

CHINDAU - "Who will deliver me?"

UNONDI SUNUNDURA NDIANI?

Nerimweni zuva resondo ndainga ndichi buya, soko rakanaka Ramwari, paka nyi peumweni mambo wenyika ye Basutolandi.

Musongano, mukuru wa mambo ne mukadzi wake, waka ungana kuti anzwe soko raMwari.

Maboko okupona nesimba, rakapi nza kudai ngebanga mnobaya kweshe kweshe, rakabaya zwaka kura mukati memoyo yeanhtu.

Apondainga ndechireketa, Mukadzi wamambo mukuru, unskudzwa, wama mbo. Wakatanga Kuchema maningi, misodzi yechibuda, yechipopoma muma tama ake, akapurumuka aka daninzira maningi, "Adiani uchandisunundura?"

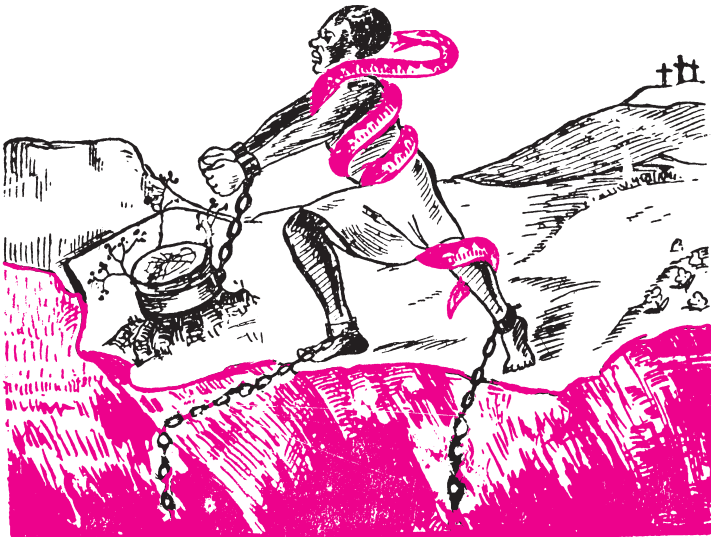
Ndapota ndidetsere yivo, Mwoya wangu uno rwadziwa maningi, ini ni murombo munhtu zvake.

Ndiani ungandi detseravo? Ndiani hake uchandisunundura, paku-sungwa ngechitema, ndingaite yivo, imwimwi meshe munondiziya. Ndiri mukadzi mukuru vamambo, ndiri mumwevo vamadzi mai Eru wadzano.

Kune makore ano darika makumi Mairi, ndichi enda Ku Chechi, asi zveshe hazvizi, Kundi sunundura, chitema chakaramba chakandisunga.

Ndiri chidakwa nomuuraya, mihoko yangu yakasvipiswa, no Kushata, ngendaa yekuashandisha Kubika madero.

UCHANDI SUNUNDURA NDIANI?



Uvo unoita chishaishi ngova diaborosi. 1 Johani 1:38

Iro rino uraya! Chitema Chakandi sunga mihoko yangu, nemirenje. “Ndiri vo kundo rashwa!”

Aka chema zvakakura, aka gara pasi akaridza phere. “Ndidetsere ivo! Ndidetsere ivo!” uhandisu nundura ndiani? Uchasunu ndura makatani echitema, ndiya ni? Ndino-da Mwari asi ndiri mu shandi wezvitema. Zvitema zviri Kunditangira pamberi, muge Hena.

Ndaka uraya mwana wemufana wangu, mudoko vokutanga. Ndainga ndaka dakwa, ndaka mubereka Kumusana.

Ngekuda kwe kudakwa Kwandai nga, ndakaita, ndakava pasi ndocho mburu mbuka, ndaka reme dza mwana wangu we mufana, uno diwa Mumusoro, wakabva afa. Kuziya zvamwari hakuzi Kundi shandira, “ndiyanivo ungandide tsera?” Uhandi sunundura vo ndiyani?

Ndaka pingura ndichiti “Runyararo ngarudai kunemwi, musazvinetsa handimwi pi mwegu hai, muno tambudzika kudai.

