

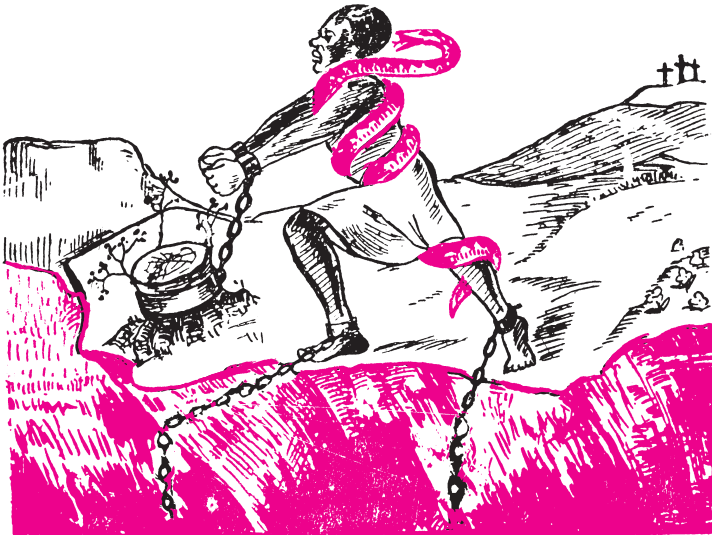
EKIHAYA – “Who will deliver me?”

NOWA ALANDOKOLA ?

Omwiili mansi Limoi nkabanindangilila einjili eyo okutangaza omukyalo eki-ango ekyo omukama wa Bustoland omuli Afrika eya kusini Abantu bangi amoi no omukama no omukazi we bakashombokanya amoi kuhuliliza ekigambo kya Ruhanga. Ekigambo kya Ruhanga kiina oburora na amani nikishara kushaaga embanda ya amogi gabili nakyo kikachumita emitima ya abantu.

Kanabaile ningendelela kulangilila, mko omukama ayabaile ali omukazi wa mbele akabanza kuchula no obushasi. Ayemeleile hoku amalila ngamuluga omumaisho, nawe alila muno no obushasi natongya ahati nowa alandokola? Nishaba onjune omutima gwange gwina obushasi bungu. Nowa alanjuna? Nowa alambohorola emigua egi no omulufu olu olulikutinisa? Nkoleki? Iny-wena nimumanya okwo ndi mkazi wo omukama mara ndi omumuteko gwo okushaba omukanisa. Omumiaka eikushaga makumi gabili mbaile nigendelela kushoma omukanisa, kyonka ebyo byona tibyabasize kunjuna omunt-abara. Entambara zinkomile inye ndi omufamile inye ndi omukazi ayaisile.

NOWA ALANDOKOLA ?



“Akora entambara aba wa Sitani.” (1 Yohana 3:8).

Emikonoyange cijwile entambara, kuba eina amani go okukora amarwa againamu emilamo. Entambara zimboile emikono na amaguru gange nanye ndi embohe eyo omulilo ogutaliwaho.

Agendelela kuchura natongya no obushasi bungu, orwoyashutamile atongya ati: Onjune! Onjune! Nowa alandokola? Nowa alamboholora emigua eye entambara? Okugamba amazima Ruhanga nimgonza kyonka entambara nizintwara, entambara nizinyulula kuntwala omumulilo ogutaliwaho. Nkaita Omwana wange owambele owo omwojo nkaba muekile omumugongo olwonabaile ntamile nkagwa namunyamila omutwe yaafa. Ninshaba munjune no olufu olu. Edini eyo okugabilila abazimu tiyanjunile, okufukamila edini tikwanjunile. Nowa alandokola? Nowa alandokola?

Namuolola nti ogile emilembe obushasi bwawe nobwa buli muntu. Ekitabo kya Ruhanga ekye ebiblia, nkibasa ukulokola abikwataine abushasi bwawe obwo omutima gwawe. (Abarumi 7:15-25). Natugambila okwo entambala zilikututwala, mara natugambila na alatulokola akazitwiyamu. Olwoenshonga nimanya okwo omunda yange, yaani omunda yo omubili gwange tihakwikaramu ekigambo ekirungi? Orwookuba okwenda niinyenda kyonka okukala ebirungi tinkubikora. Olwoenshonga ekirungi ekyondikwenda ti-kyondikukola shana ninkora ekibi ekyontalikwenda. Amateka ga Ruhanga ningashemelelwa a mwoyo gwange kyonka omungingo zange nimbona amateka agandi nigarashana na amateka go omwoyo gwange gulikusima mara nigampindura mbohe yaamateka go obufu agalikuntuura omungingo zange.

Okulila okwe ngeli egi nkuruga omumwoyo gwa buli muntu “nagwerwa inye omujege nowa alandokola? Katulatakila Ruhanga naija kutua empololo nawe elatulokola.

EGI NIYO EMPOLOLO

“Ruhanga nakasinge omuli Yesu Kristo.” (Abarumi 7:25).

