

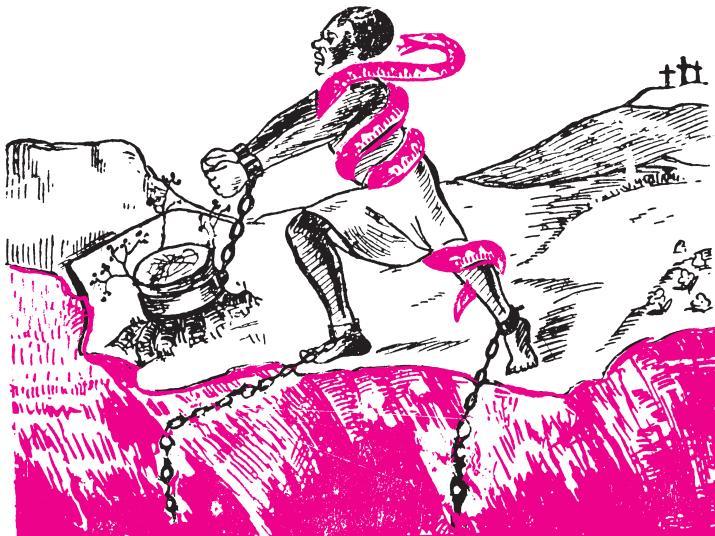
DHOLUO/LUO - “Who Will Deliver Me?”

EN NG'A MABIRO RESA?

Jumapil moro ne oyudo ayalo wach Nyasaye mar Resruok e gweng' ruoth moro mar jo-Basuto e piny Lesotho. Oganda mang'ongo kachel gi ruoth kod mikayi mare ne jo chokore mondo owinji wach Nyasaye. Wach Nyasaye ngima kendo tiyo, en gi teko kendo obith moloyo ligangla madhoghe ariyo. Opowo nyaka chuny dhano kendo ochopo nyaka ei ondhudho kuma opoge paro kod chuny. (Jo-Hibrania 4:12).

Kane pod adhi nyime kod yalo wach Nyasaye, mikach ruoth maduong' ne ochako ywak ka en kod lit mang'eny kendo ka pi wang'e mol kawuok ewang'e, ne oywak matek kendo ne ochung' koywak ni “En ng'a mabiro resa?” En ng'a mabiro resa? Asayi ni kiyie to konya. Chunya nigi lit mang'eny. Kuyo, paro, kod chandruok mar chuny. En ng'a mabiro resa? En ng'a mabiro resa kuom twech mar richoni? En ang'o manyalo timo? En ng'a mabiro konya kendo gonyona nyororo mar richo ni? Atim ang'o?

NG'A MABIRO RESA ?



To ng'at matimo richo en ng'at satan! 1 Johana 3:8.

Un duto ung'eyo ni an jaod ruoth (chief) kendo achiel kuom mon majolemo kendo dhi e chokruok kata romo mag lemo kuom higni moloyo piero ariyo asebedo kadhi ekanisa kata kamano mago duto pok okonya kendo ok nyal weya abed thuolo richo duto otweya gi nyorochege, kendo ok gi nyal weya abed thuolo, luetena ogak.

An Jamer kendo Janek Luetena olil kendo ogak, nikech aloso kodgi kong'o mokuong'. Richo otweyo lweta kod tienda, An e tuech mar Gehena. Ne omedo ywak malit kendo ne obedo piny ka oywak matek konya, konya, En ng'a mabiro konya? En ng'a mabiro konya? En ng'a mabiro keta thuolo kuom nyoroche mag richogi? Ahero Nyasaye to Richo Ema tiya, Richo tera e mach. Ne anego nyathina mokuongo. Ne amer kane ating'e e ng'eya to nikech ne amer ne agora piny mi ne atoyo wi nyathina mahero no e lwanda motho. Kiyie to konya, konya kuom teko mar tho ni timbe mag jowa **DHOODWA** pok okonya, dini pok okonya. En ng'a manyalo konya? En ng'a mabiro wara?

Ne aduoke ni, "Kik ibed maluor, kik chunyi oa. Chandruok ni no en mar ji duto. **Muma miyowa duoko mar ywak ni no owacho ni richo omako wa duto. To nitie ng'at achiel manyalo resowa.**"

Ang'eyo ni an kaka dhano onge gima ber man kuoma, nikech kata ka adwaro timo maber to ok anyal to gima rach ma ok adwar timo ema atimo. E chunya maiye to amorgi chik Nyasaye, to eringra to anwang'oe chik machielo makedo gi chik ma chunya oyiego. Chikno omiyo abedo misumba richo modak e ringra. (Jo-Rumi 7:15-25). Chiegni ni ji duto nigi ywak machalo kama "**Mano kaka an ng'at modhier! Ng'a mabiro resa?**"

DUOKO

"Ka wuowi (Yesu) ema omiyo ubedo thuolo, to unubed thuolo chutho chutho."
Johana 8:36.

