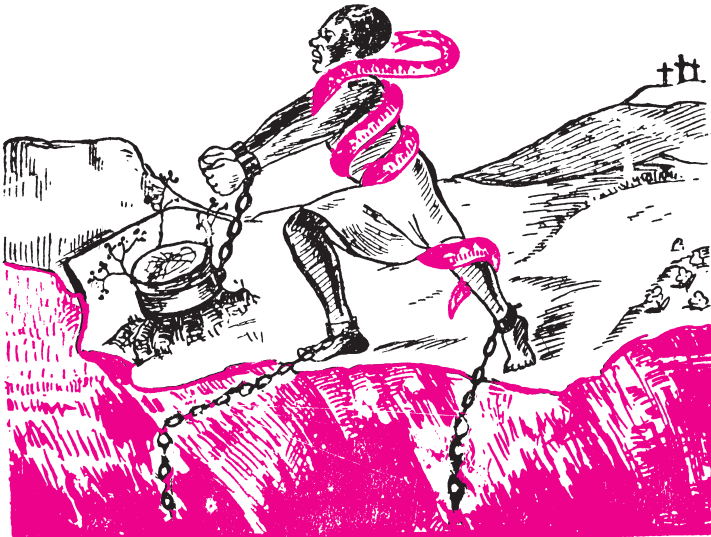


HENA NA OBEGYE ME?

Kwasida anɔpa bi mekɔkaa Asempa wonwaso no wɔ Basu-tofo hene bi kurom. Ɖhene yi ne ne yere, ne kuw kese boaa wɔɔ ho ano betiee Onyame asem. Nkwa nsɛm yi a ano ye nam sɛɔ ɔkrante anofanu biara no hwirew nnipa no komam.

Meguso rekasa no, Ɖhempɔɔ no yere a ɔyɛ Ɖhemmea no fii ase suu awɛsho su bi. Bere a nusu aguare no yi, ɔsɔre teɛɛ mu se: "Hena na obegye me? Mesɛ wo boa me, na yaw ahyɛ me koma ma, meye mmɔbrɔfo na memfata. Hena na obetumi aboa me? Hena na obegye me afi bɔne ɔkoasom yayaw yi mu? Deɔ na menyɛ? Mo nyinaa nim me sɛ meye ɔhene yere (Ɖhemmea) na afei nso meka mpaebɔfo mmea no ho.

IIENA NA OBEGYE ME?



“Makò asòre bebro mfe aduonu, nanso eyinom mu biara ammoa me, entumi mma me fahodi, bône akyekye me. Meye asabofo ne owudifo. Me nsa ho agu fi efise meye nsa (beer). Bône akyekye me nsa ne me nan, na meye obonsam gya mu duani!!”

Ɖde awerehow sui bio, na ɔtraa ase no ɔde nne kese teɛ mu se: “Boa me! Boa me! Hena na obegye me? Hena na obeyi me afi bône nkɔnsɔnkɔnsɔn yi mu? Medɔ Onyankopɔŋ, nanso bône hye me so; bône retwe me akò asameŋ, Me na mekum mabakɔŋ abarimaa no. Bere a ɔhye makyi no na mabow, na masabow yi mu ara na mehwee ase maa abofra yi ti bɔɔ ade na owui. Mesre wo hò mmoa, gye me fi owu yi mu! Abosomsom ammoa me. Anyamesom ammoa me. Hena na obetumi aboa me? Hena na obegye me?”

Mebuae se: “Asomdwee nka wo. Mpa abaw. Wo haw ye obiara haw. Kyerew Kroŋkroŋ, a eye Onyankopɔŋ ŋhoma no, wɔ wo koma mu yaw yi ho mmuae. Rom. 7:15-25 kyere yeŋ sene bône di yeŋ so, na esaŋ kyere yeŋ Nea obetumi agye yeŋ nso. ”

Menim se biribi papa biara nni me nipadua yi mu; mepɛ se meye papa nanso menni tumi a mede beye. Papa a mepɛ se meye no menyɛ; nanso bône a mekyi na mepɛ se meye no de meye. Bône su a ewò me mu no hye me ma metoa so ye bône, na papa a mekɔŋ dɔ se meye no de menyɛ. Senea mekra ani gye Onyame mmara ho no, saa ara na menso medi ho dɛw, nanso ɔhonam yi wɔ mmara bi a ene honhom mu mmara no di asi na etwe me kò bône mmara no nkoasom mu. Bere bi bedu a onipa biara bete nne yi wɔ ne komam - “O, mmabrɔfo a ɔte se me! Hena na obegye me?” Se yesu frɛ Onyankopɔŋ a ɔde mmuae no bema yeŋ na wagye yeŋ.

MMUAE NO

“Menam yeŋ Awurade Iesu Kristo so meda Onyankopɔŋ ase.”
Rom. 7:25. “Se Ɖba no ma mode mohò a mobeye adehye ampa.”
Ioh. 8:36.