Buku Rinoyera raMwari Baiberi, rinopa kureketa pakurwadziwa ko mwoyo wako. “VaRoma 7:15:25, tino reketerwa kuti Chitema chi notiita vashandi vezvitema, tichi buyirwa zvengeuyo unga tisunu ndura!”

Ngekuti ndino ziya kuti inini pamuiro pangu, hapana Chakana ka, Chinogara pendiri. Ndino disa maningi Kuti ndiite zvakanaka asi ndingo tamasimba rekuzviita, chakanaka icho chandino fanira kuita, handichiiti asi Chakashata chondino zonda, kube ndikadi kuchiita, ndicho chendinoita.

Chitema chiri mandiri ndi cho chinondi manikidza kuti ndirambe ndiri pakushinga, kuita zvakashata, zva ka naka zvandino da kuita handichaiti.

Munhtu we mukati unofanira kuita mutemo waMwari, asi pane umweni mutemo pane, hama dzangu, unondi Sha! sha muranga riro wangu, vondiita kuti ndive mushandiri wechitema.

“O” Ndiri munhtu wakadini? Uhandisunundura ndiyani?” Kana tika chemera Kuna Mwari, iyena uno tipa Kupi ngura, echiti sunundura.

“MUPINGURO”

Ndino tenda Mwari Kubudirira ndikirisuto JESU, VAROMA. 7:25. kuti Mwana murumbwana achi kusunundurai, zviro kwazvo muchazonga makasunundurwa. Johani 8:36.

Jesu ndiye mupinguro wedu kune zveshe zvatina, mibvu nzo yedu yeshe. Ngekuti hapana patingavona Kusunu nduka, kubva kune rimwe ZITA, asi muZITA RAJESU ndie ega ungati sunundura pazvitema zvedu zveshe.

Inini ndinote nda MWARI kubudiri ra ndi JESU KIRISUTO, uyo ucha sunundurwa ngemwana wemu rumbwana, “Jesu” unga ari aka sunundurwa tsvakadi. Johani 8:36.

Wakatwara zvirwere zvedu, noku murudza kurwadziwa, asi wakare madzwa ngekuda, kwekushaisha kwedu, waka rwadzira ngekuda kwe zvaka shata zvedu, Kuchaiva Kwa kati, unzira Kugara, Kwaiya Kuri pamusoro pake, taka poroswa nge zvironda zvake. ISAYA. 53:3—7.

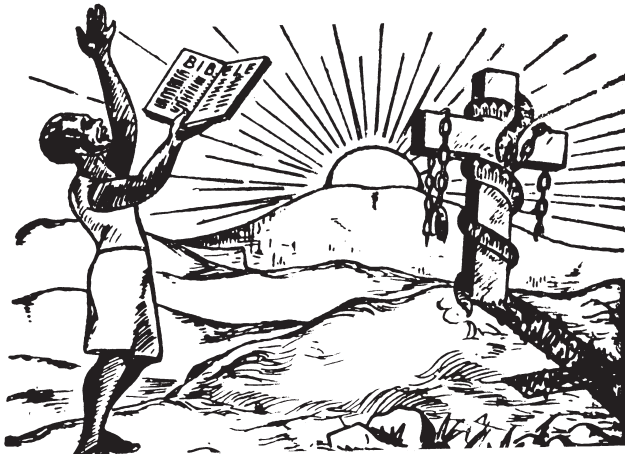
Barabbasi, waiva mushaishi, nomuurayi, vainga akafanira ngekufa, vafanira, kukkohomerwa pamuchinyiko. Asi JESU akatora ndau yake, akatwara muchinjiko, apo painge pakafinira kukoho merwa Barabbasi.

JESU mwana vomufana vaMwari, akakohomerwa pamuchinjiko, pandau yaBarabbasi, neyako vo, neyanguro, muurayi, tose tasunundurwa, ngekuti umwe ni akatora, chindau chako. Iwe we neni tino faniswa naBARABBASI.

Kudururwa kwengazi Pamuchinjiko, ndiko kwakatiita kuti tisonundurwe pachitema. Hapana NYanga, kana mitombo, kana Chiremba, munhtu vo zvake, kana chechi, chetinga poneswa ndicho pazvitema.

