

FANTE – “Who will deliver me?”

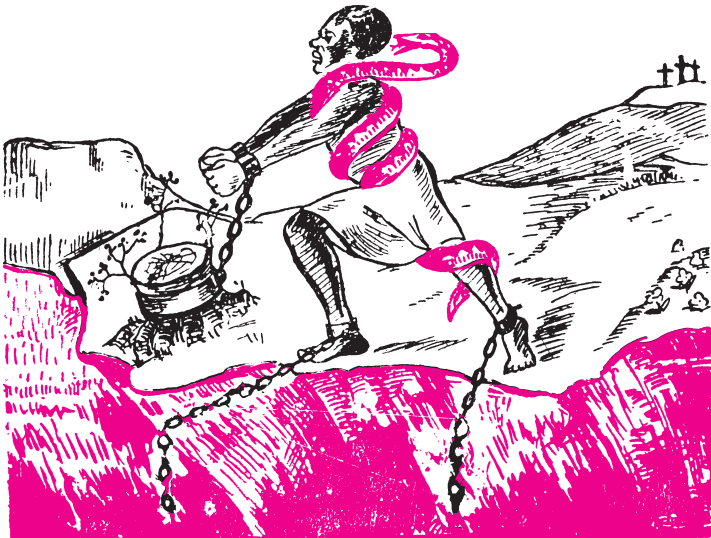
# WOANA BEYI ME ?

Kwesida dakor bi nna mereka Nyamesem wo ekuroba bi mu wo Basutoman mu no. Ohen na ohembaa na dom pii behyiaa fakor de woribetsie Nyankopon asem (Nsempa) “Na hom mfa nkwaye dadzekyew no, nye sunsum afowa a oye Nyankopon asem.” (Ephesusfo 6:7).

Ber a mugu do reka nsempa no, ohembaa no hyee ase de orusu yaayaayaw. Ber a nyisuwa ruguar no no, ogyinaa dom no finimfin na otsea mu de. Woana beyi me? Boa me na meye mbobor, meye owerehow nyi. Woana boboa me? Woana beyi me efi bon bonsa yi mu. Afei menye den bio. Hom nyina nyim me. Emi nye ohembaa no na afei so emi nye mpaabo kuw no mu etsitsir no mu kor. O! Woana begye me!

Nya oye bon no fir abonsam, asiande abonsam na ofir ahyese no yee bon. (1 John 3:8). Iyi ntsi na wdaa Nyankopon ba no edzi ama asese abonsam edwuma. Beye mfe eduonu nye yi na mehyee ase de morosom Nyame eso menya mboa biara emfir mu, eso m'asorko enntum angye menkwa; bon ahen me na. Menom nsa eso midzi ewu. Mensa mu nyina adan bogya, osiande nsadzen tsede “beer” na monom. Bon ahye me ma

## WOANA BEYI ME ?



na me nyimpadua nyina aye bɔn na meye abonsam nyimpa.

Ohembaa no tsenaa ase bio, na osuu wenwennwen, eso ɔtseatsea mu de, "Boa me! Boa me! Woana begye me. Woana beyi me efi bɔn yi mu. Modɔ Nyankopɔn naaso meye ɔdzebɔnyenyi. Bɔn dze me rokɔ abonsam gyamu. Mara mekuu mabakan ba no. Ber a monoom nsa no na medze netsir purupuroow daadze ma abofra faefew no tsir dwerewee ma owui. O boa me, yi me fi owu yi mu. Abosoomsom amboa me. Asɔrsom so amboa me. Woana bɔboa me! Woana beyi me efi mbusu yi mu.

