

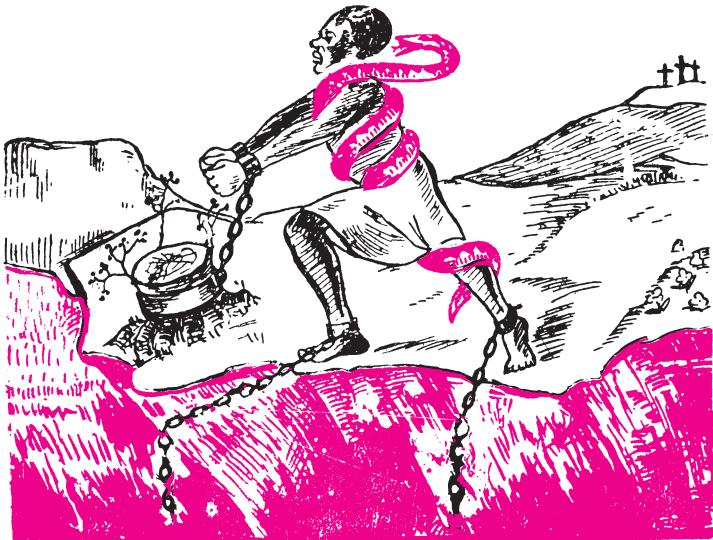
KIKWELE – “Who will deliver me?”

ILIH YONDAYANDOKOLE?

Jumapili imwe nikala nilonga zimbuli za Mulungu za unzonza nna dibululu dikulu da Nkuluwaisi ya Basutoland uko Afilika Kusini. Wahnu wakala wamemiletakutaku na inkuluwaisi na imuke wose wakala hamwe baho otegeleza mbuli za Mulungu. Mbuli za Mulungu kaingima hazifile mbe, kaizina muge, hamala zinoligwa, hng’ali, Lumo lunoligwe kunda na kungongo haufaya chinu, ziwahoma hng’ani njwa! ngati nmyoo ya iwahnu.

Vonikalile nigendelela kulong Imbuli ya Mulungu, Imuke inkulu wa Inkuluwaisi kasonga kulila chililo cha hkwikwi kuno usungu unmema. Katimalala kuno masozi yonsulula nmeso. Kagendelela kulila yotakama usungu unmema ndu kuno kolonga “Ilihi yondayandokole? Niye hnoga, hnozeni nkono. Nmoyo nmwangu nmema usungu. Muhnu niye nimema giyogiyo nohalahala nmoyo nmwangu Ilihi yonda yahnoze nkno? Kaku-lihi yondayanifungulile ichifungo chino chaukudanganika? Niye sivimanya nitendeze miyenu? Mweye mose nvimanya, niye iyo imuke wa Nkulu-waisi, na niye nchigwena cha iwake opula kwa Mulungu naumo, imyaka makanda maidi yose noita kukala hamwe na wayangu chopula kwa Mulungu Ndikanisa. Zose izozonitendile hazidaha kunyahma nkono zinafae bule nitimalale, hazidaha kunihalavila digiyogiyo zinfungule hmumulegoya, mbuli zihile zinigwila ngwi. Nong’wa zihile zinigwila ngwi. Nong’wa upele vihile hng’ani, imuke niye nokoma wahnu. Imikonoiyanguino ino, imema zimbuli zihile kwa Mulungu, ina mige moto nna ukwenga upele na upele una muhu, hmome ihile hng’ani. Zimbuli zihile kwa Mulungu zinigwila ngwi imikono na imigulu yose, niye nyahmigwa sikukuluka mbe nohozela kwita kuumoto.”

ILIH YONDAYANDOKOLE?



*Yoyose yotende zizambi yavimanye yeye muhnu wa shetani.
1 Yohana 3:8.*

Kagendela kulila chililo cha hkwikwi na usungu unmemile viya lelo haja hayakalile kasonga kuguta nyangú uno kolonga “Wayanguni hnozeni nkono! hnozeni nkono! Oyi wayanguni mwe ilihi yonayandokole? Ilihi yodayanifungule iminyololo ino ya izimbuli zihile. Miyenu niye Mulungu nomulonda ila lelo zimbuli zihile zinyama hng’ani, zimbuli zihile zonibulula zonigala nivike kuumoto. Imwanangu chaudele wa ichilume ninkoma, nikala ninpapile kungongo kuno ning’wa vihile havi-longeka, ivo ivo ning’wile miyenu nigwa hasi ningonela nditwi chaudele changu mwenyeo nikala nimwikile nmoyo nmwangu seke ulonge, bahobaho kadanganika nyolwa. Niye notumbala mavindi miyenu amba hnoga nyahmenú nkono nndokole na umauti. Zihnambiko zonitambike kuna ivinyankela na mwenyembago na kwachinawasaho na kwachinawau waja wadanganike hazinitendele chihnu chinogile, na kuja kuidini konitaga nawayangu siona mvugu na mvugulilo. Ilihi yodayandokole? Ilihi yodayandokole?”

