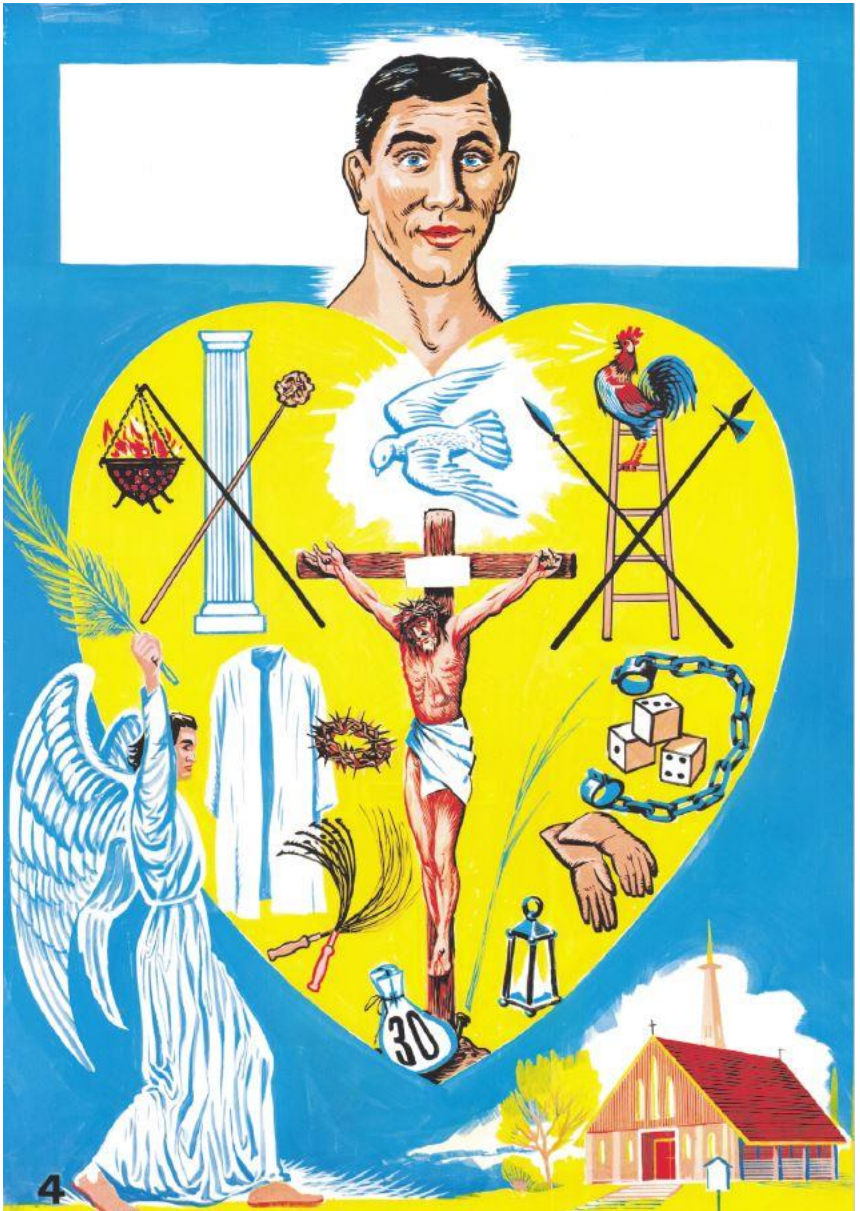
enwe ugbu a, ọ na-enwe mwute miri emi, nke sitere n'obi na iru uju maka ọtụtụ mmehie ya. Ka ọ na-ahụ oke ihunanya Chineke gosiputara na Kraịst Jizọs, ihunanya a na-agbaze obi ya, ọkachasi mgbe ọ malitere ighota na Jizọs Kraịst, bụ Ọkpara Chineke, biara iwepu ọtụtụ mmehie ya, dika Ọ di njikere inwu na dobe n'elu obe.

Eziokwu ahụ bụ na a piara Jizọs ihe, jiri okpueze kpuchie ya, jiri ntu kuo ya n'aka na ukwu wee nwuo n'elu obe maka mmehie anyi, bụ nke e mere ka o doo anya na n'uzo miri emi nye onye mmehie ahụ chegharirinu, na-agbanwe obi ya na ndu ya kpamkpam. Ka ọ na-agu Okwu Chineke nke ọ ga-ahụ onwe ya di ka enyo, ọ na-amatawanye nke oma etu o siri gbakuta Chineke azu ma nupu isi n'iwu Ya. Esit ama ofuho enye etieti, ndien nte enye akasatde esit esie ke iso Abasi ye mmonēyet ye okposon ntuanā, Jesus asanā ekpere enye. Ima ye emem Abasi esitim oduk ke esit ke ini enye otongo ndifiok ete ke "iyip Jesus, Eyen Esie, asana nnyin osio ke kpukpru idioknko." (1 John 1: 7). "Meputa obi di ocha n'ime m, Chineke, tinyekwa mmuo ohuru na nke iguzosi ike n'ihe n'ime m." (Abu Oma 51:10). Ozo Okwu Chineke na-ekwu, "Obi di m utu maka ndi di umeala n'obi ma chegharia, ndi na-atu egwu m ma na-erubere m isi." (Aisaiā 66: 2). Mmuo Nso mere ka okwu Jizos doo anya doru ya anya, "Nwee obi ike, nwa m (nwa m nwanyi)! A gbagharawo gi mmehie gi." (Matiu 9: 2). Mgbe o ka na-elebe anya n'elu obe na obara Jizos nke a wusara n'elu obe, na-ekwenye

na emere ya niile, ọ ga-ebido ighota na ebuwo ibu nke mmehie, maka na Jizos atachiri ahuhu nke ahụ gaara abụ nke anyị; na "n'ihie n'ihie nile ayi ka etiputara ya aru, eti ya ihe n'ihie ihe ọjọ nke ayi mere, na Onye-nwe-ayi mere ka ahuhu-Ya dakwasi Ya." (Aịsaija 53).

Mmuo Nso na ihunanya nke Chineke na-achikwa obi di ocha. Dika okwere na Jisos, ochoputa na agbagharawo ya mmehie ya, ya mere ochota ihe emere ka obi sie ya ike na obara Jisos, bu Okpara Chineke, sachapuru ya na mmehie nile (1 Jon 1: 7). O kwenyesiri ike ugbu a na onye o bu nke kwere na Jizos agaghị anwu (n'uzo ime mmuo), kama o ga-enwe ndu ebighi ebi (John 3: 16). "N'ihie na site n'onwu ichu aja nke Kraist, e mere ka anyi nwere onwe anyi, ya bu, a gbagharala anyi mmehie anyi." ( Ndi Efesos 1: 7). Ochicho mmehie nke onodu umu mmadu enyewori ohere di omimi maka ibi ndu maka Chineke na ijere Ya "onye mbu huru anyi n'anya" ozi. (1 Jon 4:19). Kama ihu uwa na ihe nke uwa n'anya, o huru Chineke na ihe Chineke n'anya.

Na foto a, ayi huru na umu anumanu nke nochite anya mmehie di ugbua na obi ya, obu ezie na Setan achoghi ihapu ulo mbu ya, lee anya n'ahu ma nwekwa uzo ozo. O bu ya mere Onyenwe anyi Jizos ji ado anyi aka na nti ka anyi muru anya ma na-ekpe ekpere; iguzogide ekwensu ka o wee gbanahu anyi (James 4: 7).