Yesu e duoko mar penjowa duto: duoko mar penjoni en ni. Onge waruok enying moro amora mak mana kuom nyding Yesu. Tich Joote 4:12. Yesu kende ema nyalo resowa kuom richowa duto. Rembe mane ochuer e msalaba ema nyalo luoko richowa duto. Onge ajuoga (Doctor) onge yath, onge jabilo, onge ngato, onge jayalo kata padri, onge kanisa kata dini manyalo resi kuom richo. En mana Yesu, nyarombo mar Nyasaye magolo richo mag piny, ema nyalo resi kod rembe mane ochuer to kod teko mar Roho Maler.

Yesu Kristo wuod Nyasaye ne obiro epiny ni mondo oket ji thuolo. Ne obiro mondo muofni onen, mondo ogony joma otue e jela mar satan, kendo odak e mudho. (Isaya 42:7). Yesu wacho ni ji duto matimo richo gin wasumb richo ... To ka wuowi oketi thuolo to ibedo thuolo chutho chutho. (John 8:34-36). Yesu ma en adiera keti thuolo.

Yesu wuod Nyasaye ne okawo richowa duto e ringre owuon e msalaba. Richoni duto ogur e msalaba. Adier ne okawo richowa duto kod kuyo magwa ... To kara ne ochuwe mana nikech richowa, ne osande nikech kethowa, kum mane oyudono ema kelonwa kwe, kendo chwat mare ema changowa. (Isaya 53:3-7).



To ka wuowi (Yesu) oketi thuolo to ibedo thuolo. Johana 8:36.

Barabbas mane en jaricho kendo janek, ne ong'adne buch tho, ne onego ogure, to Yesu ne okawo kare, kod msalaba mane Barabbas onego thoe. Yesu ne ogur kar Barabbas, kari kod kara bende, janek ne obedo thuolo nikech ng'ato ne otho makare, ni kod an e, Barabbas no.

Msach richo en tho, to mich mar Nyasaye en ngima manyaka chieng' kuom Yesu Kristo. Ka inyalo ng'ijo malong'o msalap Yesu kod yie, to ibiro neno in kod richoni ka ogur e msalaba no. Yesu osekawo kari e msalaba mondo ibed kod ngima manyaka chieng'. Rembe ne ochuer mondo richo ni oweni.

Nikech Nyasaye ne ohero piny ahinya kama, nyaka ne ochiwo wuode mamiderma, mondo kik itho, to ibed kod ngima mochuere.

Bang' winjo weche gi duto mikach ruoth ne oyie kuom Yesu kendo ne ochiwo chunye ni Yesu. Ne ochiwo chunye mane opong' kod richo ni Nyasaye. Kendo Nyasaye ok ne oweyone richone kende, to ne orese kuom teko mar richo duto. Kuom higni mang'eny nyaka aa chieng'no, dhani, odak e ngima mokue kod loch ewi satan. Kendo ne oweyo madho kong'o duto, ndawa moro amora. Odak e ngima maler kendo en janeno motegno mar adiera kuom Kristo "ni ka ng'ato ni kuom Kristo to ochueye ng'ama nyien gik moko duto machon osekalo, kendo gik manyien osechopo." (2 Jo-Korintho 5:17).

To in bende ma isomo wachni, inyalo keti thuolo ka iyie kuom Yesu Kristo. Yesu ne owacho ni "Bi uru ira **un duto** ma ujony kendo mugangoru mapek to anamiu yweyo." Bi abiya ir Yesu kaka in kata kama in tiere. Nyise richo ni duto kod chandruok magi. Ok obi riembi, ka ibiro ire kod chuny motur mobolore kendo moyie. Samoro in jakanyono mar kanisa, to richo pod otueyi. Bi ir Yesu, kendo obiro keti thuolo, mana kaka ne ochango jodhoho, kod muofni. Yesu pok olokore kendo ochango tuoche mag chunywa, kendo oketo ji duto man e jela mar jachien thuolo. To oweyonwa richowa duto kendo ochango tuoche duto. (Zab. 103:3).

Ka koro ise chiwo chunyi ni Yesu, to nyis joma moko bende ng'at moseketi thuolo. Wan bende dwa mor ka wawinjo koa kuomi.

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