Niye lelo nimulongela vino “Giyongiyu dikulawe uhumule humu. Voulungula weye ivo voyolongula chila muhnu. Chitabucha Mulungu chitangigwa Bibilia chodaha kukwihng’a zimbuli zose zinogile zoulonda, kukuhalavila lumwe lava lumwe icho ichililo cha ihkwikwi choulila chinmoyo nmwako. Iwalumi 7:15-25 yochilongela vino; wia zimbuli zihile vozichamile hachidaha kukuluka, iviya yochilongela imuhnu ilihi yodaha kuchitenda cheye chizileke. “Niye nivimanya viya lelo nmoyo ngati nmwangu, ngati muntufi muno hankala mbuli inogile bule, viya lelo kulonda nolonda nitende vinogile, via lelo kudaha sidaha bule kutenda zinogile. Via lelo diya dinogile donilonda kutenda siditenda, diya dihile silonda kuditenda ijo donitenda. Noibwedelela imbuli ya Mulungu muntufi nmwangu ngati, nna muntufi kunze noona mbuli imwenga yonigomesa sekenitende chiya chonilonda mwenyeo chinogile kwa Mulungu, kai icho chongwila ngwingwingwi, sizuma, sikalahasi, sibiduka, chonda chihneke nisiligwe lumwe kwa lumwe na ija imbuli ihile ikunze muntufi nmwangu.

Vino ivo vili, chililo chilingile chino cholawa muumoyo wa chila muhnu. **“Nigaya wayanguni, naambwi chihnu miyanu, kakulihi yodayandokole?”** Via lelo chikalila chimulongele Mulungu iyo kochihng’a inzila ya ukufosa kochilokola.

INO IYO IMVUGU NA MVUGULILO

“Nonshukulu Mulungu nna i Yesu Kilisto” Iwalumi 7:25.

“Imwana yakawafungula, mweye mofunguligwa chindibwindibwi.”

Iyohana 8:36

Yesu iyo yana zimbuli zose za kuchilongela nna zimbuli zose zindala zochiizuza chitende vililihi chiupate uugima wa dimwe kwa dimwe uja ulawa kwa Mulungu Iyo Yesu kodaha kukulongela zinzila za kufosa nna zimbuli zose zowiiuza ziya zikupotawe. Hachipata uhonyajiji wa chindibwindibwi kulawa ndizina dimwenga, zina dimwe muhala da Yesu ijo dochihng’igwe diidumwe kuchihonya uutamu wa kutenda mbuli zihile. Matendo 4:12. Yesu yeedumwe iyo yodaha kuchilokola nna ukuzitenda zimbuli zihile. Idamuj ilawile muntufi nmwake, ija itike hasi haja haunsalaba iyo iidumwe yodaha kuchihangusa yaja yose yochitendile yehile. Habule Idakitali, habule uganga, habule usawi, habe imuhnu hata yawe vililihi, hata yawe ija yochiongoza nna ukichilongela zimbuliza Mulungu, hata ikanisa, vose ivo havidaha kuchihonya uutamu uno wa kutenda mbuli zihile kwa Mulungu. Muhnu imwe yeedumwe muhala iyo yodaha kuchihonya chilawe muutamamu uwo, muhnu iyo, iyo Yesu Imwana na Ihng’ondolo wa Mulungu yozipapa hamala yozisola zimbuli zose zihile za ulumwengu. Kodaha kukuhonya

nna ija idamu ilawile muntufi nmwake na nna zinguvu za i Roho wake mtakatifu Yesu imwana wa Mulungu, keza muna ulumwengu uno yaya vugule yameso ya waia wapofuke, kuwalava nmajela waia wafungwiwe, kuwalava waia wakalile ndiziza da zizambi mwiizinyumba wahindiligwa. Isaya 42:6-7. Yesu kalonga vino “ija yotenda zimbulizihile kwa Mulungu, kowa nokola wa zimbuli zihile, zontenda vihile via vozilonda, zomulumiza, iviya kowa nokola wa iishetani nayo kontuma voyolonda. Ila lelo imwana (wa Mulungu) yakawafungula, konfungulani chindibwindibwi. Iyohana 8:34-36. Yesu iyo imbuliya ipwii iwafungula iwahnu.

