

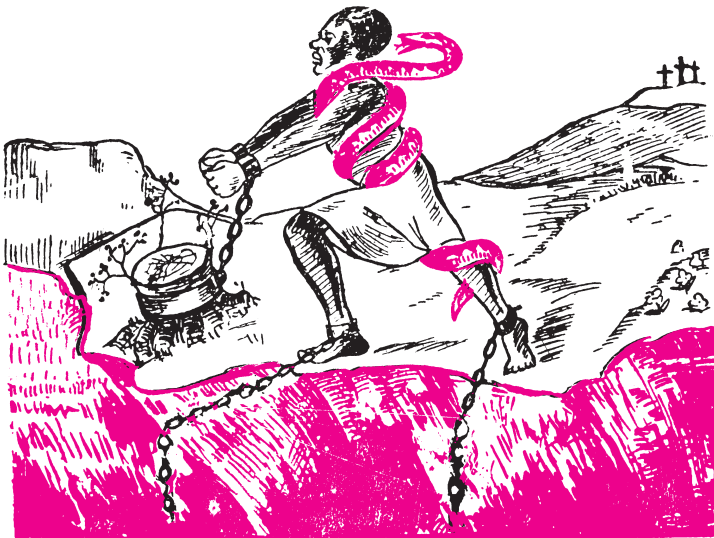
CITONGA – “Who will deliver me?”

NGUNI UKOZYA KUNDIFUTULA?

Bumwi buzuba munsonda ndakali kukambauka ijwi lya-Leza mumunzi umwi wa-Mwami waba-Suto. Bantu banji banji antomwe a-Mwmi a-Mukaintu wakwe bakabungana kuswilila ijwi lya-Leza. Ijwi lipona, lilenguzu, libosya kwiinda iceba likwengedwe mabazu obile, lyakabayasa kapati mumyoyo yabo.

Ciindi indali kukambauka mukaintu wa-Mwami wakatalika kulila Misozi yakatalika kuzwa, wakanyamuka akutalika kongolola, “Nguni Ukozya Kundifutula? Ndigwasya moyo wangu ulaciswa alimwi uliuside. Nguni ukozya kundifutula? Nguni ukozya kundangununa kucibi eci cindizingulukide? Ncite buti? Nyoonse mulindizyi, kuti ndime mukaintu wa-Mwami alimwi ndimuntu uyandisya kukomba.

NGUNI UKOZYA KUNDIFUTULA?



Oyo ucita cibi muntu wa-Satani. 1 Johane 3:8.

Kwamyaka iyinda kuma kumi obile ndakali kwiinka kucikombelo, pele zyoonse ezi tazikandigwasizye pe, icibi cili ndangide. Ndicakolwa alimwi ndimujayi. Maanza angu tusalali nkaambo ngakumba bukoko – butayandiki! Cibi cili ndanginde kumaboko akumaubi, ndisintolongo wa-Gehena.” Wakalilisya akukala kawongolola akuti, “Ndigwasya! Ndigwasya! Nguni ukozya kundi futula? Nguni ukozya kundongununa mukati kantambo zyazibi ezi? Ndamuyanda Leza, pele cibi cilindizundide, cilandikwela. Ndakajaya mwana wangu mutaanzi musankwa; ndakamujaya ciindi indakali kukoledwe ndakawa akumusyanikizya kumutwe. Mukwesu ndigwasya, ndivuna kulufu olu! Buna-Satani tabukandigwasizye, imbungano tikandigwasizye. Ino nguni ukozya kundigwasya? Nguni ukozya kundangununa?”

Ndakamvuwa ndakati, “Luumuno alube kuli nduwe, utatompwi ipenzi lyako ndyabantu boonse. Ibbuku lya-Leza; Ibbabbele lilapa kwingula kumibuzyo yanu. Ibbuku lya-Leza; Ibbabbele lilakumvuwa kulila kwamoyo wako Ba-Roma 7:15-25 batwambila cibi mbocikozya kutuzunda alimwi balatwambila aukozya kutwangununa.”

Nkaambo ndizyi kuti muli ndime mwina cibotu, ndayanda kucita cibotu, pele nsijisi nguzu zyakucicita. Cibotu ncelede kucita nsiciciti, pele cibi ncezonda alimwi nchetayandi ncecita. Cibi cili muli ndime nceçindisungilizya kubisya lyoonse aboobo cibotu nceyanda kucita nsiciciti pe. Ndilabotelwa mumulawo wa-Leza kufumbwa kuti mubyaabi uli muli ndime wazwa, pele kuli imwi mizeezo indisyupa mukati kacamba cangu eyo yalo indikwelela kukubisya. Cakufwambaana na muciiindi ciboola oku kulila kuyoboola kumuntu woonse. Mawe ndemuntu musweki! Nguni ukozya kundifutula?” Kuti na twalila kuli-Leza, walo ulakozya kutumvuwa alimwi ulatufutula.

KWIINGULA

“Na wazumina Mwana wa-Leza kuti akununune ulanununwa ncobeni.”