*“Omwana arabashoboza kuba abegeleere mulaba abegeleere kwokwokwo.”
(Yohana 8:26).*

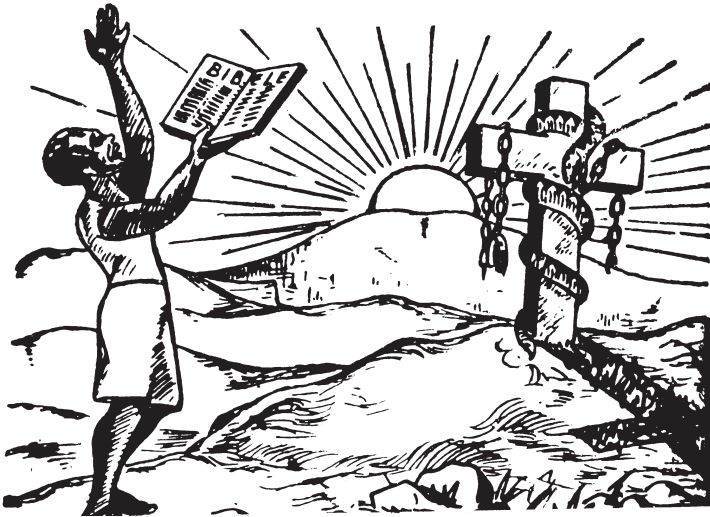
Yesu niwe empololo ye ekibazo kyaitu ekikwataine aburoro obutaliwaho. Wenene niwe emplolo ya buli ekibazo ekyooinakyo. Talio bulokozi omwibara elindi shana omuibara olya Yesu alyo twakubasa chwena kulokolwa omulyonene. (Ebikorwa 4:12). Yesu wenka niwe yakubasa kutulokola kutwiya omuntambara zaitu obwamba bwawenene obwasheshekire amusalaba, obwo bwonka mbubasa kutwogya amafu gona. Talio Omutambi, anga omubazi, anga omulogi anga omuntu wena wena anga omulangi, anga omweza, anga ekanisa ayakubasa kukulokola obase kuluga omuntambara.

Yesu wenka entama ya Ruhanga etwala entambara eze ensi abasa

kutulokola omu bwambabwe no omu mani ga mwoyo omutakatifu. Yesu omwana wa Ruhanga akaija omunsi egi kushurura amaisho aga abahumile, kuboholala ababwirwe. Kwiya abashutamile omumwilima. (Isaya 42:6,7). Yesu akagamba ahati buli omoi akora obufu aba omwiru wabwonene no owa Sitani. Kyonka omwana wa Ruhanga kalabashoboza kuba abegeleere mulaba abegeleere kwokwo kwo. (Yohana 8:34-36). Yesu niwe kwoy-akubashoboza kuba abegeleere.

Yesu omwana wa Ruhanga akatwala entambara zaitu zona omumubili gwa wenene eiguru yo omusakaba. Entambara zawe zona zikabambilanwa a musalaba. Kyonka okuhutara akazira amafu gaitu entambara zaitu nizo zamuteize. Ekibonabonyio kyoyaboine nikyoyatukilize tukakizibwa okuterwa kwe. (Isaya 53:7).

NINSIIMA RUHANGA OMULI YESU KRISTO



Ogwo owo omwana (Yesu) alashoboza kuba mwegeleere niwe alaba omwegeleere kwokwo kwo. (Yohana 8:36).

Baraba akaba aine entambara zingi kuba akaba ali aikwita abantu ayalamwilwe kwitwa. Niwe yakubambirwe kyonka Yesu akamshutulila omusalaba gwe ogwo Baraba yakufeleileo. Yesu omwana wa Ruhanga akabambwa orweenshonga ya Baraba, no orweenshonga yawe no orweenshonga yange. Ayaitaga abantu bakamushoboza kuba omwegeleere olwe enshonga omuntu ondiyo okamufela amusalaba.

Iwe na anye nitushanangana na Baraba empeerwa yo obufu ruba orufu kyonka egabo ya Ruhanga eyo aha aharweembaba zize buba burora ob-

utaliwaho aha rwa Kristo. Kolikuleba omusalaba gwa Kristo omukwesiga noiya kwebona okwoli ne entambara zawe noijakuzibona zibambilainwe aha amusalaba. Yesu akakufera amusalaba obase kurora eila lyona; akashesha obwamba bwe bubase kwogya amafu gawe. “Ruhanga akagonza ensi muno yagoba naahakwiyayo omwanawe omumai, wena alimwikiliza talifa nawe abone oburora obutaliwaho.”

Olwoyahulile ebigambo ebyo mko omukama akeesiga Yesu yamuongela omutima gwe ahati wenene ayamfeleile amsalaba olwenshonga ya wenene, na ayashesile obwamba bwe obwe eiguzi kwogya amafu ge gona. Akaha Ruhanga omutima gwe ogwe entambara na Ruhanga yamuha omutima oguhya no okumwijuza mwoyo omutakatifu. Omoi nago Ruhanga tiyamuganyile ntambara zonkai kyonka akamulokola omumani go obutwazi bwe entambara. Omu miaka mingi eyaingwile narorera oburora oburungi obwo okusinga entambara mara obwezile. Wenene takinywa marwa, takinyawa taaba, takilya bugolo. No omujulizi owo okujulila ne e ebyela na amazima. Olwenshonga wenene alyo omuli Kristo atonzirwe buhya takili olinya owe eilai yaabaile omuha. (2 Abakorinto 5:17).

Naiwe aikushoma mutaiwange nobosa kushobozibwa kuba omwegeleere omukwesiga omuli Kristo. Yesu akagambati “mwije ahaliinye inywe ywe-na abalemirwe na abasikiilirwe ndabalemuura. Kityo nko okwoli okwo omugambile entabara zawe zona no obushasi bwawe bwona. Ta shobora kukunagirana kolaija ahali luenene no omutima gwawe gwo obwetohye no ogwo okwesiga. Lundi oli omukanisa omwanya gulai kyonka okomirwe entambara. Oije owa Yesu akushoboze kuba omwegeleere nkokwo yakilize omubembena ayabaile ahumile. Yesu niwe yakubasa kukukiza abe emitima eyotohize, mara akomolola abafungirwe kuba abegeleere Wenene aganyila amafu gaitu gona no okukiza endwala zaitu zona. Ezaburi 103:3.

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