

GA "Who will deliver me?"

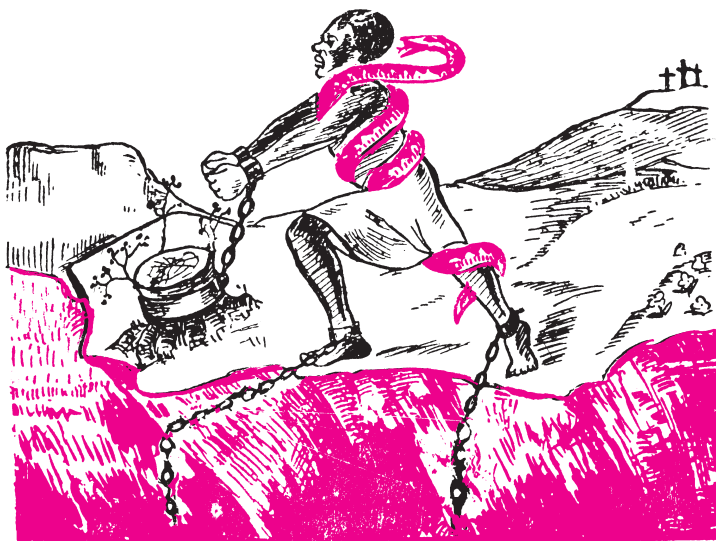
NAMŌ BAAKPŌ MI ?

Gbiko Hōgbaa ni mishie naakpɛɛ sanekpakpa lɛ yɛ akrowa niji mantse ko nɔ yɛ Lesotho. Mei babaoo kɛ mantse lɛ kɛ ɛŋa fɛɛ ebabua. Shi kɛ miibo Nyɔŋmɔ wiemɔ lɛ toi. Wala wiemɔ ni hie ka ni eye hewalɛ ni enaaba fɛ klante kɛ enaa nta fɛɛ, ni egbuo kɛ-boteo mli kɛ-yashi beyino ni egblaa susuma kɛ mumɔ lɛ kɛ talɔi kɛ wuianfɔi lɛ amli, ni eyi tsuiang susumɔi kɛ jwɛŋmɔi lɛ akɔjɔlɔ bote ametsuiang.

Beni miiya nɔ miishie lolo lɛ, mantse lɛ gboybohekab (ɛŋa) niji mannye lɛ bɔi awrɛho yaafɔ kɛ dɔlɛ. Ni yɛ yaafɔ nui ni miikpla kɛ nyie ekpaii ahe lɛ, eteshi ni ebo waa kɛ yaafɔ, "Namɔ baakpɔ mi? Ofaine wami, dɔlɛ yɛ mitsui mli miji moko ni bɛ miishɛɛ ni mibe bɛ sɛɛ namo ko hu. Namɔ baanye mi awa? Namɔ baajie mi kɛje neke haomɔ kɛ hieashi shwiemɔ esha ni efimɔ mi nɛɛ mli? Meni mafɛɛ? Meni mafɛɛ? nyfɛɛ nyele mi, miji nantse lɛ ŋa (mannye) lɛ ni asang yɛi ni soledɔ lɛ aten mokome jimi.

Aafeɛ afii nyɔŋmai enyo soŋŋ nɛ lɛ, miyaa soomɔ shi nibii nɛɛ fɛɛ nyeko mi awa, amenyɛɛ mi amekpɔ, esha efimɔ mi. Dantɔlɔ kɛ mɔgbelɔ

NAMŌ BAAKPŌ MI ?



Mɔni fɛɔ esha lɛ, eje Abonsam mli. 1 John 3:8.

ji mi. Mibule mi-niji ahe ni miyitsong wa ejaake dag mike miniji nee feo-
nakai loomo dad le! Esha efimo miniji ke minaji fee; gbohiajen ewomi
tsun!"

Yoo le fo ekong ke dole ke awreho fe tsutsu le ni etashi ni eblu waa.
Wami! wami! Namu baajie mi? Namu baakpo mi keje neke esha gboklei
nee mli?? Miisumo Nyongmo, shi esha miye mino, esha miigla mi kemiiya
gbohiajen. Mikpata mikromo-bi nuu le hie, mkpe le ye be mli ni mitodan,
ni ye midan too beian nonn ni mikpoto eyitso be mli ni mikpele ye misee,
ni nohewo le egbo, misumo bi nuu le gbo ye yitsokpotomo mli. Ofaine
wami, jiemo mi! Kpo mi keje neke gbele nee mli! Miweku kusum nyeko
mi awa. Mijamo hu nyee mi awa. Namu baanye mi awa? Namu baakpo
mi?

Mihale hetoo ake: "Kaashe gbeyei, ni kaahao, mofeemo ye naagba ke
haomo. Nmale kronkron le haa otsuian yaafu le hetoo. Ekeoo wo ake
esha miye wawala no Shi fee see le moko ye ni baanye wo ajie keje
mli."

