

DIMASA – “Who will deliver me ?”

ANGKHE SERE SOGOMA ?

Masi Haithibary basain kali ang Lesotho ni masi saushi kunang ni nolai ha gamangtausisyaba graujmahamba khe prasar (baiba) klaihi dong ba mu. Knayarau ni masi amang birbojom kunang ar bhuni bihi jang Isor ni grauthai gatar knamane klaihi bhunshi Hajirdongba. Grauthai gatang, ar bagganang, ar baigin baha ganang sheng tabo gabang budau, bo birbojombuthu ni khah khe narpau nar puplklaka.

Jekali ang prasar klaihi dongba, obaha bhu gedema kunang ni bihi, Rani, ku ku klaihi graba. Jarni mudijang bo bhuni gorna sang jahi reyenhi tangba, bhu bajjahi songhi jrigkaudada. **“Angkhe sere sogoma ?”** Kasaudada ane jurumari, ani khah gabangneng dukhudong, Ang Haglainaimajauyaba ar kopal-hamyayaba subung se.

Angkhe sere sogopunang ? Angkhe sere ebo kintautayaba phap ni leng sang sogoma ? Ang sumjadi klaima ko ? Nisi krip mithidu ang masi kunang ni bihi (Rani) se, ar sausi bihyaba masainseg semu.

Ang maitaicon tabo bangdauhi bihcoh (church) ha hajir jaklai buka mu, thikabo ebo krip mushibo ane juruma klaidauya, bhu angkhe sogodaupuya, phap neng angkhe kahi dengba se. Ang surupbarauyaba ar Hakmaklaiyaba

ANGKHE SERE SOGOMA !



Asabasere phap klaidu, bhu Saitan ni gejang sang se. (1 John 3:8)

se. Ani yau rigiyaba ar hamyakushi jang gablaidada dongyaba, sumjabanitikala gebo juh baishi nishaganang bustubuthu khe slambaha nanglaihi dongyaba bo srab ganang linyaba ni bustu ! Phap neng ani yau ar yaga khe kahi dengdu, Ang norok ni jebjauya se !”

Bhu fin gabangneng ku ku klaihi grakauhi ar kamlangka ar jerikkau dada gerik ka: Ane juruma ri ! Ane juruma ri ! Angkhe sere sogoma ? Angkhe sere ebo phapni jengjrinsang sogoma ? Ang Isor khe maya nangdu, thikabo phap ani sauha rajajidu, phap angkhe norok gejeng siglangdu. Ang neng jarni basasagra hajaiba gadain nanagili basa khe staiba, ang baula jahi boke jarni bisimaha bahi langhi dongbamu, ar baula jabani klaihi haha aulaiba ar jarni nandau kasiba basa ni kroh khe gasebhi gasebhi olai glitar rika ki bhu thilanglaka. Kasauhi ane jruma ri, Angkhe ebo thibani sang sogodi ! Tribal ni mamadai pamadai (religion) bo ane mushi jruma rihya. Mamadai pamadai bo ane mushi bo jruma rihya ka. Sere ane jruma ri punang ko ? Angkhe sere sogoma ?

Ang neng bhu khe thijruhi thika: “Nine santhi maithing. Khah dabai, nini dukhu krip ni bo dukhu se. Isor ni laisi Bible (dormo laibrah) nini khahni jrikyaba khe thijrupaidu (Romans 7:15-25). Jing krip kebo saintidu ki phap sumbedehe jin sauha rajih klaidu, thikabo ede bo saintidu ki masi dong je jingke eboni sang sogopudu.”

‘Snadithikala ang haprang maidu, ki aniha (graukenengtiba ani sauha) mushibo hamba bustu dongya, eshade aniha dong, tikabo hamba khusi ang jang janeng japuya sumjabanitikala hamba khusi khe ang esha klaidu, bode klaineng klaiya thikabo sumbo hamyayaba khe esha klaiya, bokese klaidu. Phap je aniha dongba, boneng finjab-finjab angkhe alang alang bo hamya klairidu, ar hamba klaimane esha je ang dengdu, boke klaineng klaiyuya ang khah besing sangde Isor ni darapangsa sang hamshi neng kajaladumu, thikabo jarni saurim ha givin darani darapangsha se maidu, jeani budi ni daraphangsa jang nam mailaidu ar angkhe phap ni darapangsha ni ducon ha dangsingdu. Gebere hi se jating ba lauhi se jating; thikabo krip saushi ni khah sang elaining jerikma baigoma ang belai kopal gejih subung ! angkhe sere sogoma ? Jodi jing Isor khe jirik re thikade bhu jintane thijruma ar jinkhe sogoma.’