The osise a na-ekwu maka onye Kraist chotara udo zuru oke na nzoputa ebighi ebi site n'onwu nke Onyenwe anyi na Onye Nzoputa anyi, Jizos Kraist, yabu na-anya isi na ihe o bu la ozo beluso "naani maka obe nke Onyenwe anyi Jizos Kraist; n'ih na

ụwa nwurụ n'ihì anyị site na obe Ya, anyị nwurụ n'ụwa. " ( Ndi Galeshia 6:14). Jisos nwuru n'elu obe ka ayi onwe ayi we "nwua nye nmehie ma bie ezi omume" (1 Pita 2:24); a Christian nwurụ anwụ ka ụwa. E nyere anyị iwu ka "ka Mmuo Nso duzie ndu anyị, anyị agaghikwa egboju aguụ mmadu." ( Ndi Galetia 5: 16,25).

Ogidi nke ejiri kee Onyenwe anyị Jizos mgbe ha yipuchara uwe ya, ka egosiri na foto a nke obi, ya na utari ha jiri pia ya utari. A tara ya ahuhu maka mmehie anyị n'ihì na "a gworo anyị site na ntaramahuhu o tara." ( Aisaia 53: 5). Herod na ndi agha ya kwara ya emo, mgbe ha piachara ya ihe, ha kpuwe ya okpu eze, gbuwe ya n'isi, kama iji ya kpuwe ya okpueze olaedo, tinye osisi n'aka nri ya - karia mkpanaka eze. , ha kpoooro ya isiala ma kwaa ya emo, si, "Ka Eze ndi Juu diri ndu." Ha gburu ya onu mmiri ma nara ya mkpara ya, kuo ya n'isi. Mgbe ha mesiri Ya ihe ihere na obi ita mmiri, ha duuru Ya puo ka a kpogide ya n'obe ( Matiu 27: 27-31).

Onwere otutu ndi anakpo ndi Kristain ndi n'ekpe ekpere, ndi n'ekerita oriri nso nke nmeko nso, webu abu Chineke ma n'omume nmehie ha, ha na-akpokpuru Okpara Chineke mgbe nile (Ndi Hibru. 6: 6). "O bughị onye o bula na-akpo m' Onyenwe anyị, Onyenwe anyị 'ga-aba n'alaeze eluigwe, kama o bu naani ndi na-eme ihe Nna m nke bi n'eluigwe choro ka ha mee." ( Matiu 7: 21-27).

Na foto a, anyị na-ahukwa akpa ego nke Judas, onye raara Onyenwe anyị Jizos nye wee ree ya mkpuru

ego ọlaocha iri atọ, n'ihì na ihu ego n'anya ejidela obi ya na ọ bụ naanị ihe ọ ga-eche. Ndi agha ahụ jidere oriona ahụ, agbụ ígwè, wdg. Dice, nke a na-ejikarị maka igba chaa chaa, ndi agha na-eji ya eme ihe mgbe ha gbara chaa chaa maka uwe Ya. "Ha na-agba chaa chaa maka uwe m ma na-eke ha n'etiti onwe ha." (Abụ Ọma 22:18). Ha napuru Jizos ihe niile, mana ha juru Onwe Ya , si "Anyi achoghi ka nwoke a buru eze anyi."

Ndi mmadu n'ozuzu chorọ inata ngozi niile sitere n'aka Chineke, mmiri ozuzo niile na anwu, mana ha achoghi itinye onwe ha n'ijere Chineke ozi dika Onyenwe ha na Nna ha ukwu. Nye otutu ndi, Chineke bu nani onye di mma iji nyere aka n'oge nsogbu na obi nkoropu.

"Ube ahụ, ndi agha ahụ mara ya n'akuku, ozugbo ahụ, ọ wusara obara na mmiri." (Jon 19: 33-37). Tupu oke okpa akwaa, Pita kwuru ugboro atọ na ya amaghi Jizos, mana o mechara chegharia, kwaa akwa nke ukwu (Matiu 26: 69-75). You n'egosi n'ihu oha na i nyefeela obi gi n'aka Jizos Kraist, site n'okwu na omume gi? Ka ihere o na-eme gi igwa ndi ozọ? Jizos kwuru, si, "Ọ buru na onye o bula ekwuputa n'ihu oha na o bu nke m, m ga-emekwa ya otu ihe ahụ n'ihu Nna m nke bi n'eluigwe. Ma o buru na onye o bula aju m n'ihu oha, m ga-aju ya n'ihu Nna m nke eluigwe. " (Matiu 10: 32,33).

Jizos kwukwara, si, "Onye o bula nke na-adighi eburu obe ya wee na-eso nzokwu m erughi eru ibu onye na-eso uzọ m." (Matiu 10:38). Obi utọ na-

adiri ndi ahụ na-enweta nchebe n'ime Oké Nkume  
ahụ, bú Jizọs Kraist!

*"Nkume nke ọgbọ, gbawara agbawa n'ihi m,  
Ka m zobe Onwe Gị;  
Hapụ mmiri na ọbara  
N'akụkụ Gị nke gbara gburugburu,  
Buru nmehie okpukpu abua;  
Sachapụ m mmehie ya na ike ya. "*



