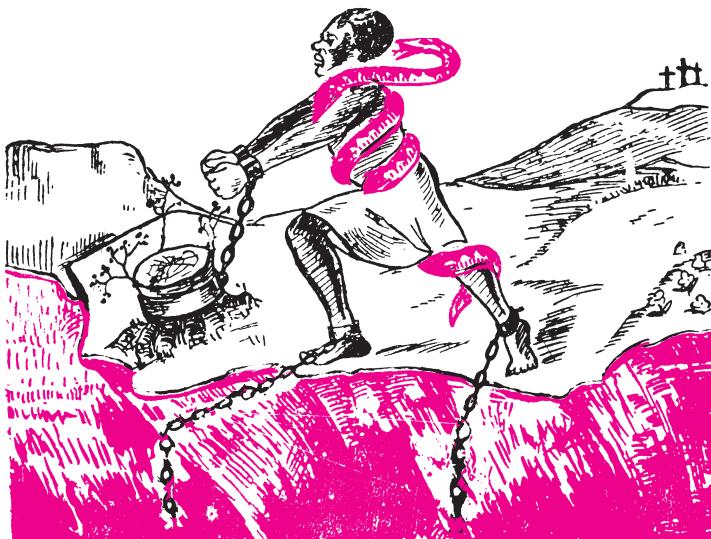


TANI ANI AKOPOLE

Murunku mmoha, kámulalerya va muchetcheni mukhani wa Lesothu. Vavonto, vari nloko ntokwene, nave akhalavo mwene ni emusi awe, ewiriyenaka masu a Muluku, yawo ari akuru ni wètha si nlema nawetha wu niwu, nave masu ala toworya ovolowa mmirimani mwa yale anawiriyaná.

V'olalerya waka, nwara a mwene ole ápachera wunla ni osòsiwa murima. Mithori evuvaka va ekhoveni, àvinya akhuwela: “Tani ani akopole?” Nave ahii: “Kikhaviherye mulaleryi, murimaka wolimeliwa, ka mutchu otakhala ni orimela. Atchu óthene akisuwela, vawi kanwara a mwene, ni muthiyana ohola (1) a nihimo nave kammoha a yale onavekela. Miteko saka hatheru sa miluku aka hinnawerya okikhaviherya ni okopola mu okapuroni, mminkhela saka, kotitela okhala muthiyana ohapaliwa, kamulipa wípha. Matata aka annera sonanara ni sótakhala, kakapuro a sàtana, komakeya mata ni inani mwa ikuru sa kehena a móro.

Hiha, achimwa ananla ni ohiweheryerya, nave àkilathi ni wilochela mpuwa puwa: “Kikhaviheryen! Kikhaviheryen; Tani ani akopole? Tani ani akakihe mmatani mwa sotcheka?” Mwa wili àtitela okhupanya: “Kini kere hení omusivelva Muluku, mwawi: Komwipha mwan’aka òpachera, va ntowa na ohapaliwa. Tani ani akikhaviherye, tani ani akopole, komakiwa wa okwa? Hoye, mavekelo aka atheru hanakikhaviherye”.



Mwawi hiha, Kámulela muthiyana ole: Nkona, havo mutchu opwaneia omaliha mulachu ayo. Kukhu a Muluku (Biblia) onanlela wi, Mwanaru yowo a Muluku, tonawerya onopola. Murummwa Paulo, mu yorepa'we wa (Aroma 7:15-25) onnanihusiha yotcheka witikitherya waya mw'atchu, navetho onnanlela yevo enawerya onopola. Ntakhara awe, miyo kosuwela wiri mwa yehuru nri ochetcheya, nokhalano okwela wera saphama, nnya ikuru hanino sawerano.

Mmahiku manchipale, yonanara yevo nihinakwelahu, ninnerano, yeyonto teri yotcheka eri mwa hiyo, ennikukhula wera sonanara, nrihaka saphama.

Awela ti mutchu yowo ani akhuwele. "Kamutchu tani miyo órimela?" "Tani ani akopole?"

YAWAKHULA TI ELA



Kinnamuthamala muluku mwa Yesu Kristu

Kinnamuthamala Muluku mwa Yesu Kristu Apwiya ahu (Aroma 7:25). Mwa ela Mwana othaphulani mu eperipari, munarwa mukhala anéthi (Yohani 8:36). Yesu ti wakhula wa sokoha sóthene, nave havovo mukina orino ovulusha, ntakhara mwa vathi Verimu, hanivovo nsina nikina novahiwa wa atchu, nenilo nnapwanelahu ovulushiwano. Saweriwa (T'arummwa 4:12).

Khonapwanyeya mureche, nari mulipa wákula ani upushe mureche wopwanela oviha minepa hahu, vohikhala munikhami na Yesu Kristu. Nari nyakaru wa anamwakuli, awisachihera, ni akina akwiri, nari asitokwene a

miluku nari muhusiha, sothesene hinnaruha ovulusha. Yesuru ori epucheputche ya Muluku, enaviha yotcheka ya elapo, yoworu tonapwanelia ni oworya wovulushani nnikhami ni ikuru sa Munepa Wawela.

