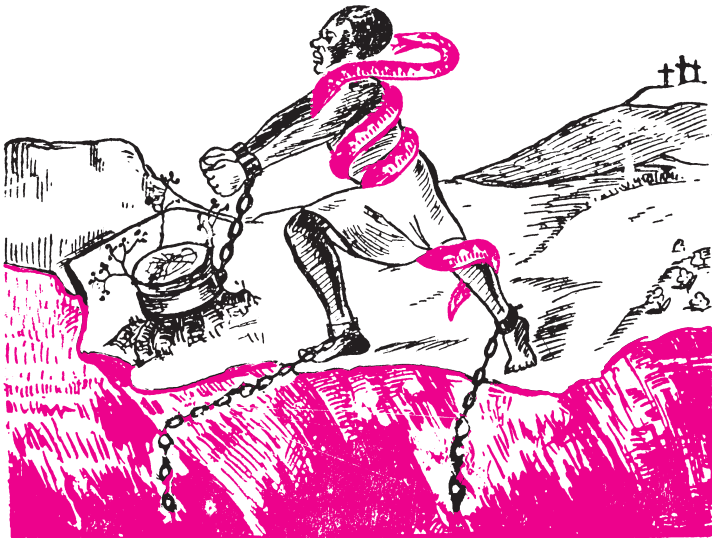


BRONG / BONO - "Who will deliver me?"

HWAA NE BƐ GYE ME ƆO ?

Kwasiada bi na mee ka Anyamesem kɛsɛ bi ya akuraa bi ase, saa akuraa yi din de Lesoto, akuraa yi ase hene nso baahɔbi, nipa dom nso baahɔ a na hene yi yere ka hoo, nti nipa dom a na hene mua ne ne yere ka ho yi, bɛ bowaa ba no sɛ bɛɛ tie Anyamesem, Anyamesem a wɔ ma nkwa, na tumii ya mu, na anoo nso yɛnam sene sekan nufaanu yi, wɔɔ nipa yi nkoma mu duruu akyiri, nti mere a na me daso ɛka masem yi ɔhen kɛsɛ a na waba hɔ he neyere a, na wɔno ne akuraa yi ase hema he, hyɛ aseɛ suuyɛ maa nisuo tenetene ne mfono so, nti wɔsɔre bɔɔbona suu dendeeden, na wɔ team bisaa ne ho sɛ na hwaane bɛ gye me ɔo Owura a wo ɛka Anyamesem, me pa wo kyɛw boa me, wɔfirisɛ kuro ya makoma mu sɛɛ me ye mmɔbro hunu nii werɛ ho foɔ, nti hwaane bɛ timi aboa me anaa sɛ, hwaane bɛ gye me afiri saa amane hunu afiasɛ a bɔnsam nam bɔne so de me atoyi, me nyɛ den nio monyinaa mo nim me, me ye ɔhema a me sane ye ɔhene yere wɔno akyi me sane ye mpaɛbɔ kuo kɛsɛ wɔya akuraa yi ase ha yi mu maakuo panin, mfirinhyia aduonu ni a da biao me kɔ asɔre, nanso saa mpaɛbɔ kuoyi ne asɔre korɔyi antimi amoa me, antimi amma me

HWAA NE BƐ GYE ME ƆO ?



**“Obi biara a wɔyɛ bɔne ndwume he wɔno ne ye bɔnsam ba.”
(1 Yohane 3:8).**

fahudie, na bōne daso kyekyere me, wāfirise mpaebɔ kuo ne asɔre korɔ yi nyinaa akyi, me ye wɔbaa kwawe nsa nii, me ye wudinii a me kum marimaa na mesane me yi yafunugu. Me nsa ho agufii wāfirise me de me nsa ye bōne, me nowa nsa a befɛre no sɛ bia, bia yi nso bɛ nom boro. Bōne akye kyere me nsa ne me nane me ye afiase nii a me da afiase wɔ bɔnsam gya mu ohemaa he subio ya awerehoɔ kwareso na wɔde nsudene tenaa ase teaamu kaaye sɛ boa me hwaane bɛ gye me ɔo hwaane begye me afiri bōne nkɔnsɔnkɔ nso yi mu, mewɔ Nyankopɔn ho dɔ ya makoma mu deɛ, nanso bōne di me so, na wɔnam so ama bōne yi nso de me ɛko bɔnsam gya mu. Deɛ wɔdi kare maa ku me ba abɛɛ mowa panin, na kware a me fa so kuno ne sɛ, na maaboro nsa ne masare deno ahye ma kyi, na nsa borɔ yi mu he me hwe ase kobutuu me ba abɛɛmo wa yi so twifaa ne tiso ma wɔpaeye nti ehɔ ne me kuu medoba yi, me pa wo kyɛw boa me, gye me firi saa wuo yi nsamu, ma busua atetesɛm antimi amoa me, saa nso ne asɔre kɔ antimi amoa me hwaane betimi aboa me oo, hwaane begye me ɔo, nti me yii no anoo ka kyere no sɛ, mansuro na mampaa ba amane hunu a wa hunu.