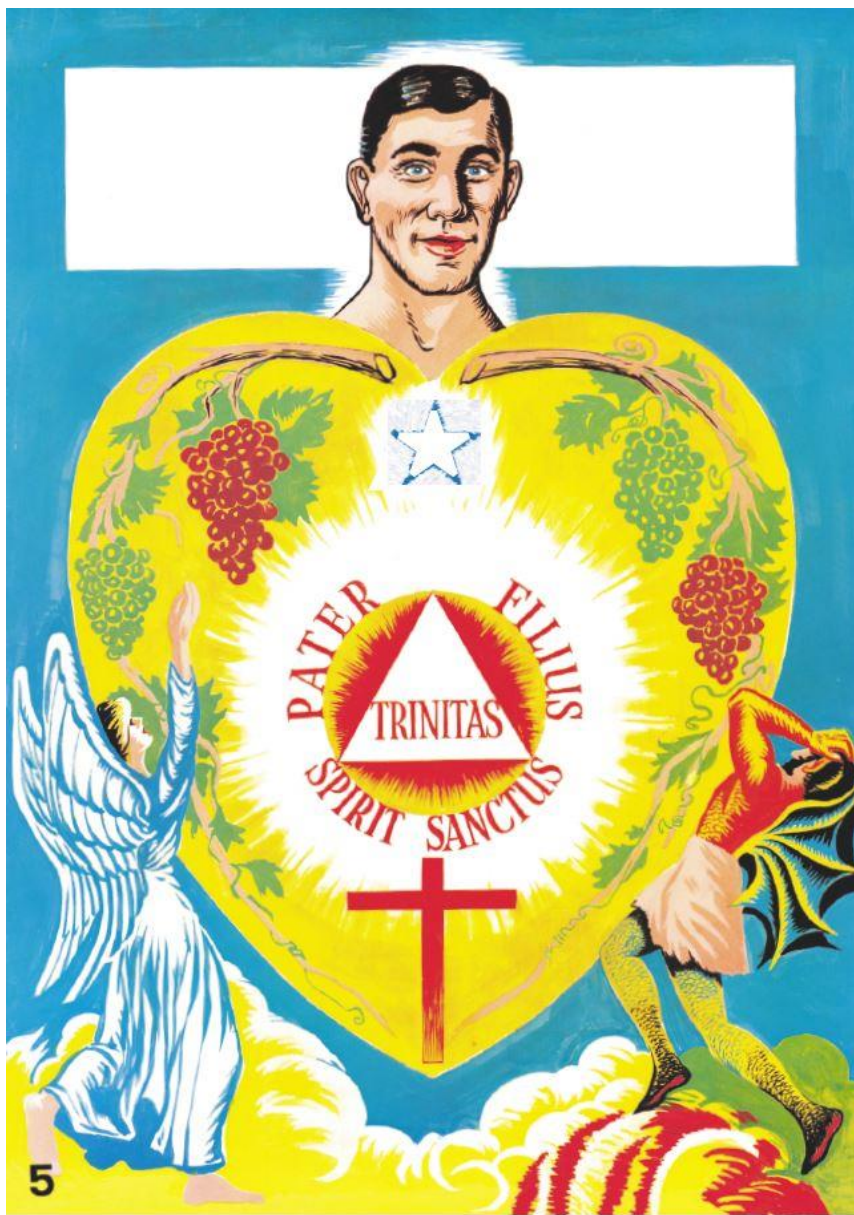


Foto a na-egosi obi dị ọcha na nke dị ọcha nke onye mmehie zoputara site n'ọtutu amara na ebere Chineke. Ọ burula ulọ nsọ nke Chukwu, ebe obibi nke Chukwu, Nna, Ọkpara na Mmuo Nso, dika nkwa nke Onyenwe anyi Jizos Kraist si di, "Onye obula huru

m'anya ga-erubere nkuzi m isi. Nna m ga-ahụ ya n'anya, Nna m ga-abiakwutekwa ya. (Jōn 14:23). Chineke na-asopurū, na-agōzi ma na-ebuli mmadū elu site na Jizos Kraist. (Luk 1:52).

Esit ama akabade edi ata temple Abasi. A chupula mmehie. Kama anumanu di iche iche nke Setan, nna nke ugha, na-achikwa, anyi na-ahụ Mmuo Nso, Mmuo nke Eziokwu, na-ebi n'ime obi. Utu ke ndidi ebiet emi idioknkpo otode, esit ama akabare edi ediye, eke onode mfri ye inwang, onyung onode mfri eke Spirit, nte ima, idara, emem, nsuhore-idem, ime, mfonido, eti ido, akpaniko, edinam mfara ke idem. na ndi ozo bu ndi nke Chineke na mmadu na-anakwere ma burukwa (Ndi Galetia 5: 22-23). Ugbua o ghowo ngalaba na-amị ezi osisi vain - Onyenwe anyi Jizos Kraist. Ihe nzuzo nke nkpuru a bu na o nogidere na-adi n'otu na Kraist, na Kraist na okwu Ya na-anogide n'ime ya (John 15: 1-10). Dika emejuputara ya ma me kwa ya baptism site na Mo Nso, o nwere ikike igbanwe odidi nke madu na ochicho ya ma gbue ya (Ndi Galetia 5:24). Mmuo Nso na-eduzi ndu ya, o naghị egbo mkpa nke odidi mmadu. ( Ndi Galeshia 5:16). O naghị ebi ndu site na ihe o huru, nu ma nu, kama site n'okwukwe - n'ihina "anyi meriri mmeri uwa site n'okwukwe anyi." (1 John 5: 4). O bi ndu na ntukwasi obi na olile-anya ma wusie ya ike site n'olile anya nke nloghachi nke Onye-nwe-ayi Jisos Kraist. O na-ebi ndu na-enwe ihunanya nke Chineke, nke na-adigide ruo mgbe ebighi ebi.

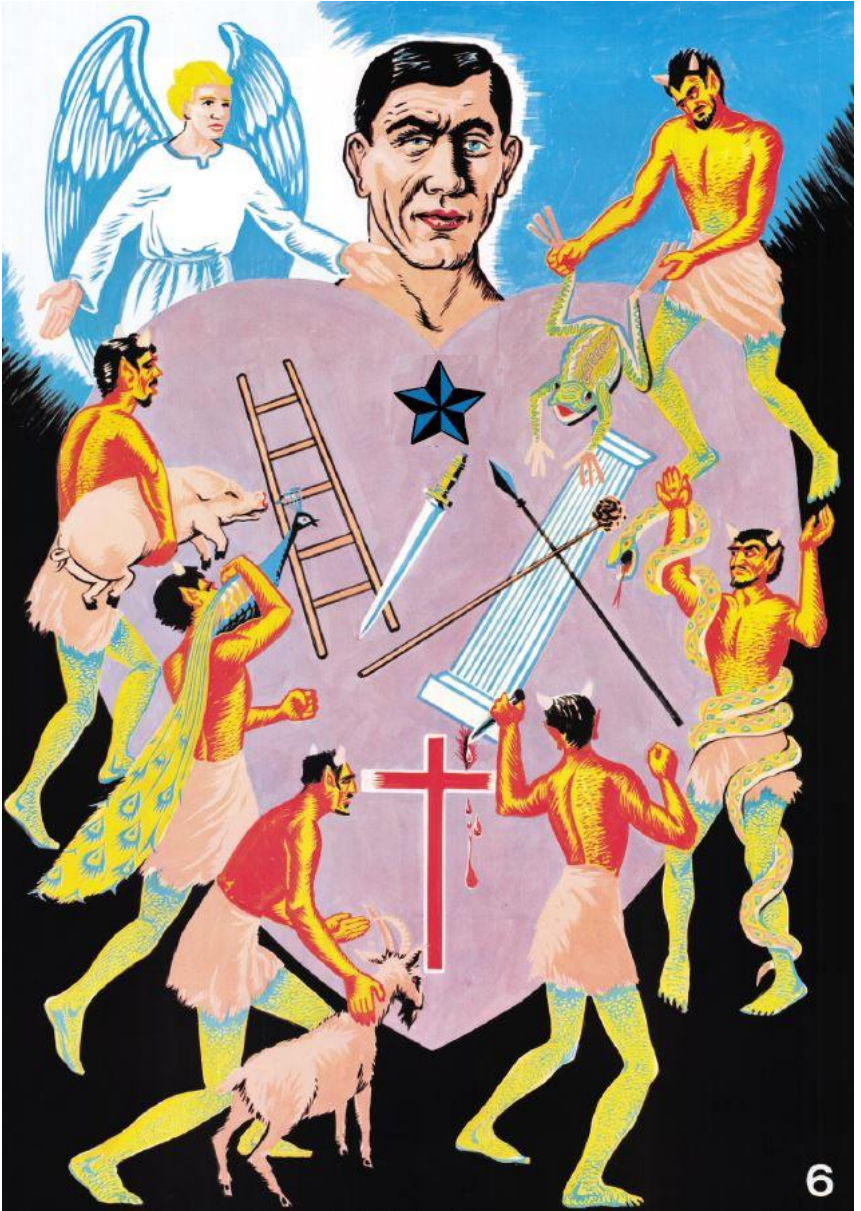
"Obi uto na-adiri ndi di ocha n'obi; ha ga-ahu Chineke! " ( Matiu 5: 8). Eze Devid, n'agbanyeghi akunuba ya niile na mmeri o meriri ndi iro ya, mara na agha kasinu na-eme n'ime obi ya na ighota mkpa mmuo ya miri emi, kpee ekpere, "Kere obi di ocha n'ime m, Chineke, ma tinye mmuo ohuru na-eguzosi ike n'ihe n'ime m. " (Abu Oma 51:10). Onweghi onye puru ime ka obi nke ya di ocha, ma o bu kee obi di ocha, ma o bughi site na nchehari n'ezie o biakute Chineke dika Devid mere, na-ario Chineke ka O kee obi di ocha n'ime ya. Chineke choro ime ihe ohuru na ndu gi. Promisesgbazi uwe nke adowara adowa nke idi mma gi na nkwa ugha na ntukwasị obi agaghi eme ka obi gi buru ebe obibi kwesiri Chineke. Naani na o di njikere inyere gi aka, n'ihi na O kwewo nkwa, "M ga-efesa gi mmiri di ocha ma mee ka i di ocha site na arusi gi niile na ihe niile meruru gi. A ga m enye gi obi ohuru na uche ohuru. M ga-ewepu obi gi nke di isi ike, nye gi obi na-anu ihe. M ga-etinye mmuo m n'ime gi, m ga-ahukwa na i na-agbaso iwu m ma na-edebe iwu niile m nyere gi. " (Ezekiel 36: 25-27). Nke a bu ozi nke Agba Ohuru nke Chineke nyeworo anyi site n'aka Okpara Ya, Jizos Kraist.