"Mile ake noko kpakpa ko be mimli, no ji ake, heloo gbomo ji mi ni
mihoo esha le shishi. Ejaake mile ake noko kpakpa ko be miheloo le mli;
ejaake suomo le miye eko mon, shi ekpakpa feemo ji noni ebomi. Ejaake
ekpakpa ni misumoo le mifeee; shi efon ni misumoo le no mon, mifeo.
Shi ke noni misumoo le mifeo le bele jee mi mitsuo no donn, shi mon
esha ni yoo mimli le tsuo. Bele minaaa mla nee ake mi ni misumoo ake
mafee noni hi le, efon mon kpete mihe. Ejaake mimli-gbe gbomo le mi-
shoo ye Nyongmo mla le he; shi minaa mla kroko ye mihenii le amli ni ke
mijwengmo mla le wuo ta ni ejoomi nom ehaa esha mla le ni yoo mihenii
le amli le. (Romanbii awolo 7:15-25). Etsen tso ni neke yaafu nee
aajekpo ye gbomei fee atsui mli – "Gbomo ni nii yoo moko jimi; namu
baajie mi, namu aakpo mi ke – akje neke gbele gbomotso nee den?"

SANE BIMU LE HETOO

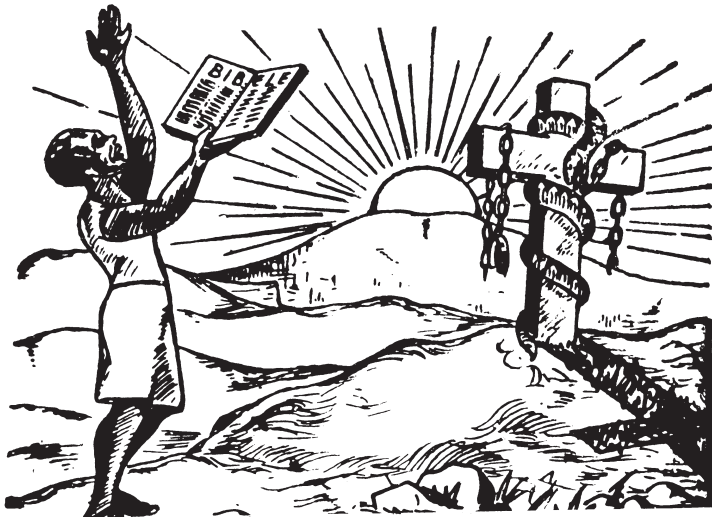
"Nohewo le, keji bi le ha nyeye nyeha le no nyeye nyeha lelele"

Yohane 8:36

Yesu ji wosane bimoi le fee ahetoo: Osaji le ahetoo. Ejaake
yiwalaheremo be mokomoko mli ni asan gbei kroko hu be nwei shishi ni
aano – ha gbomei ni sa ake atsoko ahare wayiwala. Bofoi 4:12. Yesu pe
baanye wayiwala ahare keje esha fee mli. Ela le ni shwie shi ye
senmotso le no le pe baanye woha afu keje woha eshai le fee mli. Ela
le ni shwieshi ye senmo-tso le nole pe baanye woha afu keje woha eshai
le amli. Dokitafonyo, tsifatse, tsufa, aye, akpaso, gbomo adesa, shielo,
osofu loo jamo ko nyen wayiwala ahare keje neke eshai nee fee mli.
Yesu pe, Nyongmo toobi le, moni noni jele eshai le ke yaa, baahere
wayiwala ketsu ela le ke mumo kronkron le hewale le naa. Yesu moni ji
Nyongmo bile ba je len "koni ebagble shwilafoi ahinmei, ni ejie mei ni
awo-ame tsun ke mei ni tra dun mli le hu keje gboklefoiatso len." (Isaiah

42:7). Yesu kɛɛ akɛ “lɛɛɛɛɛ, lɛɛɛɛɛ miikɛɛnyɛ akɛ: mɔfɛɛmɔ ni fɛɔ esha lɛ, esha lɛ nyɔɔɔ ji lɛ. Nyɔɔɔ ehii shia keyaa naano; shi bi hiɔ shi keyaa naano. Nohewɔlɛ, kɛji bilɛ ha nyɛyɛ lɛ, no nyɛayɛ nyɛhɛ lɛɛɛɛɛ. Yesu mɔni ji anɔkwalɛ lɛ eɛha oye ohe.