Iesu na yeŋ abisade nyinaa ho mmuae: wo abisade no ho mmuae ne Iesu. Din biara nni hò a wɔnam so begye yeŋ ŋkwa gye se Iesu diŋ ŋkutoo. Ne mogya a ohwie guu wɔ Asendua no so no ŋkutoo na ebetumi ahohoro yeŋ bône nyinaa. Oduruyefo ana aborɔfoduru, odinsini ana onipa dasani, ɔsɔfo ana saɔre biara nni hò a ebetumi agye wo afi wo bône mu. Iesu Kristo, Onyame Guammaa a ɔsoa wiase bône no ŋkutoo na obetumi de ne mogya

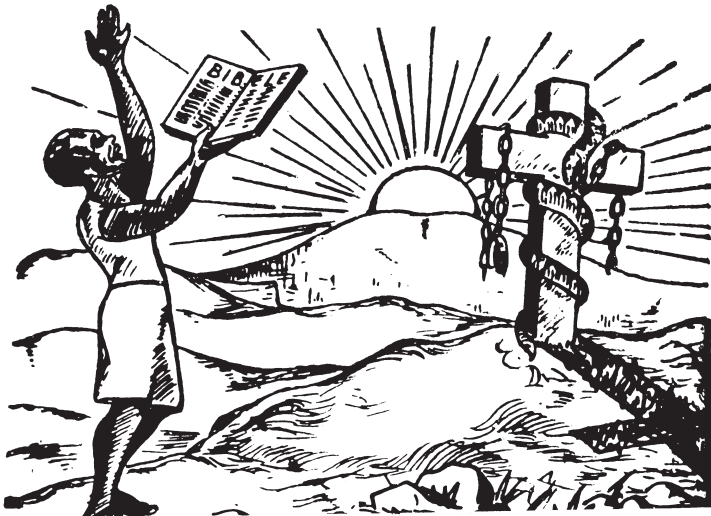
ne ne Honhom Kronkron mu tumi no agye wo nkwa. Iesu, Onyankopɔn ba no baa wiase se “ɔrebebue aniwa a afura, ayi apokyerɛfo afi afiase ne wɔn a wɔtete sum mu afi nneduadan mu.” Ies. 42:6,7. Iesu se: “obiara a ɔye bɔne ye bɔne no akɔa, na mmom se Ɔba no ma mode moho a, mɔbeyɛ adehye ampa.” Ioh. 8:34-36. Iesu ne nokware a ɛma onipa fahodi.

Iesu, Onyankopɔn ba no faa yɛn bɔne nyinaa 100 neho so de kɔɔ Asendua no so. Wabɔ wo bɔne no asenduam. “Ampa, yɛn ayayade no wasoa, na wafa yɛn awerehow no nso. Yɛn mmarato nti na wopiraa no, yɛn amumɔyɛ nti na wɔdweree no, yɛn asomdwee ho asotwe daa no so, na n'akuru mu na wɔasa yɛn yare.” Ies. 53:3-7.

MENAM IESU SO DA ONYANKOPɔN ASE

Nea Ɔba (Iesu) no bɛma wade neho no beyɛ adehye ampa.

Barabba ye ɔdebɔneyɛfo ne ɔwudifo bi a wobuu no okumfɔ. Ɖno no anka ɛsese wɔɛn no, nanso wɔde no sesaa Iesu ma ɔsoaa



asendua no a anka ɛsese Barabba wu wɔ so no. Wabɔ Iesu, Onyankopɔn ba no asenduam wɔ Barabba anan mu, wa wo ne me anan mu. Ɖwudifo no nyaa fahodi efise obi wuu ne wu no. Wo ne me ne saa Barabba no.

Bɔne akatua ne owu, na Onyankopɔn akyede ne daa nkwa a enam Kristo Iesu so. Se wode gyidi hwe Kristo asendua no a,

wobehu se ampa wabə wo ne wo bəne asenduum. Iesu abesi wo anaj mu wə Asendua no so se ebeye na wo atra ase daa. Ohwiee ne mogya dehye no gui deyee mpata maa wo bəne. Senea Onyankopəŋ dā wiase ni se ɔde ne dāba a əwoo no koro no mae se ebeye a worenjera na mmom wo anya daa ŋkwa.

Əhemmea no tee nsəm yi nyinaa no, ogyee Iesu dii de ne koma maa Nea obewu maa no wə Asendua no so no, na ohwiee Ne mogya dehye gui de hohoroo ne bəne nyinaa fi ne komam no. Ɔde bəne koma no maa Onyankopəŋ, na Onyankopəŋ nso maa no koma foforo na ɔde ne Honhom Kronkron hyee no ma. Enye se Ɔde no bəne nyinaa kyee no nko, na mmom ogyee no fi bəne tumi ne ŋkoasom ase. Eyi akyi no wabə ahotew ne ŋkonimdi bra mfe beberee. Ənnom nsa bio, ənnom taa, ənsom asera, əbə bra a əho tew na odi nokware no ho adanse se ampapa onipa biara a əwə Iesu Kristo mu no ye abode foforo; “Nnema dedaw atwam, hwe nneema nyinaa aye foforo.” 2 Kor. 5:17.

Onua pa, se wo nso wogyee Iesu Kristo di a wobetumi aye ɔdehye. Iesuse: “Mo mmera me ŋkyeŋ, mo a wəsoa mo nnesoa na mo abre, na mema mo əhome.” “Bra Iesu ŋkyeŋ senea wote biara, ne nea wowə biara. Ka wo bəne ne wo haw nyinaa kyere no. Se wode ahobrase koma a abubu ne gyidi ba ne nkyeŋ a, ərempam wo. Ebia, wo fi ase kə əsore akye, nanso bəne afa wo nnomum. Bra Iesu nkyeŋ, əbema wo ade woho ntempa ara, senea əsaa əkwatafo no ne onifuraefo no yara no. Iesu te senea ɔte kan no ara, na obetumi asa wəŋ a wəŋ koma abubu no yare na wama mpokyerefo adan dehye. Ɔde yeŋ bəne NYINAA kye yeŋ na əsa yeŋ nyarewa NYINAA. Dwom 103:3.

Se wode wo koma ma Iesu wie a, kyere wo mfefo Nea əmaa wo saa fawohodi yi. Yeŋ nso ebeye yeŋ anigye se yeβete wo ŋka.

J. R. Gschwend.

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