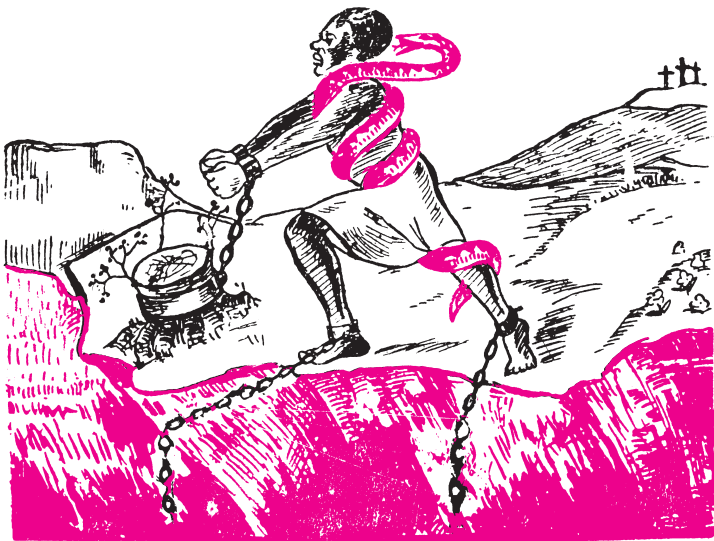


WUWENU WATULE INE ?

Pa bwanda bumo ubwa sabada kabala ukupalazya izwi izima ilya ilya mulungu mukaya kamunsi iyaba suto kukabungana abantu abinji kwali nifumu numukafumu umangwe bonisi, bonisi bakiza ukutejelezya inzwi ilyamulungu, Lyolili namaka ilyakukola ngati wupanga wakozile konsi konsi, izwi ilyo likinjila mumoyo gabantu. Lyochili kupalazya umangwe umukafumu ikulu akamba ukulila sana namasozi ngamba ukwisika mumunso ngakwe, ayimilila alila chikalazi sana apunda, wuwenu watule nanzina tuli, amoyo wane wukutamikana chifukwa nemubenbu, wuwenu atule afumye kukupinywa nububibi, mwensinye mumanyile konemukamfumu naninye nemwantanda wakubalaga mukuputa, nomba kwajenda amaka amakumi gabili mokatali chila akuputa ukuchita ichi kutakunavwa ukufuma kukupinyilwa nulubembu, nechekolwa, newamasoka ukagoga amwene cho, ninyobe zyane zikombeye ukwenga ipele lyolyakutipwa, ul-



Wosi waku chita lubembu wakwa satana. 1 Yohani 3:8.

ubembu lupinyele inyobe zyane namanama nemuzya walubembu. Nilungu lyamoto:

umangwe alila eso sana ayikala napansi akulila akuti wunanu atule tulituli mwe natibuli katemwa umulungu navindwa nulubembu ulubembu lukukwemela kwilungu lyamoto mulandu wakukolwa kagoga umwana wane ukatote amwana nuli, lyonekolwa pmupafile musizi kamba ukukukula pansu namufyenyele afwa, sinanzi fumyani kufwa ino, nukukana akusubila kutanavwizwe nukubalamukuputa kutakunavwa, ngawuwenu angatula apulumusye.

Lyonivwa kwakuli akupunda namwasuka nati umuntende wube niwe, subila bulo, intazi zyuli nazyo zili numuntu wonsi ukalata wa Leza uBaibo, akuti mwa Roma 7:15-25, akwasuka ukulila kwako ukwamumoyo akuti mulubembu lutuvindiye, ku wo ang atutula, lelo namanya ukuti kumubili tali nichizima chimo, takuchita ivizima vyokondeye ukuchita umubibi wokepata wokumuchitila, ulubembu lululi mwine Lukupaticizya ukutwalila ukuluchita kupotwa ukuchita lohete chondingine ukuchita kusechala ukuchita isudo lyakwa leza mumuntu wali mwine ukwene mukasi mwibumba muli isundo linji lyolikutamya isundo lyamelenganyo gane nukutwala kubuzya bwisundo lyalubembu, nombanye nati kukaba ukulila ukukwandi kube mumoyo gabonsi abantu, – owe nayimba buli wutuenu atule, natitwalila kwa leza uwene angatwansuka atutule.

UBWASUKO

“Kusalalifya uleza mwakatula Uyesu.” Roma 7:25.

Nati amwana waleza aleka mwakuluwa, lyomwasendwa nawayo.

