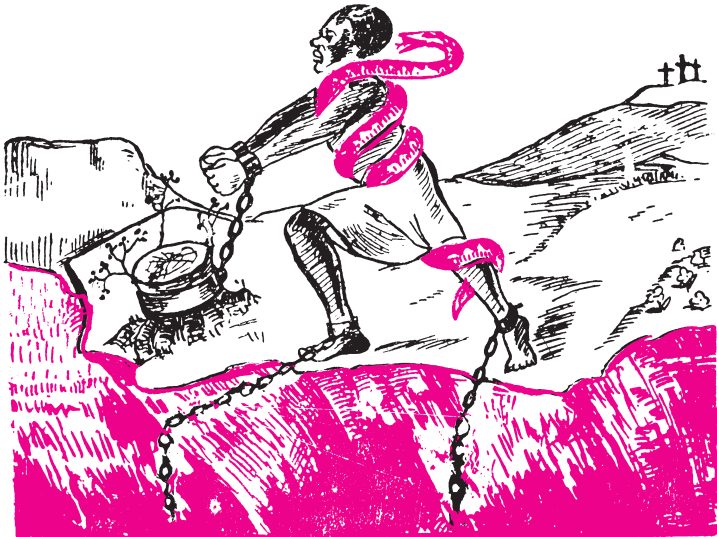


ONYE GADQPUTAM ?

N'Otu ubochi uka, anom nime nuku obodo be otu eze nke di na Lesotho nekwu okwu-Chukwu n'uzo nke di ebube. Igwe – madu ha na onye eze ahu na nwunye ya zokotakwara inu okwu nke Chineke, Bu okwu ndu ahu di ike naghokwa nkọ dika nma agha iruabua, nke mibara nime obi ha nile.

Mgbe mnekwu okwu ndia, Isi-nwanyi nke eze uku ahu, bu Ezenwanyi malitekwara nakwa akwa n'olu di ilu, guzokwa oto na anya miri juru ya iru, Q nakwasi kwa akwa ike nime nwute nke di uku: “Onye gadqputam? Biko yerem aka, site na onya di n'obim nihi na onye hujuworo anya na ogbenye onu ntu kam bu. Onye puru iyerem aka? Onye gadqputam naka oru nke onwu a nke jogburu onwe ya? Gini kam gemekwa? Unu nile matakwaram, na abum nwunye (Eze-nwanyi) nke Eze, abukwam otu ndi otu-ekpere umu-nwanyi nke jeworori uka ihe kariri oru-arq nejechi ya anya, ma enwetakwaghim iye aka obula site nime ihe ndia, ha enwegh

ONYE GADQPUTAM ?



Onye neme nmehie si n'ekwensu puta. (1 Jon 3:8).

ike igbaputam n’oru, nmehie ekewom agbu. Abum onye ọñu nmanya, negbukwa madu. Ihe meruru emeru ka akam abua bu na ajo-omume nihi na ha negbu egbu dika nmanya – beer, bu nmanya ahu aburu ọñú. Nmeghie ekewo akam na ukwum agbu, abukwam onye ọọ n’ulo nkporo nke oku-ala-mo.”

Owe kwa akwa n’obi di ilu nke uku ozo, mgbe ahu ka o nakwa n’oke olu si: “Yerem aka! Yerem aka! Onye gadopotam? Onye gadopotam site na nkporo igwe njo ndia? Ahurum Chineke nanya, ma na nmehie nachim, nmehie dokpurum wedata oku-ala-mo. Egbuwom okparam mgbe odi na nwa-nta. Manya jurum anya oge mu ku – ya nazum, ha onodu iju-manya ahu kam dara nala nakporoghari we hipia isi okparam ahu bu nwa mu huru n’anya. Biko yerem aka doputam naka-onwu a. Oburu na mu bu onye amatagh Chineke, onyeregham aka ma-oli. Oburu na mu bu nani onye neje – uka, nka enwegh ike iyerem aka. Onye nwere ike ya yerem aka? Onye gadopotam?”

Mu we za ya si: “Udo diri gi. Ahuhu gi bukwa nke onye obula. Akwukwo Chineke, bu Bible, enyewo osisa nye akwa nke obi gi. (Rom. 7:15-25). Ogwawo ayi etu nmehie si achi ayi, ma onye nwere-ike idoputa ayi nihi na amataram na odigh ezi ihe bi nimem (nke bu nime anu-arum); achorom ime nma, ma apughm ime ya. Nma nile kwesiri ka mu me ka mu emegh, ma na nmehie nke mu kporo asi nke mu achokwagh ime, nke ahu ka mu neme. Nmeghie di nimem akwagidewom naka-ike kam naga n’iru nime ihe ojo, ma nma ahu mu chor o ime nezie ka mu emegh. Iwu Chineke ahu di nime ime nato obim utu. Ma iwu ozo dikwa n’arum nke nalu ogu megide iwu nke uchem we nemem kam buru onye adotara na agha nye iwu nke nmehie.

Ngwa Ngwa maobu emesia n’ikpeazu, akwa a gabatakwa n’obi onye obula “O! Onye hujuru anya kam bu! Onye gadopotam? Ya mere oburu na ayi akwara Chineke akwa O g enyekwa ayi osisa ma doputakwa ayi.

OSISA

“Ya mere o buru na okpara geme ka unu pua n’oru unu gabu ndi puworo n’oru nezie.” (Jon 8:36).