Mebuae de. Asomdwee nka hom. Ma mpa abaa na sie abotar na wofona na w'atseetsee ye obiara dze. Nwoma krɔnkrɔn no kyere mbre wosi gye nkwa. Ono na ɔbera wo kra amee. Nwoma krɔnkrɔn no kyere mbre bɔn si hye nyimpa do afei so ɔkyere nyimpa a obotum woyei hen efi bɔn nye owu mu. "Na dza meye no, minnyim na nnye dza mepe na meye, na dza mikyir na meye. Na se meye dza memmpe, a mepen mbra no de oye. Na afei nnye emi na meye na mbom bɔn a ɔtse me mu no a. Na minyim de mo mu, dze papa bi nnts mu; na ɔpe dze ɔnye metse, na mbre minsi nye dza oye no, munnhu. Na papa a mepe no mennye, na bɔn a memmpe no ɔno na meye. Na se dza memmpe no, ɔno na meye, a, nna nnye emi na meye bio, na mbom bɔn a ɔtse mo mu no a. Na muhu mbra bi de emi a mepe papa aye no, bɔn nye metse. Na nyimpa afamu dze menyii gye Nyankopɔn mbra ho. Na muhu mbra fofor bi wo me nyimpadua mfafakuwa mu a ɔnye madwen mbra ko, de ɔfa me ndommum ma bɔn a ɔwo me nyimpadua mfafakuwa mu no. Ao, ɔmandzehunyi a ɔtse de emi. Woana beyi me efi owu yi mu. Menam hen Ewuradze Jesus Christ mu da Nyankopɔn ase. Na afei mankasa dze, medze m'adwen som Nyankopɔn mbra, na ɔhonam dze medze som bɔn mbra." (Romefo 7:15-25).

## MBUAE

*"Dem ntsi se ɔba no ye hom adehye a hom beye adehye ampa."*

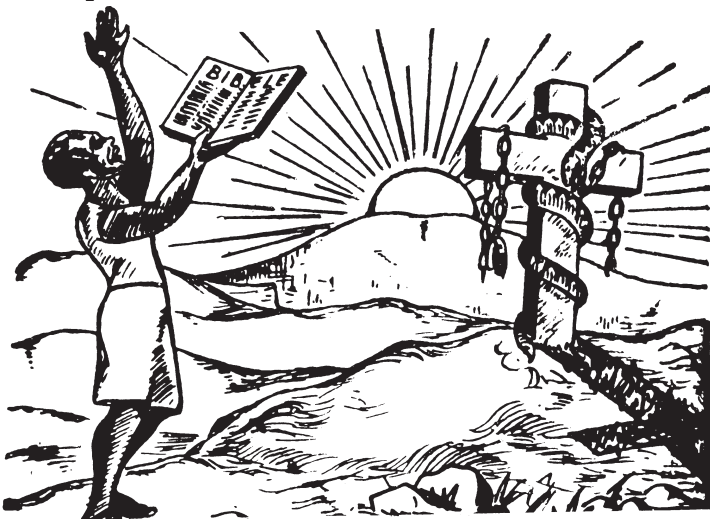
*John 8:36.*

Ntsi woma yemfa hen ho nto Jesus do, na ɔno na ɔbegye hen nkwa na ɔaye hen haw na hen bɔn nyina edur. Na nkwaye nyi obiara mu; eso dzin fofor biara nnyi wi yi ase a wodze ama wo nyimpa mu a otwar de wogye hen nkwa wo mu. (Ndwuma 4:12). Jesus nko ara na obotum eyi hen efi hen bɔn nyina mu. Jesus bogya a okyii guu mbeamudua no do wo Calvary no na obotum eyi hen efi bɔn mu. Datser, edur, oninsinyi, ɔsenkanyi, ɔsofo anaaso asɔr biara runntum innyi obiara mmfi bɔn mu. Jesus a ɔye Nyame eguambaa no a oyii wiadze bɔn no nko na obotum ɔdze no bogyaa na no sunsum krɔnkrɔn eyi hen efi bɔn mu.

Jesus Christ Onyame ba baa wiadze ha de orubobuebie enyifurafɔ enyi, asa ayarfo yarba, eyi adaduafɔ efir efiadze, egye adzebɔnyefɔ nkwa na

woeyi hɔn a wɔtsetse sum mu efi mpokyerɛ mu. (Isaiah 42:6). Jesus kaa bio dɛ. Nokwar nokwar mese hom dɛ, obiara a ɔyɛ bɔn no ɔyɛ bɔn akowaa. Dem ntsi sɛ ɔba no yɛ hom adehye a hom beyɛ adehye ampa. Jesus nye nokwar bo a oyi nkorɔfo fir hɔn fona nyinara mu.