Yesu mɔni ji Nyɔɔɔmɔ bilɛ wo ohe eshai lɛ yɛ egbɔmɔtso lɛ mli ketɛɛ sɛɔmɔtso lɛ nɔ. Akala ohe eshai lɛ fɛɛ yɛ sɛɔmɔtso lɛ nɔ. Lɛɛɛɛɛ, wɔhɛlai lɛ, lɛ etɛrɛ, ni wɔhɛjramɔi lɛ, lɛ ehɔlɛ, shi wɔlɛ, wɔbulɛ akɛ moko ni ayilɛ ni Nyɔɔɔmɔ piɔlɛ ni ewolɛ amanɛɔ. Shi lɛ lɛ, apilalɛ yɛ wɔnɔtɔmɔi lɛ ahewɔ, ni atswialɛ nii yɛ wɔnishainii lɛ ahewɔ; agbla etoi, ni wɔna hɛjɔlɛ, ni ehɛ fajii lɛ akɛtsaawɔ. Wɔfɛɛ-tɛɛm wɔdugbɛ tamɔ toi, mɔfɛɛmɔ ɛkɔ lediɛntɛɛ egbɛ; shi Yehowa ha wɔfɛɛ wɔnɔsha lɛ baka ɛnɔ” (Isaia 53:3-7).



*Nohewɔ lɛ, kɛji bi-lɛ ha nyɛyɛ nyɛhɛ lɛ, no nyɛayɛ nyɛhɛ lɛɛɛɛɛ.
(Yohane 8:36).*

Barabbas mɔni ji esha feɛlɔ kɛ mɔgbɛlɔ, ni abulɛ gbelɛ fɔɔ. Kulɛ esa-akɛ asɛɔlɛ, shi Yesu bayɛ ɛnɔɔɔɔ ni etɛrɛ sɛɔmɔtso ni saakɛ Barabbas agbɔ yɛnɔ lɛ. Yesu, Nyɔɔɔmɔ bilɛ, asɛɔlɛ yɛ Barabbas najian yɛ wɔfɛɛ wɔnɔɔɔɔɔ, anɔmɛ mɔgbɛlɛ lɛ hɛ ni eye ehɛ ɛjaakɛ mɔkroko egbɔ egbɛlɛ lɛ ehɛlɛ. Mikebo fɛɛ ji Barabbas mɔni agbɔ aha lɛ.

Na olɛ akɛ Esha dɛɔ nyɔɔɔwɔwɔ lɛ gbelɛ ni; shi Nyɔɔɔmɔ dromɔ-keɛnɔ lɛ naano walaɔ yɛ Kristo Yesu wɔ-muntɔɔ lɛmli. Kɛji ookwɛ Kristo sɛɔmɔtso lɛ yɛ hɛmɔkɛyɛli mli lɛ, obaana akɛ akala bo kɛ ohe eshai lɛ akpɛtɛ sɛɔmɔtso lɛ hɛ. Yesu ɛbayɛ ɛnɔɔɔɔ yɛ sɛɔmɔtso lɛ nɔ bɔni afɛɛ ni onyɛ shi ohɛ keya naano. ɛkɛ elɛ lɛ shiwieshi kɛha ohe eshai faa.

Ejaake neke Nyongmo sumo jele, ake eno ebi koome le eha, koni mofemmo ni heo eno yeo le hie akakpata, shi mon ena naano wala.

Beni Mantse le na le bo neke wiemoi nee atoi le ehe Yesu no eye ni eke etsu ha Yesu. Eno ehe eshatsui nee eha Nyongmo, ni Eha le tsuihee ni ewo le obo ke mumo krongrong le. Eke ehe eshai le efaa le keke, shi mon ekpo le hu keje eshai hewale fee mli. Aafee afii babao ne kebashi nakai bee amlu le, shihile kpakpa ke kunimyeli mli eyoo. Enuuu daa ke eheno ko le, eshereee ni efuuu tawa ko hu. Ehishi ye wala krong mli ni ene ji noni yeo he odase kredde ye anokwale mli ake: "Ke moko ye Kristo mli le, bokoko hee jile; blemanii le eho; naa, nibii fee etsomo ehee. (2 Korintobii awolo 5:17).

Suobo, ni bohu, okaneo ninne, abaanye aha oye ohe ketso hemokayeli no ye Yesu Kristo mli. Yesu kee: "Nyebaa mioko, nye meifee ni etonye ni nyejatsui fenyale, ni mahanye hejole. (Mateo 11:28). Ba Yesu oko ye boni eyoo ke heni oshale fee, gbaa le osheshai le ke ohaomoi le, eshwier bo kokoko ke yan see, keji oba enoo ke hemokayeli ke heshibaa tsui le. Ekole Kristofonyo jibo shi esha efimo bo. Ba Yesu oko. Ebaaha oye ohe amro nong, tamoko gbeno ni etsoko etsa kpitiyeloi ke shwilafoi fee hule. Yesu le etsakee, boni eyoo le nakai nong eyoo ni ebaanye etsa otsui ni ekumo le ni eha moni awole tsun le aye ehe. Le eke onishainii le fee faa ni etsaa ohelai fia-kwa (Lala 103:3).

Keji oko otsui oha Yesu le, keemo mei krokomei moni eha oye ohe le. Wochu wobaa sumo ni wonu ohe.

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