

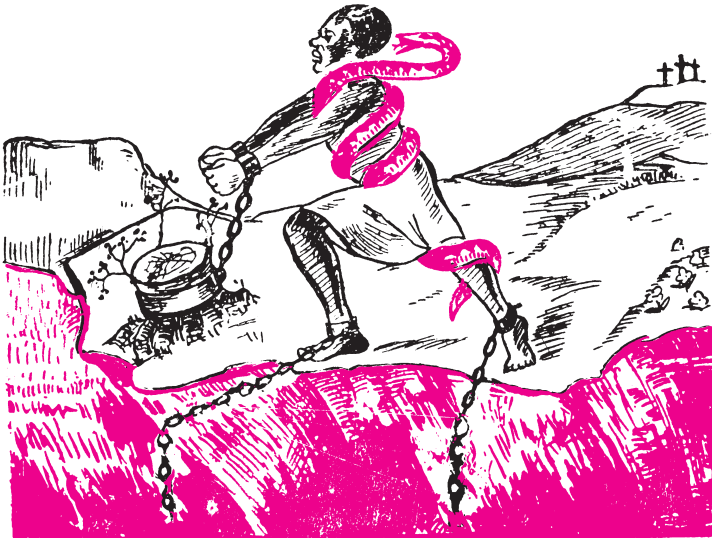
OLA MIEME FAN?

Edu zana ọso, me daha gte emohan-lolo nọ so Osenobula, bhe ke igule ọsi nọ ọkhamolen ye, na tiọle Lesotho. Agbẹbholo, bionẹ ọkhamole, bi ọkhuọle da si koko ne re hemolen no sosenebula. One emolen nọ yenle nọ mọahu bi nọ opolo, ọda man man na ele bhe ekekhole.

Me ki se ye temolen Osenobula, ono okhuo okhaemolen no kponole, no mama mose, oda mama ha kie egbe. Amievie da kha siole bhe elolo re oda gwa kpano vie-da gbare “Ola mieme fan? Wowo mie kpame, Okhole me ki gbemasan, ibhaye len ebia luye bi abor ki gbeme. Ola miekpame? Ola mieme fan bhe eke ebia luye bi abor ki gbeme. Ola miekpame? Ola mieme fan bhe eke oni ihe olukhole? Bi me akiluye? Ibha re bhe len me, ime okhuo (onomose) ono okhamolen bi me ye ribhi ukpokpa bhe enikhuo ne ne eronmon.

Okí gbera ikpujie ni me da yo otue, ena so so bha mie kpamen, Olukholor gbamiri. Odeyon me khi, bi ogbugbele. Abor me bha khi, bi ozemo-ebe me khi remude iman ye lueyon no mu oria, na fio lunu! Olukholor ki gba ma

OLA MIEME FAN?



abọr bi eranwe, me kien onighan ose agberanlen!”

Ọno okhuo da gbo kie kaka-abo akiegbe, oda dio otoa, so dagbare mie kpame! Mie Kpame! Ọla mieme fan! Ọla mieme fan bhe eke eni ikhan ọlukhọlọ na! Ime hẹemonlen Osenobulua, ore de ọlukhọlọr me da gwa, ọlukhọlọ si me khian agberanlen, Ime gbo ọmọ ọdion nọ sẹ mẹan no okpia, Ime de eyon gbe ni re muḡlen bho bho bhi ikeke, bhe eke idaghe no ose me, ida de yan ọnọ-ọmọn uhunmon ni me hoemolen, eni ọnọ ọmọn da yu. Wo-wo mie kpaten, mieme fan bhe eke ọnu yumina. Inia alu bhe ebholo manlen bha menkpame. Abu ayo otue bha mie kpame, Ola ki mie kpame! Ọla mieme fan.

Eni me da waniolen, Idatate, Ejo fen a muen. Eje egbe agoe. Ọbalor nọ ose oso robhe gian no. Ebe nokhiale rie ewanie gie evie okhole no ose. Ọtamalen emiebe re malen khian ukpọkpanor oria ribho noan miemanlefan.

Ime len mi emie esile so so rebhi uyiemi no oseme, oni retare uyiemi iluemikhọlọ nọ ose me. I me re hai zi ilolo emiesi, okpakinọ ime sabo luledagbare. Emelin n me lu oye emiesi n me holo ni me alu, Heye, Emie obe ni ime holo no me alu ole ime kere ime lu. Ena mẹ da kere ọnu uhi na wenan, ime aholo ni me alue emiesi, ilo obe ki me mudian.

Bhe ẹkọkholemẹ ọmọ Osenebulua yẹ mẹ, Eni mẹ da ku uhi obhebhe owena bhe eke egbemen, oda nuhi Ososenebulua nọ re bhe ọkhole me dan oda re me ki onighan bhe eke uhi ose emiebe nọ wena bhe eke egbeme (Rom. 7:15-25). Winwana Ọ eghoedalo ono evie na ọki buo ọkhole ọrebhe gian re, be meki da kio ọnabogbele ye, ola mieme fan?