Yi saa ne Obiaa nso wɔ bimu, me towaa so ka kyereɛ no sɛ, Nyankopɔn nwoma a befɛre no Bible – adikare ayi suu deɛ wɔya wakoma mu he ano, Nyankopɔn asem adi kare aka akyereɛ yese bōne ahye nipa mma so nanso. Onyankopɔn baako pɛ ne betimi agye ye, na hene yere yi toaso kaa sɛ, me nim sɛ adepa biara nni me mu, gye sɛ suban bōne nkoaa mom wɔye a na me pɛ sɛ me ye adepa nanso papa ntimi nna adi ya me suban mu, me neɔye a me ye he wɔnye papa a me pɛsɛ me ye ne he, daabi bōne a wɔnsɛsɛ anka me ye he, saa bōne yi ne me di akyire, nti maahunu sɛ mmerafofrɔ bi eye adwuma ya me mu.

Sɛ me ye madwene sɛ mɛ ye papa he mɛ hunu na me gyina bōne ho, me nipa dua mu he sɛ wɔye a na me wɔ anigyee ya Nyankopɔn mmera nsem mu nanso me hunu sɛ mmera fofrɔ bi guso eye adwuma ya me honam akwaa nyinaa mu – saa mmera nsem fofrɔ yi de akoo wɔko tia madwene a wɔdame tiri mu na waa sane deme ato afiase wɔ bōne a egu so ye adwuma ya me honam akwaa nyinaa mu. (Roma 7:15-25). Me nim sɛ seisei anaa akyire yi saa suu yi bɛ ba nipa biara akoma mu, suu he di hwɛ mɔbrɔ hununii a me ye hwaane begye me ɔo.

MUAYE

“Sɛ Nyankopɔn bahe ma wo faahodie a na wo bɛ fa wo ho adi ampa.”

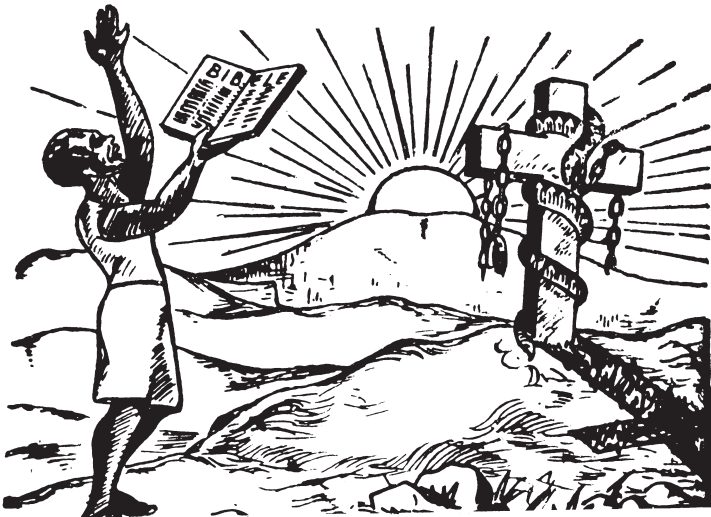
Yoane 8:36.

Ye nsem bisaa nyinaa Yesu ne ye muaye, Yesu ye wasɛm ho muaye din fofrɔ biara nni ho a nkwayee ya mu gye sɛ Yesu din mu. (Asoma 4:12). Yesu nkowaa ne betimi agye ye afiri bōne mu. Yesu mogya a

wohwie guu ya mie mudua heso no, wono nkoaa ne be timi ahohro yo ho afiri bone mu.