Yesu, mwana a Muluku, árwa mw'ilapo ela wiri ahule mitho a alipa evasi, wiri ávihe akapuro mukariposo, ni oripiha mwipipi (Yeseya 42:7). Yesu ahi:... Othene yawo anera yotcheka, ari akapuro a yotcheka eyo... Ntakhara awe, mwana arwa awerani nyuwo anethi, munarwa mukhala anethi tchiri (Yohani 8:34-36). Yesu mwana a Muluku, ari vamwikimanyoni, ahikushera sotcheka sahu sóthene... Mwa eparipari, akusha sokhulumuwa sahu, atesha irecha sahu wa yoworu, nnya hiyo ninnlakhanyera mu othanana, ososa wa Muluku, nave ohosiwa, yohosa enaruhela muretchele, yari va yowo, nave mmititiri awe mwapenushiwa (Yeseya 53:3-7).

Baraba ari mulupa otcheka ni wipha, yowo atoriheryiwe okwa, nnya Yesu, mwana a Muluku, áthomeiwa vamwikimanyo vanipuroni na Baraba, navetho vanthowa nawe, nthowa naka, mulupa wipha owo ataphuliwa, ntakhara Yesu akwa munipuroni nawe. Othene hiyo na ótcheka, ntoko Baraba, nave... Yolivela ya otcheka ti okwa, nyenza yamahala ya Muluku ti okumi wohimala wa mwa Kristu Yesu Apwiyah (Aroma 6:23). Ni eyonelo ya nroromelo ni patamari a mwikimanyo wa Kristu, munarwa mona sotcheka sanyu, ithomeiwe va mwikimanyo.

Yesu akusha nipuro nanyu va mwikimanyo, wi mwikhaleleru mahiku óthene. Onnayeha nikhami nawe wa okhurumuwelawa sotcheka sanyu. Ntakhara Muluku asivela elapo ya vathi mwa wi hiha, ávaha mwana awe oyariwa mekheiye, wi yowo onamuroromela ahirimela, nyenza akhaleno okumi wohimala (Yohani 3:16).

Vavotho muthiyana ola a mwene a nihimo, áhiwa masu ala amwemeryerya Yesu mu eparipari, avaha murima awe wa yowo amukwenle vamwikimanyo, ayeha nikhami nawe na esisapo yowalamela, va o rapiha murimawe mu sotcheka sothene. Vava, muthiyana ola onnavaha murima awe wa Muluku, nari osarenye sotcheka, nave Muluku onvaha murima wahihano wosareya munepa Wawela. Hi oleveleliwaru sotcheka, nyenyatho otaphuliwa mmikoyini sa musaserya. Vava, ivinrevo miyakha, yowo onnikhalela ni

Yesu akusha nipuro nanyu va mwiki8many, wi mwikhaleleru mahiku óthene. Onnayeha nikhami nawe wa okhurumuwelawa sotcheka sanyu. Ntakhara Muluku asivela elapo ya vathi mwa wi hiha, ávaha mwana awe oyariwa mekheiye, wi yowo onamuroromela ahirimela, nyenza akhaleno okumi wohimala (Yohani 3:16).

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wahihano wosareya munepa Wawela. Hi oleveleliwaru sotcheka, nyenyatho otaphuliwa mmikoyini sa musaserya. Vava, ivinrevo miyakha, yowo onnikhalela ni okumi wa witchachala. Yowo ohiya ohapaliwa, ni minkhela sinchipale; owo vano orino okumi wawitchachala, erelaka namona eparipari, ni woniherya wi... mutchu akhala mwa Kristu, ori opachusiwa ahihano; Itchu sakhalai sovira, siri sahishano (2 Akorintu 5:17).

Osiveliwaka awalakhanya, onnemeryerya wopoliwa mu nroromelo mwa Yesu Kristu. Apwiya Yesu ahi: Rwani wa miyo, othene nyu ovela ni ohokoliwa mirichi, nave miyo kinarwa kiwitchuwihani nyuwo (Mateyu 11:28).

Rwani wa Yesu, ntoko mukhalelanyu, nave vavo muryanyuvo. Murorome-leni ni sawukhula sanyu sothene, yowo (Yesu) hókhochani mwam-wachamela, nari murino murima wothanana ni wa makwacha, mwakhalaru omwemeryerye.

Kwino mwari anMulokono khalayi, mmakiwa ni sotcheka, Rwani Yesu yowo onawópolani mu sotcheka sanyu, ntoko vavo ampenunsheije mulipa nan-chetche ni ohona. Yesu nivano ti yowo onawerya openusha mirima sanyu sópweya, nave onawopolani mwa hihano, vahilekelenyevo... Yowo tonakhurstumuwela marápwa othene; apenusha irecha sothene (Masalumu 103:3).

Wanvaha Yesu murima wá, lokoha wa akina sa yowotho owoponle mirichi heaho.

J.R. Gschwend

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