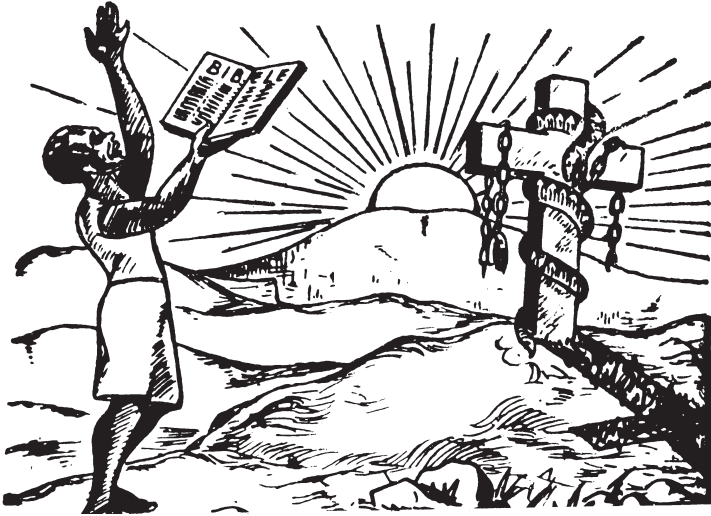
ONE EWANIEN

“Ono omo ha reni nie, Uki wo ni osekiata”. Jhn. 8:36

Jesu khone ewanie reji inotarebhe, ewanien reji inota nose. Eni rebhi elili obhebhe gberı eke elili nosi Ijesu Act. 4:12. IJESU okpa la mie mia fan bhe ele iluemikholo. Aran len no osele no gien kua bhu uki krosi, ole okpa la kpe manlen khia bheoke iluemikholo rebhe. Oboh ri-bho, ukhumu rebho, oboh azen oirebho, okpia rebho, otemo osenobulua, li ohelen rebhe otue ri bho no mie fan bhe emiebe. Ijesu okpa, obhio ohuan no osi Osenobulua no kpi iluemikholo no ose nagbonakhua, ole okpa lara aranden mie man fan bi ahue elimi no oso le.

IJESU no omo no osi Osenobulua ovae bhe eke onagbona no do tan eloloa ne rulu, no fane ene ribhi ighan bi ene ri bhe eke uhio-ọjobiuki (Isaiah 42:7). IJESU tale ene luiluemikholo re bhe gian, igbon osi iluemikholo ekhi, aha mien ono omo re eni reuki ni ose ekeata (Jn. 8:34-36). Ijesu ne emoata, mien fan. Ijesu no omo no Oso Osenebulua omuo okukhoro marebhe bhegbe

bhu uki kros. Aki khan iluemikholo no ose bha rebhe bhu uki kross. Bhe emuata omu iluemikholo no ose manlen bi iluakhie no ose manlen. I gbole bhe emiebe ni manlen lulu, igbole guoguo a bhe emiebe manlen, I loya no rofure gimanle uhomonlen oye, bhi ikwanegbe no mien len, ole man re mie egbe no danlen (Is. 53:3-7).



Ono omo (Ijesu) ha mie fan uki wo ni osekiata (Jn. 8:36).

Barabbas no kion oluemikholo bi ogbugbele aki taie okie yumi Aheki re uri le bhuru, okpano Ijesu ki di bhi ihe olea, bi oda muon ono oran uiwuwe no Barabbas ha da yu. Ijesu, no omo no ose osenobulua igbole bhi ihale no osi Barabbas, bhi ihale no ose bi ihale no ose me, ono ogbugbele ada fanle fia ramude oribhebhe ki-yunanle. Uwe bi ime ole ni Barabbas.

Elele iluemikholo ole uyumi, okpano eseohe no oso Osenobulua ole uyiemi ededemide no no obo Ijesu Christy vae. Uwe ha ghughe bhe eke uriobho regi krosi no osi Christ uwe ki daghe egbe no ose bi iluemikholo no ose akhanle muon oni kross. Ijesu ki dibho oni ihale bha bhu uko orun uwewe be ji bha daha monyemi ededemide. Ojen aranle kua be gi bha daha mio urehuma no ose emiebe. Ose kaka bo hoemolen, ono oda ro ukpomo kpa no osole re be gia clamie uwe bha vu nu uwe da ha me uyielemi ose ededemide.

Eghe no ki rehen onemolen ono okhuo okhamolen da re bhi Ijesu oda re okhole no osele nanle. Oda muo okhole iluemi kholo no osole no osenobu-

lua, eni oda ro okhole osogbon bi oda vuelen bhe eke ahuelimi no khiale. Oyi iluemikholo kpa ore bole, oye miolen fanbhe eke ahu emebe. Bhe eke enikpe ne bunbun bun re se egiayenan, oki da ha yelen uyemi no mose buuyemi ikhontuobo. Obha kie kie ha de eyon no muoria uwede no kire ha khi, oye ye sisi ga bi ona sio bhi ihue, oda ha yelen uyemi ikhiale bi oda ye ha se oseli bho one omuata ghe oria kiari bhe eke lkrist, oki kion oria osogbon, enedele kpano esogbon vae (2 Cor. 5:17).

UWE nọ ye tiọ onebe na, sabo ye mie eni, suwe rebhe eni nọsi ljesu Kristy. ljesu tale ibha rebhe gian ne egbe wole bi oni ihe khua bha bumere, ide ro ofure rebha. Bui ljesu re be giuwe dia O egiwe re ha ye. Tamalen emole ilue-mikholo no ose rebhe bi obalo no ose. Oda khue fia su ri idegbe biokhole urebho vae. Asabo mien uwe ka ye otue, okpano eke emiebe uwe ye bui ljesu re, ode mien faneijeje, bho onu uwede no re himi ekhunlu Bi oruelolo. ljesu bha fie egbe de ne egbe, omion ene mokhole idegbere bi ene ribhi ighan fan. Ore olukhọọ marebhe bọ manlen bi imuegbe danlan. Ps. 103:3.

Ua ki mion okhole no ljesu, tamai ere bhe bhe ono oria ni no mien fan. Ma bhọ yẹ holo ni man honbhuh unu no ose.

J.R. Gschwend.

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