THIJRU

‘Ang jarni Gabra Jesu Christ ni gejang Isor khe doinyabat ridu.’ (Romans 7:25).
‘Jodi Basa nisike haigerre, thikade gebijangneng nisi golangma.’ (John 8:36).

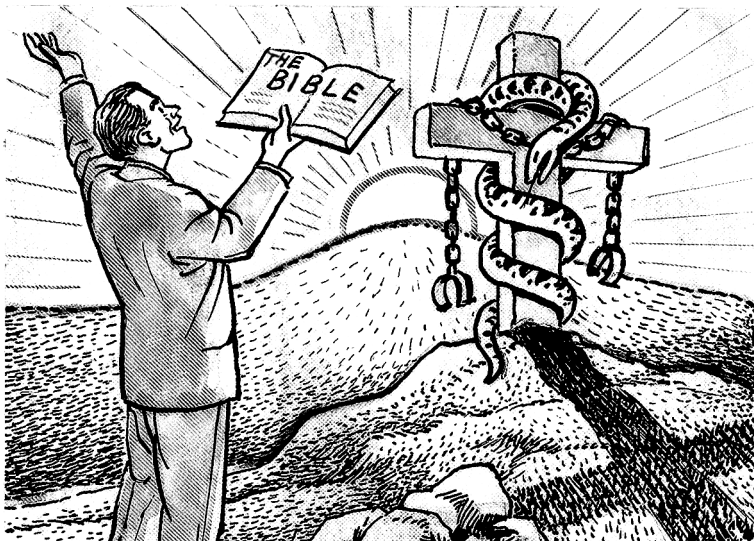
Jesu neng jintane krip singyaba ni thiplayaba se. Nini singyaba ni bo. Ashaba givin ni gejang uder (goma) giri Jesu ni bumu ha mamung seneng bontini gejang jing uder maima nangdu. (Acts 4:12). Jesu mamung seneng jingkhe jintani phapbuthu ni sang goripuba. Bhuni bithi mamung seneng je kross sau sang riyana ba, jinkhe krip phap bhutun sang ragau ripudu. Arna ashaba doctor, arna ashaba muli, arna ashaba perenbaiyaba hojah, arna ashaba subung na ashaba prasarklaiyaba ba jontai (hojai) arna girjanoh (madaicoh) ning khe phap sang goripuya. Jesu mamung seneng je Isor ni melma, Je habsau ni phapbuthu khe sugulangdu, bhuseneng jarni bithi ni gejang sang, ar jarni bisai ni boljang ningkhe goripuma.

Jesu Isor ni Basa ganah khe mutai nurima, jebjauyaba khe patoh sang haigerma, ar sere anderha kamba bonshi khe andarbising sang kaikomane ebo habsauha paiba. (Isaiah 42:6-7). Jesu neng tiba: *‘Sere phap klaiba, bhu*

phap ni lengh se, thikabo jodi' (Isor ni) Basa nisike haigerklanang, thikade gebijangneng nisi auriya (golangng) jama. (John 8:34-36). Jesu neng gibi se je auriyaklaidu.

Jesu Isor ni Basa jintani krip phapbuthu khe jarni saumang ha lahazi kross ha suguba. Nini krip phapbuthu khe kross sauha sugulaba. *"Gebijangneng bhude jentani krip jataihungtai ke ajaulaka ar jintani dukhuke sugulaka. Bhu jentani gajaiba ni klaihi jokom klaijauka. Bhujintani dormojayayaba ni khusi ni baslaiha gasnujauka; jintani neng santhi ni klaihi bhun sauha saja maika, snadi bhu gantau maijebani jing hamlangting thihhi."* (Isaiah 53:3-7).