Na foto a anyi hukwara mmuo ozi ahụ na-aputa. A hoputara ndi mmuo ozi "ichebe ndi na-asopuru Onyenwe anyi ma naputa ha n'ihe egwu." ( Abu Oma 34: 7; 91:11; Daniel 6:22; Matiu 2:13; 13:39; 18:10; Oru 5:19; 12: 7-10).

A na-ahu ekwensu na foto a, na-eguzo nso na obi, di ka a ga - asi na o na - ele ohere iji wee banye n'ulo

mbụ ya. N'ihì nke a, a dọrọ anyị aka ná ntị ka anyị "mụrụ anya, mụrụ anya! Onye iro unu, bụ Ekwensu, na-ejeghari dị ka ọdum na-ebigbo ebigbo, na-achọ onye ọ ga-eripia. " (1 Pita 5: 8). Otutu mgbe, agbanwere ya dika mo-ozì nke ihè, nwaa umu nke Chineke ndi n'eleghara anya site n'aghari nke uwa nka, n'agbaluche site n'aghugho ya, iduhie obuna ndi Chineke ahoro. Ma oburu na ayi guzogide ekwensu, o gha agba ayi ọsọ. (James 4: 7).

## 6. OKWU NA-EMEBI NA-EMEBI



Nke a bụ foto dị mwute nke onye dabara n'ụzọ ojoo ya. Otu anya na-amalite imechi, na-egosi na o malitere ijụ oyi na ihi ụra na ndụ Ndi Kraist ya, ebe anya nke ozo na-eleghari anya na-enweghi ihere, na-ahụ ụwa n'anya. Ìhè dị n'ime ya agbachapụla, foto

ndị dī n'obi ya, na-egosi idī njikere ya iso Kraist taa ahuhū, adaala ma gharazie ikwū otō. Onwunwa gbara ya gburugburu nke o na-eji nwayo nwayo na-ada kama inagide ha. Kama listening voicea nti olu Chineke ugbua] malitere ige olu nke ekwensu suggestionsz] na promisesgha mkwà d false icheiche. O bu ezie na o ka nwere ike ibu onye na-aga uka, na-ezochi ochicho ya maka ihe nke uwa n'okpuru udi okpukpe, ihunanya maka Chineke ajula oyi n'ime obi ya. O ghoola onye na-enweghi mkpebi, kwu otu ebe n'etiti uzọ abuo. O na-amalite iji ihe nke uwa egwu egwu, o na-eme ka a ga-asị na o huru Chineke n'anya. Kpakpando n'ime obi ya, akọ na uche, na-etolite. A naghị eburu obe na-achi ochi na ochi, kama o na-aghọ ibu na-adighi anabata, ibu di arọ. Okwukwe ya malitere ima jijiji, o kwusiri igwa Chineke okwu n'ekpere, buru onye na-enweghi nchegbu ma ghara ikpachapu anya banyere mkpokota obi ya ma jiri nwayo na-enye ohere maka ekwensu ahū na-eche n'èzí obi ya. O na-enwe obi utō iso ndi na-eme mmehie emeko ihe kari iso ezi umu Chineke.

Ekwuru ulo, nke na-anochite anya mpako, na-amalite icho uzọ ozọ. O nwere ike chefuola na amara ka azoputara ya, wee buru onye Kristian di nganga. Ochicho i drinkingu mmanya na-aku n'onu uzọ ma choo ibata. O nwere ike ibu n'oge puru iche, n'etiti ndi enyi na-emehie emehie, ebe ihere na-eche na o di iche, onye na-esighi ike, ma o bu onye na-enweghi njiko, nke ekwensu gwara ya na otu oge

a agaghị emebi ndụ ime mmụọ ya. Echiche na ọchịchọ ndị na-abughị nke mmụọ na-eme ka a mara ha. Ikekwe ọ na-amalite inụ ọchi njakiri, na-eleghari anya ugboro ugboro na-enwe obi uto na foto na-adighi mma, ma na-enwe ọ companyu na ulo oru na-ezighi ezi, na-aga n'ulo igba egwu, nturundu nke uwa, na-eburu ndumodu mmehie sitere n'aka ekwensu na-agwa ya na nke a bu odidi mmadu. na otu mmehie adighi njo n'ezie.

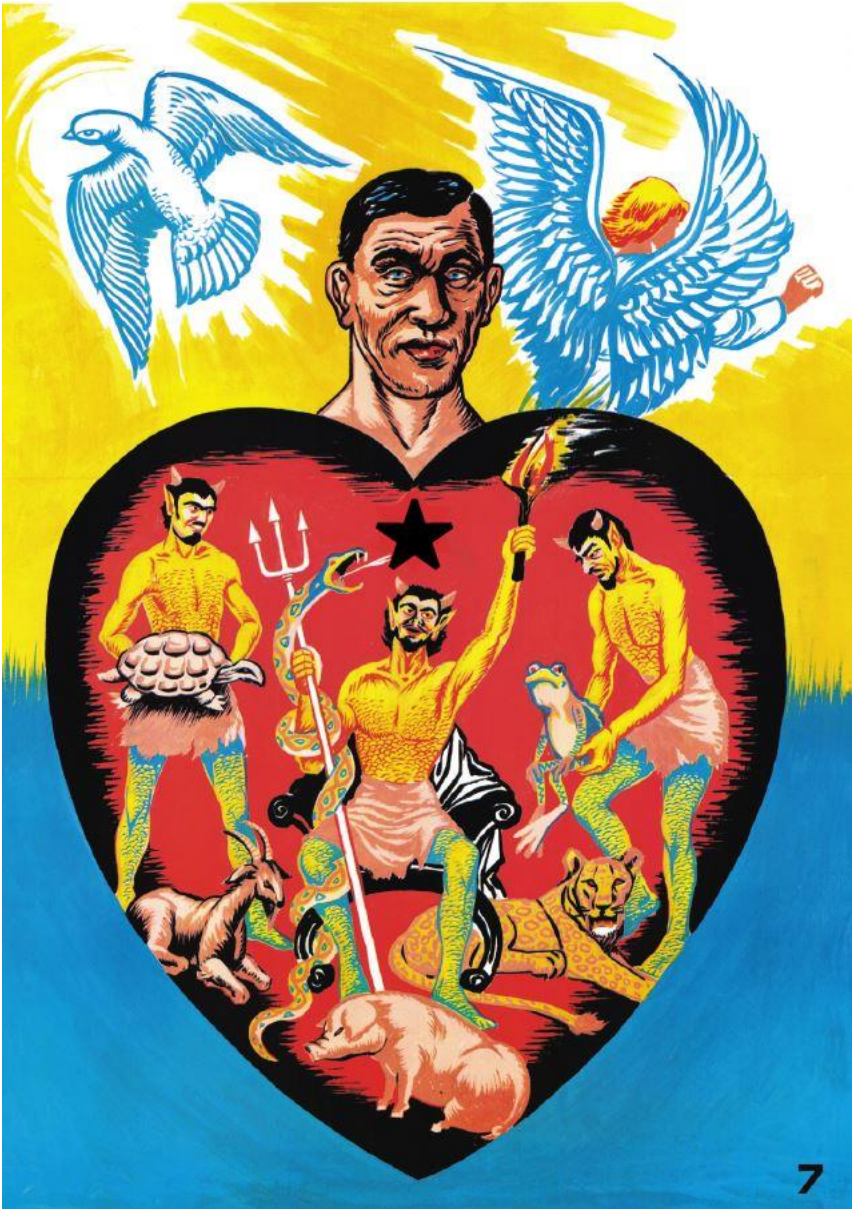
N'ezie, anyi enweghi ike inyere ya aka ma ọ buru na anu ufe nke ihe ojoo na echiche ojoo na-efeghari n'isi anyi, mana anyi nwere ikpe omuma ma ọ buru na anyi ekwe ka ha chikwaa anyi ma mee akwu ha n'ime obi anyi, na-azulite ajo omume ha. O buru na anyi enye ekwensu obere mkpisi aka anyi, ọ ga-ejide n'aka ya dum, na-adokpuru mkpuru obi na mmuọ n'ime hel ebighi ebi. Ya mere, ezigbo ido aka na nti nke Chineke doro anyi bu ka anyi zere aguụ mmekọahu nke oge ntorobia ma ghara iji mmehie meere onwe anyi egwu, n'agbanyeghi uzo ọ ga-esi bia. Gbaa Jesus, nchebe na agbachitere.