Jesu, ega gwayana raMwari, iro rino sunundura zvitema zvenyika, tino sunundurwa ngengazi yake, nesimba remoya wake.

JESU mwana wemufana waMwari wakauya panyika ino, kuzo penyesa, mapofu, kusunundura wakasungwa, pamisungo yavo, navo ari Mukati mechidima, kubanze kwe Kubatwa Kwavo. Isaya 42:6:7.



Kuti Mwana murumbwana achi Kusunundu Rai, zviro kwazvo muchazonga makasunundurwa. (Johani 8:36)

Jesu akati anani nani anoita chitema, muranda vechi tema, asi mwana waMwari akakusunundura, muchanga Makazo sunundurwa Kemene. Johane 8:34:36. Jesu ndiye, Chokwadi ungati sunundura.

Jesu mwana vomufana waMwari, unodusa, zvitema zvedu zvoshe, kubudirira kwaakaita noku Homerwa kwaakaita pamuchinjiko, zvi tema zvedu zvose zvaka kohomerwa pamuchinjiko Kemene.

Mubairo wechitema Kufa, asi Chipu chaMWARI ndiko kupona kusinga peri, kubudirira ndi Jesu KIRISUTO.

Kana ukaringira nokutenda pamuchinjiko waKIRISUTO, uno vona iwewe nechitema, mato kohomerwa pamuchinjiko.

Jesu akatora chindau chako pamuchi njiko. Kuti unge uno pona, nokusinga peri.

Akadurura ngazi pakure gererwa kwezvitema. Ngekudaro MWARI watida, ngekuti waka pa, Mwana vomurumbwana wake ega, kuti tiregere kurashwa, kuti tinge tine Kupona kusinga peri.

Sure komukadzi mukuru wama mbo, anzwa maboko aya, waka tenderuka pagwinyiso, kuna Jesu. Angapa Mwoyo wake kwaari uwo waka, mufira pamuchinjiko.

Angadurura ngazi yake ino tyisa kuchenesa mwoyo wake. Wakapa mwoyo wake wakashata kuna Mwari, Mwari anga mupa kupona mumwoyo make, anga muzadza nomoya unoyera. Hazi kumrengerera zvitema zvake ega, asi waka musunu ndura, pamisungo nepa simba rechitema.

Kwemakore akawanda kubva panguva uyoyo, vakatanga, ku nga nokupona kwakanaka, nokunyisa, nokugara zvaka naka.

Waiya asi chamwi doro, kana kudakwa, asi Kacha fembi gwayi, Ainge ane kupona kwakanaka, wainge a mushandi mukuru pakure keta gwinyiso, kuti uri muna Kirisuto Jesu, chaa chisikwa chitsva, zvekare zvapinda, ZVITSA ZVAUYA. II Vakorinte 5:17.

Nevevo mudiwa unoerenga, unga ndonga vakasunundurwa kubudirira nokutenda muna, Jesu Kirisuto, JESU akati uyai meshe kwandiri maka remba, makaremerwa, inini ndichamuzorodzai.

Uya kuna Jesu nezvowaka ite zvo, nepouripo. Muronzere nge zvitema zvako zveshe, ne zveshe zvino kunesa. Hanga kurashi kubanze kana wauya kaari ngezvakana, nokutendwa kwakanaka, Mukati memwoyo wako waka perera.

Zvimweni uri tengo huru ye chechi, asi uri mumusungo mechitema. Uya kuna Jesu, ano kusunundura pekarepo, sezvo akaitira munhu wai nga nemapere mbudzi, ne pofu ringa penya.

Jesu ndiye, ndiye nanyamashi, unoporesavo moyo yeshe yaka remerwa, achisunundura waka sungwa, kuti ange akasunu ndurwa, uno regerera zvitema zvedu zvose, anoporesa kurwa dziwa, kwedu kweshe. Mapisarema 103:3.

Pemunenge mazvipira nemwoyo yenyu Kuna Jesu, buyi rayi vo, wamweni ngezve kusunundurwa kwenyu.

Nesuvo tino dakara maningi ngekunzwa zvekucheneswa kwenyu.

J.R. Gschwend

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