Oduyefoɔ biara nni ho saa nso ne aduro biara nso nniho, bosomfoɔ biara nniho saa nso ne nipa biara nniho sem kafoɔ biara nniho saa nso ne sofo biara nniho asore biara nniho a wabe timi agye ye afiri bone mu gyese Yesu nkoaa Nyame agwan maa a woyii wiase bone he wono nkoaa ne betimi de ne mogya ne sunsum kronkron mu ahodene be gye ye. (Yesaia 42:7). Yesu Nyankopɔn ba he wabaa wiase ha be buee aniwa a afira na waama afiasefoɔ faahodie na wasane be a be da mponkyere mu ya sumkabii he mu na se Nyankopɔn ba he ma wo faahodie a na wafawoho adi ampa. (Yoane 8:34-36). Yesu a wone nokware he ama wo faahodie.

Yesu Nyankopɔn ba he asoa ye bone ya asennua heso, nti Yesu se nipa biara a woye bone he na woye bone akoo, na se ne ba no mawo faahodie a na wafawo ho adi ampa, nti baa bo wo bone he nyinaa dadewa muya miemudua he so. Eye nokware se wayi nkekawa ne awerehoɔ nyinaa afiri ye so, ye bone nti ne be wonopia ye amumuye



“Na hunu wei se, se Nyankopɔn ba Yesu Kristo ma wo faahodie a na wanya faahodie ampa.” (Yohane 8:36).

nti ne wohunu amane, ye asomdwee ho asodie be daa ne so, na pira kuro mu ne ye nyaa ayaresa. (Yesaia 53:3-7).

Banaba na woye debonyenii wudunfoɔ nti be buaa no kumfo, na wofata se be kuno, nanso Yesu begyinaa Banaba anamu be sowaa asennua

a anka bε beku Banaba ya so he. Yesu Nyankopɔn ba he nipa bɔnɔ asennua mu de no sesaa Banaba wuo, Yesu bε wu maa me ne wo, nti wudinii Banaba.

Benyaa faahodie wɔfirise Obi awu ama no, me nua, me ne wo ne bε fre yε saa Banaba he, bɔne akatua ne wuo na Nyankopɔn adom akye deε ne daa nkwa wɔyɛn Awurade Yesu mu. Sε wo de gyedie hwe Yesu mie mudua he a wo behunu sε wo ne wo bɔne nyinaa ya bɔnɔ asennua mu, Yesu abegyina wo nan mu awu wɔ asennua he so, sɛdeε wo betena ase daadaa wɔbε hwiee ne mogya guu yε de ma wobɔne fa frie, sε deε Nyankopɔn dɔɔ wo ni sε wɔde ne dɔ ba baako he bεgyee wo sɛdeε wobε nya nkwa na wa sare anya daa nkwa, wɔtee saa nsɛm yi, hene kɛsɛe yerε yi de nakoma maa Yesu gye no diiyε, wɔde nakoma bɔne he hyεε, Nyankopɔn nsa, na Awurade nso mano akoma fofrɔ ne hohom kronkron, wamfa ne bɔne nko ne kyε no, na mom wɔgye no firi bɔne tumi ase, nti mfie be biree firi saa tɛm he watena asetena pamu, ne nkonim die mu wɔnnom biya ne nsa biao bio, na wanom sikadɛeti anaa wa hwu asera biara, wɔtena asetena a hote mu, nti wɔ bεyεε Yesu dansedinii maa nɔkware asem he mu. Wɔfirise sε obi bεfa Yesu a na wayε abɔdeεfofrɔ, da daa he atwam ama fofrɔ aba. (2 Korinto 5:17).

Nti wo nso madanfɔ pa a wo kare saa krataa yi wo betimi anya faahodie ya wogyedie a wowɔ ya Yesu mu, Yesu sε, wo a wa sowa nnesowa abrε bra na mε ma wa home gyεε, sε deε wo tεε biara bra Yesu nkyɛn na baabia wo ya biao Yesu betimi agye wo, sε wo deε wo ba a pae mu ka wo bɔne ne wo haw nyinaa kyere no, na wɔ nonso ngyaa wo kwa, sε wo de ahobraseε ne akoma a gyedie ya mu ba a, ebia na wo kɔ asɔre nansɔ bɔne akyekyere wo, mese bra Yesu hɔ na wɔbε ma wo faahodie seisei ara, sɛdeε wɔsaa akwatafɔɔ ne anifrafɔɔ yadeε he, saa ne Yesu daso tεε de bε si nne, enti Yesu betimi akora akoma a abubuo na wama afiasefɔɔ faahodie, wɔde yε bɔne nyinaa akyε yε na waa sa yε nyare wa nyinaa. (Dwom 103:3).

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