Nwoke a huru na foto a jiri mma agha dami obi, na-ekwu maka ndi na-akwa emo ma na-eguzogide ndi Kristian. Site na ire okwu ugha na egbugbere aka na-akwa emo ha na-egbu ma meruo obi nke ndi Kraist - ogu nke obi kewara abuo na-agaghị adi ndu. O malitere itu egwu mmadu kari Chineke na n'ihie egwu nke ihe mmadu ga-ekwu ma mee, ọ ghoru ohu nke mmadu, wee hapu Chineke. Iwe na oke iwe na egosiputa onwe ha n'oge nsogbu na ndakpo

olileanya, ma manye ha aka. Agwọ ọjọọ nke ekworo ahụ, nke na-egosi mgbe ndị ọzọ nwere ọganiihu na ọganihu, ga-abanye n'ime na-enweghị ịdọ aka ná ntị, ma ọ buru na e nye ha ọkara ohere, ga-emege ọnu ụzọ ikpoasi na nganga.

Ọ di mfe ihu ego n'anya na-abanye n'ime obi anyi beluso ma anyi rubere ịdọ aka na ntị nke Onye-nwe anyi Jizos mgbe Ọ sirị, "Na-echenu nche ma na-ekpe ekpere ka unu ghara idaba n'onwunwa." (Matiu 26:41). "Onye ọ bula nke chere na ọ na-eguzosi ike kwesiri ikpachara anya ka ọ ghara ida." (1 Ndi Korint 10:12). Anyi aghaghi iyikwasị ekike-agma nile nke Chineke na-enye anyi, ka anyi wee nwee ike iguzogide ajo atumatu ekwensu. (Ndi Efesos 6: 11-18).





Nke a na foto na-ekpughe ọ̀nọ̀dụ nke obi a nwoke, bụ onye, mgbe ọ bụ otu ugboro na ihè nke Chineke na ama deturụ heaven onyinye na natara ya òkè nke Mmụọ Nsọ, enyefewokwa okwukwe ya. (Ndi Hibru 6: 4). O gosikwara ọ̀nọ̀dụ nke onye na-

echegharibeghi ma o bu nyefee ndu ya n'aka Chukwu, n'agbanyeghi na eziokwu nke Ozi-oma, nke akporo "Ozi Oma" ka enyere ya ma kpughere ya. Nwoke isi ike mgbe Chineke na-agwa ya okwu, ga-ajowanye njo n'agbanyeghi mbo niile o na-agba iji gbanwee onwe ya.

Jizos n'onwe ya kowara onodu ndi ahụ mgbe O siri, "Mgbe mmuo ojo na-apu n'ahu mmadu, o na-agabiga n'ala akoro na-achọ ebe izu ike. O buru na o hughu ya, o na-agwa onwe ya, si, 'M ga-alaghachi n'ulo m.' Ya mere, o na-alaghachi wee hu ulo ahụ di ocha ma dozie. O we puta, chiputa mo asa ozo nke joro njo kari ya, ha we bia biri n'ebe ahu. Ya mere, mgbe o gusiri, onye ahụ no n'onodu ka njo otu o di na mbu. " (Luk 11: 24-26). "Ihe mere ha gosiri na ilu a bu eziokwu; 'Nkita na-alaghachi n'ihe o gbupworo' na 'ezi nke sara aka azu na-alaghachi n'apiti.' "(2 Pita 2:22).

Akuku Akwukwo Nso ndi a na-akowa n'uzo doro anya onodu nke onye na-adaghachi azu ma o bu onye mmehie na-enweghi ncheghari. Mmehie na aghugho ya nile abiala ozo iguzo ma jide obi. Obuna ihu ya na-ekpughe, n'uzo ufodu, onodu obi ya. Mmuo Nso, nke di nwayo nduru, ka amanye ihapu obi, dika mmehie na Mmuo Nso enweghi ike ibiko onu. O gaghị ekwe omume na obi bu ulo nsọ nke Chineke ma burukwa ebe zoro ezo nke Setan. Mmuo ozi ahụ, Okwu Chineke, ga-ahapu na nwute, ka na-ele anya n'azu, na-enwe olile anya na ya nwere ike chegharia dika nwa nwoke ahụ furu efu, onye "chere na ya ga-

ejuputa mkpisi bekee nke ezì ahụ riri, mana onweghi onye nyere ya ihe ọ bụla a ga-eri. N'ikpeazu, ọ matara onwe ya wee si, 'M ga-ebili gakwuru nna m wee si, Nna, emehiewo m Chineke na gi. Erukwaghi m eru ka a kpọọ m nwa gi. ' "(Luk 15: 16-20). Nna ahụ, mgbe ọ huru nwa ya nwoke ahụ nọ na ya, ọ gbaghaara ya ma jiri ọ receivedu nabata ya.