Jesu bu osisa nye ajuju ayi nile. Osisa nye ajuju gi. Nzoputa adigh kwa n’onye obula ozo ma obugh na aha Jesus bu onye ayi gesi nwe nzoputa. (Qlu Ndi Ozi 4:12). Obu nani Jesus gazoputa ayi n’aka nmehie ayi nile. Nani obara ogbafuru n’elu obe puru isachapu ayi nmehie. Odigh dibia, odighkwa ogwu, odigh dibiaam’osu odigh madu, odigh onye oka-okwu nke Chineke, odigh ulouka (church) nwere ike izoputa ayi site naka nmehie. Nani Jesus bu nwaturu Chuku nebupu njo uwa nile nwere ike izoputa gi site n’obara ya na nike Mo Nso Ya.

Jesus, ọkpara Chineke biara n'ụwa nka imeghe anya nile kpuruisi, ime ka o nye-nkpọrọ si nebe emechibidoworo ya puta ime ka ndi nanọdu n'ọchichiri si n'ulo-nkpọrọ puta Isaiah 42:6,7. Jesus kwuru si: "Onye – ọbula neme nmehie bu oru nye nmehie burukwa nke ekwensu ma ọburu na Ọkpara Chineke geme ka ipua n'oru, ipuwo-kwa n'oru nezie." (Jọn 8:34-36). Jesus bu ezi okwu ahu nke natọpu n'agbu.

Jesus bu ọkpara Chineke buru nmehie ayi n'aru ya je n'elu obe. Akpọgidekwara nmehie gi nile n'elu obe. Nezie oburuwo ihe ngbu na iru-uju ayi nile. Ma ya onwe Ya bu onye amapuworo site na njehie nile nke ayi. Onye azọpiaworo site na njehie nile nke ayi. Ahuhu – njehie nke udo-ayi di n'aru ya ọbu kwa ubiri – utari-ya ka ejiri me ka aru – ayi di ike. (Isaiah 53:3-7).

EKELEM CHINEKE SITE NA JESUS KRAIST



Onye nke ọkpara (Jesus) geme ka ọpua n'oru emewo ka ọpua n'oru nezie. (Jọn 8:36).

Barabbas bu onye jehiere ejehie nke uku na ogbu madu amara ikpeonwu. Aghagh ikpogide ya nobe, Ma Jesus were onodu ya we buru obe ebe Barabbas gara anwu. Akpogburu Jesus bu ọkpara Chineke na onodu Barabbas, n'onodu gi, na n'onodum kwa, ma arapuru ogbu madu ka ọla n'udo nihi na onye ọzọ anwuchiteworo ya onwu.

Gi onwe gi, na mu onwem bu Barabbas ahu. Ugwo-oru nke nmehie bu

onwu ma onyinye amara nke Chineke bu ndu ebigb ebi site na Jesus Kraist. Ya mere oburu na ijiri okwukwe legide obe nke Kraist anya gi onwe gi gahukwa na akpogidewo nmehie gi nile nobe. Jesus ewerewo onodu gi nelu obe ka iwe keta ndu ebigb ebi. Qgbafuru obara ya ka ewe gbaghara gi nmehie gi nile nihi dika Chineke si hu gi nanya otua onyere obuna otu okpara omuru nani ya ka ighara ila niyi kama ka inwe ndu ebigb ebi.

Mgbe nwunye onye eze ahu nuru okwu ndia nile okwere na Jesus, werekwa obi ya dum nye ya bu onye nwuchitere ya onwu nelu obe, ma gbafukwa obara ya di oke onu iji we kpochapu nmehie ya mekwa ka odi ocha. Ya were obi ya nke njog meruru nye Chineke, Chineke nyeghachikwara ya obi ohu nke juputara na Mj Nso. Qbugh nani na oqbaghara ya nmehie ya nile kama ododputara ya naka ike na ibu – eze nke nmehie. Site na mgbe ahu ruo otutu arj, ya malite nadi ndu mara nma, nwekwa ike nlugbu na nke ndu di ocha. Qnukwagh udi beer obula, qnukwagh anwuru maobu kpj ya akpj oj, kama onadi ndu di ocha we buru onye ama nye ezi okwu, Ya mere onye obula di nime Kraist Jesus emewo ya onye ohu n'ebe ozuru ezu; "Ihe ochie agasiwo, le ha aghowo ihe ohu." (2 Korint 5:17).

Gi onwe gi kwa, onye nagu ihe a nwekwara ike pua n'oru site n'okwukwe nime Jesus Kraist. Jesus kwuru si: "Biakutenum unu ndi nile oke ibu nanyigbu, agam enye unu izuru-ike." Biakute Jesus otu obula isi di, maobu ebe obula ino. Gwa ya nmehie gi nile na nsogbu gi nile. Qgagh achupu kwa gi, ma oburu na iwere obi di ume ala biakute ya na obi di ocha na nke kwere ekwe. Elegh anya oburu na ineje uka na mgbe di anya ma nmehie kere gi agbu, Biakute Jesus, Q gatopu gi na agbu ngwa ngwa. Otu aka ahu, mgbe emre ka onye ekpenta di ocha na onye kpuru isi hu uzj. Jesus di ka odi noge nile, ojikere igwo obi tiwara etiwa ma zilaga onye nkporj ka onwere onwe ya. Qgbagharawo nmehie ayi nile. Qgwowo nria nria ayi nile. (Abu Qma 103:3).

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