ANG JESU CHRIST NI GEJENG ISOR KHE DOINYABAT RIDU !



Sereke Basa (Jesu) haiger ma, bhu gibijangneng golangma. (John 8:36).

Barabbas phapi ar hakmaklaiyaba se bhun sauha staijauni saja glai ba. Bhu neng kross ha suguajumamu thikabo Jesu neng bhuntini habalalaka ar bhu kross ke sugulaka, oraha (bhun sauha) Barabbas thima glaimamu. Jesu, Isor ni Basa, Barabbas ni haba ha (jaga ha) nini baslai (gatai) ha ar ani baslai ha kross sauha suguaba. Hakmaklaiyaba ne gomah maiting, sumjabanitikala gibin marshi bhunteni thiginwabani baslai ha staijauba. Ning ar angneng bhu Barabbas jaka.

Phap ni yawai de githi se, thikabo Isor ni yaosandi jintani Gabra Christ Jesu niha tauglauni thangka se. Jodi londada ning Christ ni kross sauha naire, tikade jarneng jar ke ar jarni phap buthu khe kross sauha suguba nuhma. Jesu neng nini baslai kross ha laka ki ning nalaini klaihi tanghi dongputing. Bhuneng ningkhe phapbuthu sang negarmane klaihi jarni thih (bitih) glairiba. Sumjabanitikala Isor neng ning jang elai maya nangka ki bhuneng jarni Basa

saushi mamungyaba khe riha ka, sumjabanitikade ning dajamting tikabo taug-launi haiyu maiting.

Ebo krip grauthai khe knabani yahonha kunang ni bihi pura klaihi Jesu sauha lonpaika ar jarni khah khe bhune je bhuni klaihi kross sauha thiba bone rihaka, bhuneng jarni damganang bithi reyenriba ki bhuni krip khah khe bhuni krip phapbuthun sang ragauriting. Bhuneng jarni phap ganang khah khe Isor ne rihaka ar Isor de bunne masi gadain khah rika ar boke Gatar besai jang peleng ka. Boke bhuni krip phapbuthu khe map mamung seneng klaiya tikabo bhuke phap ni rauma ar rajinsang bo sogoka. Bo bublin sang lahi gabang maitai jaka, bo majangshishi, depabulaihi ar ragaushishi thanghi dongpabulaihi paipabulai ba. Bhu ashaba dara ha bo nisha ling ya, na dama srudu na ba-hailadu dama khe yauwaidu, tikabo ragaushi ar gatar jang thanghi dongdu ar gibih ni nujauyaba saki ridu. Bhu Christ Jesu ha purajang gadain sangsaiba. *"Gajam grau lailang ka, naidi, bo krip gadain jalanka."* (2 Corinthians 5:17).

Mayani puriyarau ! Ning bo Jesu Christ ni ha londada goba maipudu. Jesu neng tiba: *"Hei krip ranyarau ar bubain jang geberyarau, ani rogon ha pai ang nisi khe lenggorinang."* Ning aslai bo jating ar ashabaha bo dongting, ning Jesu ni rogong ha pai. Ning jarni phapbuthu ar gilim-gasha ba dukhu ni bisoi bhuntine sainthila. Bho ningkhe gajain negarya, jodi ning blengbi ar gasainya ba ar lonyabani khah jang bhuni rogongha paidu. Jalapure ning Grija ni gajam saushi subung tibo, tikabo ning phapha grempadada dong. Ning Jesu ni rogonghapai, bho ning khe sanganeng haglang klaima, tik olai neng, bedehe bhuneng kunti (leper) khe ar gana ke slamba. Jesu duha bo boneng se ar khah baiyaba khe plengpudu ar jebjauya ba khe haigerpudu. *"Boneng ninteni krip dormoniyayaba khe map klaidu, ar nintini krip gilim-gasha khe slamdu."* (Psalm 103:3).

Jekali ning jarni khah Jesu ne rehaka tikade malai khe bo bhuni bisoi ha sainthi boneng ningkhe haglang klaibathini. Jing bo nangjaudu ki nini prang knama.

J.R. Gschwend

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(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)