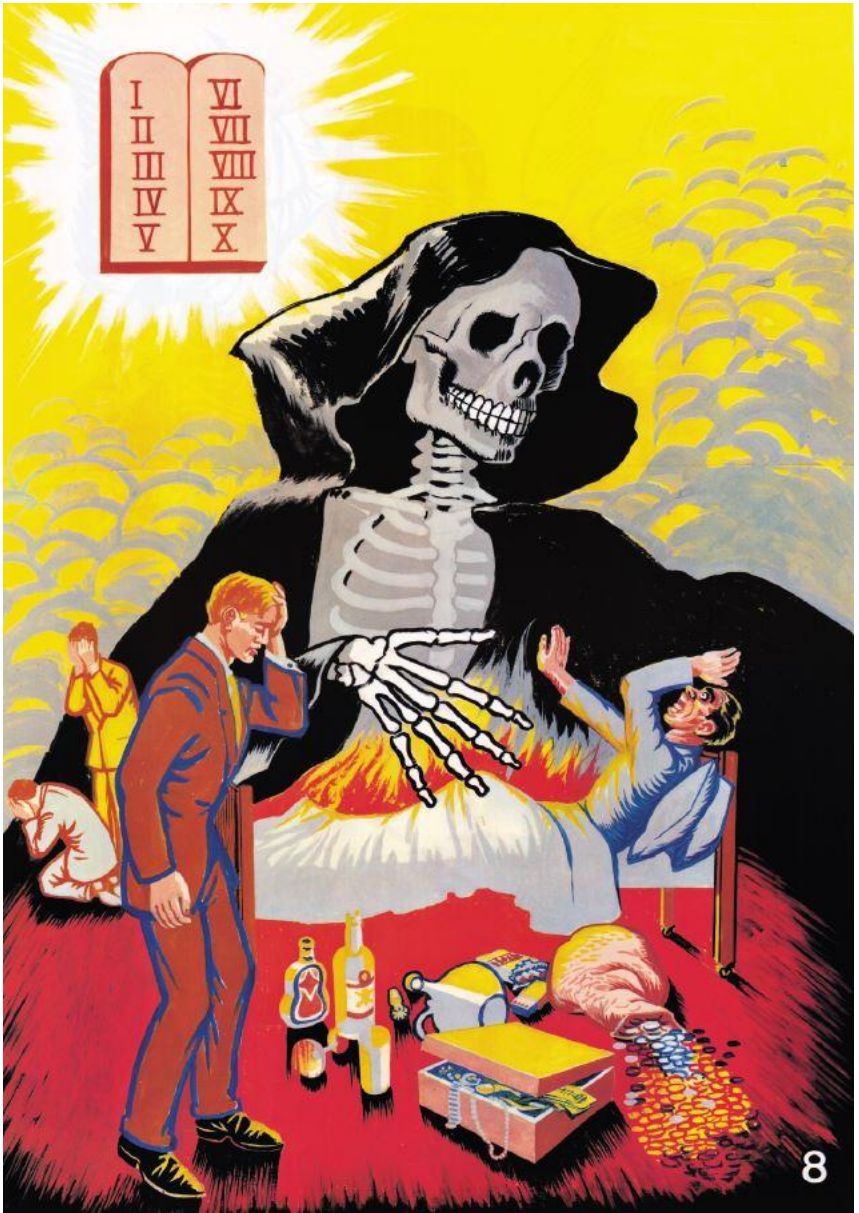
Obi di na foto a egosighi ihe iriba ama nke ezi nchehari, ọ dighi ichigharikwuru Chineke, ọ dighi icho mgbaghara n'ukwu Jizos. Akonuche ya di ka a ga-asi na o ji ire oku n'oku wee mechie onu. O nwere nti ma ọ naghị anu olu ariri Jizos. O nwere anya mana onweghi ike ihu olulu ala ala mmuo mepere emepe na ukwu ya. There adighizi ya ime mmehie ya. Setan abiao ichisi n'obi ya ma nodu ala di ka eze n'ocheeze ya. O nwere ike ibu na ọ ka na-etu onu na ya bu onye ezigbo mmadu na onye a na-akwanyere ugwu, nwee okpukpe ọ na-eyi, di ka ili e tere nzu "nke mara mma n'ezí ma okpukpu juputara na ozu ndi na-emebi emebi." ( Matiu 23:27).

Nna nke okwu ugha nochiri anya Mo nke Eziokwu. Anumanu ọ bula, mmehie ọ bula na mmuo mmuo puru iche na mmuo ojo na-aga aka na-eche obi ya. Ọ bu ezie na ọ ga-achọ itohapu onwe ya n'aka ndi ajo mmekpa ahụ a, ha na-eke ya agbu. Ozo, onye ọ bula nke n disomebi iwu Moses, ag isme ka ọ nwua ma-ọbu ebere, mb judgede agakpo ya onye-amà abua ma-ọbu kari ya. Gini banyere onye na-eleli Okpara Chineke? onye na-ewere obara obara nke ogbugba ndu Chineke nke mere ka ọ di ocha puo na

mehie? ndi na-akpari Mmuo nke amara? Leenu udi ahuhu o ga-ata! " ( Ndi Hibu 10: 28,29; 2 Pita 2: 1-14).

O buru na foto a ekwenye onodu nke obi gi, ezigbo enyi, bee Chineke mkpu n'egbughi oge, site n'ala ala obi gi. "O nwere ike, izoputa ugbu a na mgbe niile, izoputa ndi na-abiakute Chineke site na Ya" ( Ndi Hibu 7:25), dikwa ike na njikere igbaghara mehie niile, o buru na i bia n'ezi nchehari. O nwere ike ijide ekwensu na ndi mmuo ojo ya niile, chupukwa ha n'obi gi, o buru n 'i di njikere ihapu Ya mee otu a. Bianu di ka onye ekpenta biakwutere Jizos ma si ya, ' O buru na i choo, i nwere ike ime ka m di ocha. ' Jizos nwere omiiko, wee matia aka ya bitu ya aka. 'Achoro m,' ka o zara. 'Di ocha!' "(Mak 1: 40,41). Ma o buru na i nogide na-agba isi ike, wee hu ochichiri n'anya kari ihè, enweghi olile anya, enweghi enyemaka, n'ihia na i na-ahoro onwu kama ndu - "mehie na-akwu ugwo ya - onwu." ( Ndi Rom 6:23).

## 8. Ikpe nke onye mmehie



N'ebe a anyị na-ahụ onye mmehie kporo ekwo nkụ bu onye yighariri ime mkpebi isoro Kraist, na-erute onwu, ahụ ya nwere ike juputa n'ihe mgbu na mkpuru obi ya juputara n'egwu onwu. Onwu (okpukpu) abawo n'oge a na-atughi anya ya na oge

achoghi. The uto ugha nke nmehie alafuola, eziokwu joro oke oke nke ihe di oke egwu na nmehie nke nmehie aghaghi ihu. The mgbu nke hel na-aghọ ihe di adi nye ya. O bu ezie na o na-achọ ugbu a ikpe ekpere, o na-achoputa na ya apughi iso Chineke onye o juworo ihunanya ya eri ogologo oge. Ndi enyi ya na-atu ujo iguzo n'akuku ihe ndina ya, okwu nzuzu ha enweghi ike inyere ya aka ugbu a. Aku na uba ya enweghi ike igbatu ndu ya, ma o bu chebe mkpuru obi ya, ma o bu belata mgbu nke mkpuru obi ya. Achoputara na o gaghi ekwe omume itinye uche na Chineke n'ihia na ekwensu anaghi enye ya ohere ime otu ahụ.