Johane 8:36

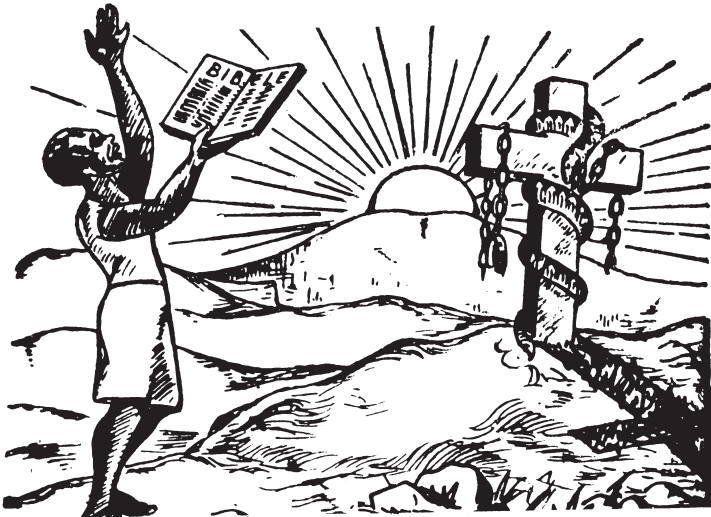
Jesu nokokwingula kwamibuzyo Yesu yoonse: alimwi nokokwingulava kwako. Kunyina lufutuko muzina limbi kunze lyamuli Jesu motukozya kufutulwa. (Incito 4:12). Alike Jesu ngukozya kutuvuna kuzwa muzibi zyesu. Bulowa bwakatika acicinkano mbobukozya kusazya zibi zyesu. Kunyina musilisi, kunyina musamu, kunyina muzanga, kunyina muntu, kunyina mukambausi, kunyina mufundisi, kunyina cikombelo cikozya kukuvuna kuzwa kuzibi, pele Jesu Mwana wa-Leza alike ngugusya zibi munyika, ulakozya kukuvuna abulowa bwakwe anguzu zyamuuya wakwe usalala.

Jesu, Mwana wa-Leza wakaboola muno munyika “Kuzojula meso, kuzowangununa bangidwe, Ababo bali mumudima.” (Isaya 42:6-7). Jesu

wakati: "Kuli yooyo ubisya muzike wacibi, pele kuti Mwana wa-Leza wakwangununa ncobeni inga ulangunuka." (Johane 8:34-36). Jesu mbobwini bwalwanguluko.

Jesu Mwana wa-Leza wakabweza zibi zyesu acicinkano. Zibi zyako zyoonse zili kankaminidwe acicinkano. "Kasimpe wakatuyumwi insoni azibi zyesu; wakayaswa akaambo kazibi zyesu, wakaumwa nkaambo kamilandi Yesu, kupenga kwakwe ndolufutuko lwesu alimwi mukati kamifunda mifunda yakwe twakapona. (Isaya 53:3-7).

NDAMULUMBA LEZA KWIINDA MULI JESU KRISTO



Oyo Jesu ngwaya kwangununa, ncobeni uyakwangununwa. Johane 8:36.

Barabbas wakali muntu mubisiy alimwi wakali mujayi oyo wakategwa ajayigwe. Wakategwa abambulwe, pele Jesu nguwaKatola busena akubweza cicinkano awo Barabbas mpati kabambwidwe. Jesu Mwana wa-Leza wakabambulwa mubusena bwa-Barabbas; mubusena bwako alimwi amubusena bwangu, mujayi wakafutuka nkaambo kwakajayigwa umbi mubusena bwakwe. Yebo amebo ndindiswe Barabbas.

Cimvolo cacibi ndufu, pele cipego ca-Leza mbuumi butamani kwiinda muli Jesu Kristo. Kuti walanga kucicinkano ca-Kristo ulakozya kuli bona omwini acibi cako. Jesu wakatola busena bwako acicinkano kutegwa yebo upone mane kukabe kutamani. Wakatila bulowa bwakwe kuti usalazigwe kuzwa

kuzibi. Obuya Leza mbwakakuyanda, wakapa mwana wakwe alike buyo, kuti utakafwidilili, pele ukabe aabuumi butamani.

Ciindi muka-Mwami nakamva majwi aya, wakasyoma cakumaninina muli Jesu, akupeda moyo wakwe kuli Jesu wakumufwida acicinkano akutila bulowa bwakwe kutegwa moyo usalazigwe. Wakapeda moyo wakwe mubi kuli Leza, elyo Leza wakamupa moyo mupya alimwi akuzuzya muya wakwe usalala mulinguwe. Kwiina nakalekelelwa buyo zibi pe, pele wakangununwa kuzwa muzibi zyoonse. Kumyaaka minji minji eyo yakainda, wakali kupona mubuumi bubotu bwaluzundo, alimwi busalala nakamana kusalazigwa. Tanywi bukoko, tafwebi tombwe, pele ulapona buumi bubotu, ngukamboni wakasimpe, kuti oyo uli muli Jesu Kristo ncilenge cipya. "Zintu zyaciindi zyakainda, amubone zintu zyoonse zyaba zipya." (2 Ba-Korinto 5:17).

Ayebo, lwako obala, ulakozya kwangululwa kufumbwa buyo kuti wasyoma muli Jesu Kristo. Jesu wakati, "Amuboole kuli ndime nywebo nomukatede akulemenwa ndamupa kulyokezya." Boola kuli Jesu oobo mbubona mbobede kufumbwa buyo oko nkobede. Mwambile zibi zyako zyoonse amapenzi ako woose. Takokutanda pe, kuti waboola cakulitesya, cakuli bombya, alimwi amoyo usyomede. Ambweni uli simbungano weciindi, pele ulaangidwe acibi. Boola kuli Jesu, ulakwangulula kufwambaana, mbubona mbuli mbwakaponya sicinsenda amoofu. Jesu nguwenya ulaponya abo batyompedwe mumyoyo akwangulula bali muntolongo. Ulatujatila zibi zyesu zyoonse akuponya malwazi esu woose. (Intembauzyo 103:3).

Wali peda moyo wako kuli Jesu, ambila bamwi; Oyo wakakwangulula. Aswebo, tulayanda kuziyiba kuzwa kuli nduwe.

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