Jesus yɛ Nyameba a ɔasoa hɛn yaw na hɛn haw wɔ ne nyimpaduamu wɔ mbeamudua no do. Wɔdze wo bɔn nyina asɛn mbeamudua no do. Adasa buu no enyimtsia, na wɔpooow no; awerɛhow nyimpa a yaw abra no na; wobuu no enyimtsia dɛ obi a adasa dze hɔn enyim huntsaa no, na yeembu no hwee. Ampaara ɔasoa hɛn yaw, na ɔasoa hɛn awer ɛhow, naaso yebuu no dɛ nyia wɔahwe no. Nyame abɔ no, na wohiahia no ho. Na mbom wopiraa no wɔ hɛn mbrato ntsi, woposoow no wɔ hɛn emumuye ntsi, wɔdze hɛn asomdwee ho ntsea too no do; na ne mbaa ano na wɔdze asa hɛn yarba. Hɛn nyinara yeatoto dɔnsuar dɛ nguan; yeamanman obiara afa noara no kwan do; na Ewuradze dze hɛn nyinara hɛn emumuye ato nodo. Wɔhyɛɛ no ahɔɔyaw, naaso ɔbrɛɛ noho adze na oemmbue n'ano dɛ eguambaa a wɔdze no roko ekumii, na dɛ oguan a ɔato mmum wɔ no nhwi-twitwafo enyim; nyew oemmbue n'ano.



*Dem ntsi sɛ ɔba no yɛ bom adehye a, hom beyɛ adehye ampa. John 8:36.*

Barabbas yɛ ɔdzebɔnyenyi na owudzinyi a wobuu no okumfor. Ono na nkyɛ ɔwo dɛ wɔbɔ no mbeamuduamu, naaso Jesus pɛɛ dɛ ɔnam hɛn bɔn ntsi owu wɔ mbeamudua no a wɔbɛsɛn Barabbas wɔ do no. Christ Jesus Nyameba no wuu wɔ mbeamudua no do maa Barabbas wɔ emi nye ɔwo hɛn bɔn ntsi, na mbom owudzifo no wogyaa no osiandɛ Jesus afa no wu.

Barabbas a yereka no ho asem yi gyina ho ma emi na owo.

Aber a ohembaa no tsee nsem iyi nyina no, ogyee Jesus dzii wo nakoma mu de ono na odze no nkwa ato ho egye hen efi bon mu. Ohembaa no dze n'akoma bon na ne nyimpadua hyee Nyame nsa, na Nyankopon maa no akoma ofor na nyimpadua ofor. Nye bon nko na Jesus dze kyee no na ogyee no fir bon nkrufi mu so. Beye mfe pii nye yi, ohembaa yi asakyer ne bra na otse enyigye konyimdzi na ahotsew mu. Nde onnom nsa biara, onnom ebua so, onnon asera eso ommba brakyew biara. Seiseiara obo bra a noho tsew, odzi nokwar kortoo wo Christ Jesus mu. Dem ntsi obi wo Christ mu a, oye abodze ofor. Ndzemba adadaw no etwa mu ko hwe ndzemba nyina aye ofor. (2 Cor. 5:17).

Onua kenkanfo se woso wo gyedzi wo Jesus mu a nna ewo fahodzi. Jesus se, hom nyina hom mbra mo ho, hom a hom reye edwuma bere na wasoa hom dza oye dur, na mebema hom ahomgye. (Matt. 11:28). Jesus refre wo, obiara mbra, beebi a ifi biara, mbre etse biara Jesus se obiara mbra ne nkyen. Fa wo asem nyina, wo hawnyina, wo bon nyina boto no do, na obegye wo nkwa. Se edze ahobrease, nuho, gyedzi akoma na odo akoma ko ne nkyen a onontow wo nkyen na obegye wo. Se ekw asor bi, na eso da ho tse wo bon mu a, ono Jesus ato nsa afre wo de bra ne nkyen ntsemara, na obema wo fahodzi de mbre daano otaa kwatanyi no yarba no, na obue enyifuraefo enyiwa no. Jesus otse dem ara ndeda, nde na daapem. Otum sa nyia nakoma ebubu so yarba na otu adaduafo fi nkrufi mu. Ono na odze w'emumuye nyimara fir, ono na ota wo yarba nyinara. (Ndwom 103:3).

Ye etuhoakye ma Jesus, fa woakoma nyinara ma no na gye Jesus ho dase kyere amansuon ofi tse nde rokwo yi wo nkwa a wogye wo yi ntsi, ma nkorofu ndua wo do nsakyer. Hen so yepede yetse wo nka wo dase a egye wo Jesus ho.

*J.R. Gschwend.*

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