The obula o huru n'anya ma dikwa na ndu dika odi na-akwa ya emo na obuna onye ekwesighi ntukwasiobi ya, eleghi anya onye ozi a na-azopotaghi, onye nchu aja ma obu onye isi uka apughi inyere ya aka ugbuga, ebe o juwo ihunanya nke Chineke ma bia n'okpuru ikpe Ya. O malitere ighota na "o bu ihe na-emenye ujo idaba n'aka Chineke di ndu!" (Ndi Hibru 10:31). O nwere olile anya inye ndu ya nye Chineke mgbe nke ruru ya nma, ma obu na onodu onwu ya, ma ugbuga ochoputara na akala. Otutu puku mmadu na-anwu na mberede, n'enweghi ohere igakwuru Chineke n'elu ihe onwu ha. Ya mere odi nkpa ichigharikute Chineke mgbe O no nso. Kama inu okwu nkasi obi na nzoputa nke Chineke, onye mmehie a na-anwu anwu nke juru mgbaghara na ihunanya nke Chineke n'oge ndu ya ugbuga kwesiri inu olu Onye oka ikpe ya, Onye Nzoputa nke o juru

isi "Wepunụ m, unu ndi nọ n'okpuru Chineke buru onu! Ewepu oku ebigghi-ebi nke edoziworo nye ekwensu na ndi-mo-ozu-ya! ( Matiu 25:41). "Onye o bu la ga-anwu otu ugboro, emesia Chineke ga-ekpe ikpe." ( Ndi Hibru 9:27).





banyebeghi n'osọ Ndi Kraist, kama ọ nọ na ya, na-agbasi mbọ ike, "na-elegide Jizos anya, bụ onye okwukwe anyi dabeere na ya ruo ná ngwusi." ( Ndi Hibu 12: 1,2).

Setan na ndi mmuo ojoo ya gbara obi ekwere gburugburu, na-anwa n'enweghi mmeri iduru nwa nke Chineke n'uzo na ezighi ezi. A na-egosikwa mpako, ihu ego n'anya, omume ruru aru, na ndi ozo. N'ebe agu owuru ugbu a, anyi na-ahu inyinya ibu, n'ihhi na otutu mgbe, mmehie na-abiakwute anyi n'uzo ozo, wee zoo onwe ya n'udi ozo ma ọ bu n'aha ozo. Mana Onye Kristian na-eche nche mara na ọ bu nmehie obulagodi mgbe ọ biara n'udi okpukperechi, ma ọ bu dika mmuo ozi nke ihè, n'ihhi Okwu Chineke na Mmuo Nso na-eduga ya n'ezikwu. Otu nwoke, jidere otu iko mmanya na otu aka, na-agba egwu gburugburu Onye Kraist ma gbalia iji ihe utọ ugha nke uwa nwaa ya. O nweghi ka o siri metuta onye Kraist raara onwe ya nye , n'ihhi na emewo ka ya na Kraist nwua n'ihhe banyere nmehie na ochicho nke uwa. Nwoke nke abuo no na foto a ji mma daga na-amagbu onye Kristian. Mkpai, n'igba asiri, lutara na egwu site na-ekweghi ekwe - na nke ukwu mgbe site otu - akpo ndi kwere ekwe --mgbe niile na ima obi nke ezi onye kwere ekwe. O naghii ege nti n'ihhe ndi mmadu na-ekwu, ọ na-echekwa naani banyere ihe Chineke kwuru. O na-echeta okwu Jizos. Ngozi nadiiri unu mb whene ọ bula ha nata unu uta, n persecsob persecu kwa unu, n kindskwu kwa ajo ihe ojo di iche iche megide unu, n'ihhi na unu bu

ndi n followersso uzom. Nweenu o happyu, gladurikwa o ,u, n'ihina a na-edebe gi ugwo oru di ukwuu n'eluigwe. " ( Matiu 5: 11,12).

Omume nmehie ayi na ekwensu, nele ike ha mgbe nile ikewapu onye nke Kraist na ihunanya nke Chineke. Mana jiri oke o joyu na ntukwasị obi o puru isi n'ezie, "Whonye ga-ekewapu anyi n'ihunanya nke Kraist? Nsogbu o nwere ike ime ya, ma o bu nsogbu ma o bu mkpagbu ma o bu aguụ ma o bu ida ogbenye ma o bu ihe egwu ma o bu onwu? " ( Ndi Rom 8:35). "Ee e, n'ihendia niile anyi nwere mmeri zuru oke site n'aka Onye huru anyi n'anya!" ( Ndi Rom 8:37). Ebe o yikwasiworo ngwa-agma nile nke Chineke, o nwere ike iguzogide mwakpo nke ekwensu, mgbe ubochi ojoo ahụ biara, na ilu ogo ruo ogwugwu, ka na-ejidesi ike ya site n'aka Jizos Kraist, onye meriri mmeri udi onwunwa niile na Onwunwa, ka anyi site na ya mee ka anyi merie mmeri ma nata okpueze di ebube nke na-agaghi efunahu nchaputa ya. ( Ndi Efesos 6: 10-18; 1 Pita 5: 4).

Kpakpando nke akọ na uche ya doro anya ma na-enwu gbaa. Obi ya juputara na okwukwe ma juputa na Mmuo Nso. Mmuo ozi ahụ, di ka Okwu Chineke, na-echetara ya ngozi bara uba e nyere ndi meriri mmeri wee jigide na njedebe. "Ndi meriri mmeri m ga-enye ha ikike iri mkpuru sitere n'osisi nke ndu ahụ nke na-eto n'ubi Chineke." "Ndi meriri mmeri agaghi enwe onwu nke abuo." Ndi n'agma mmeri, m'g givenye ufodu nime manna ahu zoro ezo. M ga-enye

onye ọ bụla n'ime ha nkume ọcha nke e dere aha ọhuru n'elu ya. " "Ndi meriri mmeri, ndi na-aga n'ihu ruo n'isi mee ihe m choro, m ga-enyekwa ikike ahụ m natara n'aka Nna m." Ndi meriri n'agha g willyi onwe-ha dika uwe ọcha, agaghi-ewepu kwa aha-ha n'akwukwo ndi di ndu. N'ihu Nna m na nke ndi mmuo ozi ya, m ga-ekwuputa n'ihu oha na ha bu nke m. " "M ga-emekwa ka ọ buru onye mmeri buru ogidi n'ulo nsọ nke Chineke m, ọ gaghikwa ahapu ya ma oli." "Ndi meriri mmeri m ga-enye ikike inodu ala n'akuku m n'ocheeze m, dika m si nwee mmeri ma ugbu a n'akuku Nna m n'ocheeze ya." ( Mkpughe 2: 7,11,17,26; 3: 5,12,21).

**Akpa ego emeghe na-** egosi na ọ bughị naani obi ya, kamakwa ego ya raara onwe ya nye Chineke. Kama ila ego ya n'iyi, ọ na-enyere ndi ogbenye aka, na-enye otu uzọ n'uzọ iri (otu uzọ n'uzọ iri nke ego ya) na onyinye ma ọ bu obulagodi ihe o nwere, na-eji ihe niile maka otuto nke Chineke.

**Achicha achicha na azu ahụ na-** egosi na ọ na-ebidudu di ọcha ma na-ejide onwe ya. Ọ naghị emebi mmanya ya ma ọ bu rie nri na-adighi ọcha (Oru 15:20). Ọ naghị ebibi ego ya, ọ naghị ebibi ahụ ya (nke bu ulo nsọ nke Chukwu), site na-ata ma ọ bu na-ese anwuru utaba n'udi ọ bula, ọ naghị eji ogwu ojoo ma ọ bu ogwu na-emeru ahụ, kama na-eri nri di mma, di ọcha, na-edozi ahụ. Esit esie akabade edi ufok akam. Ọ na-agakwa uka mgbe niile na nkwanye ugwu, n'udi ihu igwe ọ bula na onodu niile. Ọ huru ekpere n'anya, ma ọ bu n'uka ma ọ bu na ezi na ulo

ya, maobu n'ime ulo nke ya, maka na o ma na Onye Kraist agaghị eto n'etinyeghị Chineke n'ekpere.