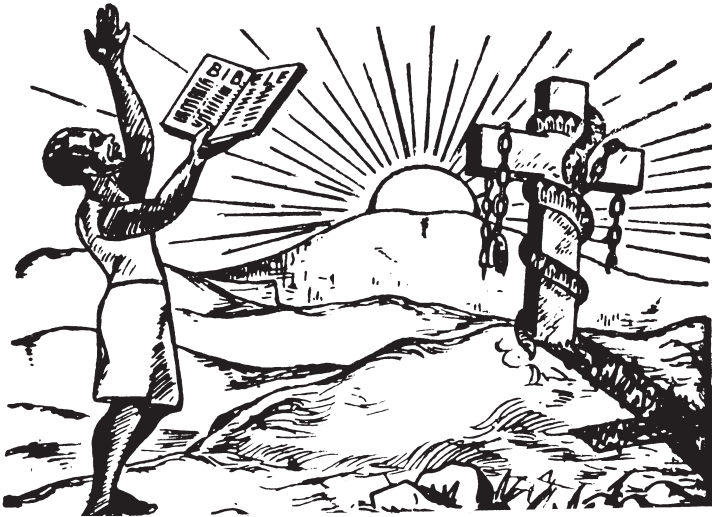
Yohanui 8:36.

Uyesu wobwasuko bwamabuzyo gitu gonsi wobwasuko bwibuzyo lyako, mubanyi mutali ukutulwa kane mwinzina Iya Yesu Kristu, motungatuhizwa. Imilimo 4:12. Uyesu mpela wangatutula kulubembu lwitu patali ing’anga nati wukapazyu nati wusimaputo nati likeleziya awe kani Uyesu weka umwana wa ng’onzi, waleza, wakusendaga imbembu zyamunsi wangatula nudaba wakwe mumaka gamunzimu wakwe. Uyesu umwana waleza akiza munsi kukwigula intoko aminso, nukusatula bobapinyilwe, nukufumya bobikaye muny’umba zyachinsi. Yesaya 42:7. Uyesu akati wonsi wakuchita alubembu muzya walubembu, lelo umwana waleza ngaleka mwatulwa lyom-

watulwa. Yohani 8:34-36. UYesu wakusimichila bobumi.

UYesu umwana wamulungu akasenda ulubembu lwitu palupanda, ulubembu lwinyu lwapamantilwa palupanda, nadi akasenda akuyimba kwitu namalandanye, akagogwa palubembu lwitu akita udaba wakwe mulandu walubembu lwitu ukusudwa kwitu kukaba pawuyo, chotuli numuntende, twapokwa nukusundwa kwakwe. Yesaya 53:3-7.

KUSALIFYA ULEZA MWA YESU KRISITU



Wonsi wumwana (UYesu) amusenda lyasendwa. Yohani 8:36.

eBarabasi akaba mubemba, akapingulilwa ifwa lelo UYesu Kasajikwa mumalo ga Baraba UYesu amufwila pabunazi bwa Baraba ine niwe tulingati wu Baraba.

Ichilambu chalubemba fwa, ukwene ichabwila chakwa leza bumi bwa muyayayaa mwa Yesu Krisitu. Nati walola nisubilo palupanda lwa Yesu Krisitu wandi uyilole wemwenecho ulubembu lwako ko Lwapamantilwa pabuchingani, UYesu waba ngati wewe, lyakuti upone ubenubumi bobutakumala Aakita udaba wakwe mulandu walubembu lwako, uleza akatemwa insi chakatuma umwana wakwe uluabumi lyakuti utize ulobe, lelo ube nubumi bwamuyayaye.

Lyumangwe ayirvwa amazwi aga akasubila numoyo wakwe wonsi ayifima kwayesu wakamufwila ayipa kwawuyo, lyakuti amuzelufye nudaba wakwe umoyo, umangwe apa umoyo wakwe uwalubembu kwaleza nuleza amupa umoyo umupya amwizuzya numunzimu wakwe atakamutetela ulubembulweka lelo akamufumya nakumaka gakakupingulwanulubembu, palenda amaka agidi ukufuma apoye umangwe muntu waminsango amanzima nomba alinubumi ubwene cho akalechele zile akung'wela ipele, nukufwenezya nukukweba itumba alinubumi ubwenecho nomba chibumbwa ichipya ivikalivyaba vipya. 2 Korinte 5:17.

Chofwandi iwe wemuntu ukubazya fumaeko kububibi bobuzya UYesu akuti zaji kwine mwensi mwebantu mukuchula eso mung'wamizilwe, nandi inbape ukutuzya, zajikwa Yesu; namabeloginy'u gonsi konsi komuli mubumbulile ulubembu lwinyu, lonsi nitamyo atandi ababije ngamwaba la numuchizi nisubilo wandi utulwe pamowe mukrisitu watitichizizwe nulubembu, zaga kwa Yesu ayandi akutule, ngatimwa kaponzezya uwamambo, nintonko, UYesu uwene amanda gosi chili choka, uwene anga pozya chimoyo gakukombela agapwizye, nitazi zitu zyonsi nukututetela ulubembu lwitu lonsi. Amalumbo 103:3.

Nati wayipa numoy wako wonsi kwayesu vumbula kubantu bonsi lyakuti bitikwe, naswenye tunga temwa ukwivwa kwiwe.

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