**Akwukwo a na-emeghe na-** egosi na Akwukwo Nso bu akwukwo na-emeghe nye ya, o na-agu ma na-amu ya kwa ubochi, na-achota amamihe na ume, ndu na ihè, yana akunuba di na ya. O burula oriona duziri ya na mma agha o ji merie ekwensu. O bu nri ime mmuo kwa ubochi nye mkpuru obi ya, mmiri iji kwusi akpiri ikpo nku, isa ahụ iji hichaa onwe ya, na enyo nke o huru onwe ya.

O huru n'anya iburu obe ya, n'ihì na o maara na enweghì ugwo oru ga-enweghì obe. Ebe o matara na ya na Kraist bilitere ka ya na ya biri ndu ohuru, o na-etinye obi ya n'ihè ndi di n'eluigwe, na-elekwasi anya n'ihè ndi di n'ebe ahụ, o bughì n'elu uwa ebe a. ( Ndi Korosi 3: 1-2). O di njikere izute Chineke, o dikwa ka osisi na-eto n'akuku iyi; nke na-amị mkpuru n'oge ya ( Abu Oma 1: 3); di ka alaka nke ezigbo osisi vain, na-amị otutu mkpuru. O maghì egwu onwu, maka ihunanya zuru oke nke Chukwu, nke o nataara site na Mmuo Nso, juputara n'obi ya.

## 10. THELO EGO



Jizos siri, "Abu m mbilite n'onwu na ndu. Onye o bula kwere na m ga-adi ndu, o burugodi na o nwuo; onye o bula nke di ndu ma kwere na m agaghi anwu ma oji." (Jon 11: 25,26). Onye o bula nke nanu okwum, nke n believeskwere kwa Onye ziterem, o

nwere ndu ebighi-ebi. Agaghi-ekpe ya ikpé, kama o sitewo n' onwu ba na ndu. (Jón 5:24). Onwu enweghi ujo ma o bu ntaramahuhu nye Onye Kraist. "Onwu lara n'iyi; mmeri ezuola! Ebe onwu bu mmeri gi? Ebee ka onwu bu ike gi imebi?... Ekele diri Chukwu onye na-enye anyi mmeri site na Onyenwe anyi Jizos Kraist!" (1 Ndi Korint 15: 54-57)

Onye biri ndu soro Chineke jee ije anaghi atu egwu onwu. Mgbe oge ruru ka o nwuo, o ga-eji o gladu gaa, di ka Pol onyeozisi kwuo ya, "Achoro m nke ukwu ihapu ndu a na inonyere Kraist, nke bu ihe ka mma." (Ndi Filipai 1:23)

Onye nke Kraist chosiri ike ihu iru Jisos, onye nwuru n'ihia ya we kwue ugwo maka nmehie ya n'elu obe. Mmuo Nso na-echetakwara ya okwu nke Jizos, "Echegbula onwe gi na iwe. Kwere na Chineke ma kwere na m. Enwere otutu ulo n'ulo Nna m. M galota kporo gi n'onwe m, ka i wee noro ebe m no." (Jón 14: 1-4). "The onye o bula na-ahutubeghi ma o bu nu, ihe o nweghi mmadu chere na o ga-eme, bu ihe Chineke kwadebere maka ndi huru Ya n'anya." (1 Ndi Korint 2: 9). Enweghi asusu di n'elu uwa nke mmadu ga-esi kowaa ma o bu kowaa ima mma nke obodo eluigwe nke akwadoro maka ha ndi na-esonzo kwu nke Onyenwe anyi Jizos Kraist n'awa ebe a.

Kama okpukpu a na-atu ujo (onwu), a huru mmuo ozi ma o bu onye ozi nke Chineke na foto ikpeazu a. O na-echere iburu mmuo nso ahụ laghachikwute Chineke. Mkpuru obi na mmuo ka a tohapuru site na

mkporo nke anu ahụ na-anwu anwu, wee rigoro site na onu uzọ ama nke eluigwe ka o gakwuru Jizos bu onye huru ya n'anya na onye nwuru maka ya n'obe. Nhabata anuri ji eche ya n'ihu Chukwu ebe Onye nwe ya na Nna ya ukwu ji ekele ya site na okwu otuto a, "I meela nke oma, ezigbo odibo kwesiri ntukwasi obi! (Matiu 25:21). Setan enweghikwa ikike ichi ya ozo, n'ihi na "Onye ogbenye ahụ nwuru, ndi mmuo ozi wee buru ya gaa nodu n'akuku Abraham n'oriri ahụ n'eluigwe." (Luk 16:22). "Anukwara m olu si n'eluigwe na-asi, Dee nke a: Obi utọ na-adiri ndi nwuru site ugbu a gaa n'ihu Chineke! 'Ee n'ezie!' zara Muo. 'Ha ga-ekpori ndu site n'irusi oru ike ha, n'ihi na nsonaazu nke oru ha na-eso ha.' (Mkpughe 14:13).

### gara OKWU

Edima andikot, yak Abasi anwam fi ndiyak esit nnyin nno Enye emi amade fi, koro Enye ke akpaniko ke ini asiande fi ete, "Fiak da ke ofuri esit mi". (Deuteronomi 30: 2). Nye Jizos ike gwuru gi, ndakpo olileanya gi, obi na-egbu mgbu, ma o ga-enye gi obi ohuu na uche ohuru. Ekwela ka obi nduhie gi duhie gi ma obu soro ihe ochicho ya, n'ihi na "site n'obi mmadu ka echiche ojo nile nke duga ya ime omume ojo" (Mark7: 21). Hapu nmehie gi, jigide ihe ziri ezi, "nihi na nmehie nata ugwo olu ya, bu onwu; ma onyinye amara nke Chineke bu ndu ebighi

ebi n'ime Kraist Jizos Onyenwe anyi. " (Ndi Rom 6:23)

Ma gi onwe-gi nke nyeworo ndu-gi nye Chineke, "jidesie ezi okwu ahu nke Mu onwem mutara n'aka-unu ike, ka ha buru ihe-atu n'ebe unu no, ka unu we nogide n'okwukwe na ihu-n'anya nke ayi nwere n'ime Kraist Jisus." (2 Timoti 1:13). N'ih ihi otu ihe ahụ Pọl dere na 2 Timoti 1:12, "Amaara m onye m tukwasiri obi, amakwaara m na O nwere ike ichebe ihe ahụ O nyefere m n'aka ruo ubochi ahụ." Wulite onwe gi n'okwukwe gi na Chineke, kpee ekpere n'ike nke Mmụọ Nso, dobe onwe gi n'ihunanya nke Chukwu, lekwasị Jesu anya, ụzọ, eziokwu na ndu, Onyenwe anyi nke ga-abighachi n'oge na-adighi anya iweta umu ya - "Eze nke ndi eze na Onyenwenu kasi ndi nwenụ niile." (1 Timoti 6:15)

"Onye nwere ike igbochi gi ida ada, na iwetara gi onye na-enweghi ntupo na o joyu n'ihu ebube Ya - nye onye naani ya bu Chineke Onye Nzoputa anyi, site na Jizos Kraist Onyenwe anyi, ka otuto, idi ebube, ike, na ikike, site n'ogbo niile gara aga, na ugbu a, na ruo mgbe ebighi ebi! Amen "(Jud 24,25).





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