Yesu imwanage Mulungu kazisola hamala kazipapa zimbuli zose zihile muntufi nmwake nchanya haja haunsalaba, zimbuli zihile zose zoutendile zigongomeligwa munsalaba “simbuli ya uvwizi, Yesu kazisola, kazipapa zimbuli zose ziya zichigela ulongadumwe, kaitwika zimbuli ziya zichiliza masozi pakapaka. Wanpalula wangela vilonda kwa izimbuli zetu cheye zihile, wansuna imbende kwa zimbuli zetu cheye zihile. Haja amba via sa hochilondigwe cheye chitowigwe na Mulungu kwa zimbuli zetu zihile ili digiyogiyo dichilawe nmunda, katogola yatowigwe yeye cheye chihone chikale goya chihumule. Viya viyatowegwe yeye cheye lelo chihona” Isaya 53:7.

Baraba kakala muhnu yotenda mbuli zihile moto, kakala yokoma wahnu,



Ija via amba imwana (Yesu) yakanfungula, kai iyo, kakuwa kafunguligwa chindibwindibwi. (Iyohana 8:36).

vayagaligwe kuikoliti kalongeligwa kahukumigwa yafe. Sa kalondigwa yagongomeligwe munsalaba. Amba lelo haja hoyalondigwe yagongomeligwe yeye, Yesu kausola unsalaba kaupapa hamala wangongomela yeye, Baraba kahona. Yesu imwana wa Mulungu kagongo meligwa kai kadanganika ihahnu ha Baraba. Na weye na niye chose cheye s chilondigwa chife. Muhnu yokoma wahnu kalekesigwa kalekigwa yaite ukaye na ihahnu ha kudanganika yeye, muhnu imwenga katogola yadanganike yeye.

Weye na niye chilinga ija Baraba. Diyombe daukutenda zimbuli zihile viya lelo kudanganika, ila diyombe daukutenda zimbuli zinogile za Mulungu viya lelo ugima wa dimwe kwa dimwe na i Yesu Kilisto Ukaulola unsalaba wa Yesu Kilisto ngati nna iimani nmoyo, viya lelo koiyo na mwenyeo viya vovili na zimbuli zihile zose zoutendile koziona zigongo meligwa munsalaba. Yesu kadanganika ihahnu haja sa houlo ndigwe weye udanganike nchanya munsalaba viya lelo kumwako weye vidahike

kukala muugima wa dimwe kwa dimwe kwa Mulungu kaitila idamu ilawile muntufi nmwake viya lelo yakuhalavile zimbuli zimwako zihile. “Viyalelo vino ivo Mulungu vaaulondile ulumwengu, amba kamulanva imwanage imwe yeedumwe kaambe lumbu wala sekulu, viya lelo chila muhnu yonda yantogole yengile nmoyonmwake, seke yage kuumoto viya lelo yaupate uugima wa Mulungu wa dimwe kwa dimwe.”

Vaamalile kutegeleza zimbuli zino zose, Ija inke wa Inkuluwaisi kamu-londa Yesu chindibwindibwi, kamwihng’a umoyo wake Ija yandanganikile munsalaba, yetile ida mu yake ya bei hng’ulu hng’ani viya lelo yamuhanguse hamala yamuhalavile zimbuli zose zihile zoyatendile. Kamwihng’a Mulungu uja umoyo wake ulonda leutenda zimbuli zihile chila mala, Mulungu sambile lelo kamwihng’a umoyo wingi unogile, hamala kamwihng’a Roho mtakatifu. Mulungu hahalelebaho muhala, hansamehile zimbuli zihile zoyatendile muhala, iviyanakamulava nna ziya zinguvu za ukutawaligwa kutenda mazambi chila mala. Imyaka mingi ifosa, vino sambile lelo kokala goya, ziya zimbuli zihile za yamazambi hazitenda mbe! Kazihuma. Lelo kotenda zimbuli zinogile. Lelo upele hang’wa wala halanza, tumbatu habwila walahanusa, lelo kokala vinogile. Lelo kana fulaha hamala kowalongela wayage yaja Mulungu yayantendele, uunzonza wa ikweli ya Mulungu. Kolonga vino, muhnu yakanpata Yesu yakengila ngati nmwake, kobiduka kowa muhnu wingi siija wa umwaka “yaja yose ya umwaka yofosa lelo vino sambile yowa yengi yanogile” 2 Iwakolinto 5:17.

Naweye iviya, miyangu chisoma chose zimbuli zino, zimbuli ziya zihile vodahika zikulekese chindibwindibwi, viya vondautogole kuigala iimani iyako kumwake Yesu Kilisto. Iyo Yesu kalonga vino “Izoni kumwangu mweye mose musumbuka na mwihabehe kusiguka zisingo na kubeneka imigongo kwa ija imizigo izamile hng’ani iyo ya zizambi yomwitwikile, niye nonnenulani nimuhumuzeni.” Izo kumwake Yesu ivoivo vowili ulawe uko kowili. Mulongele zizambi zakozose ziya zoutendile na yaja yose yokuluma muumoyo, kai nyenyeke na umoyo wose uiname kumwake, umoyo umuamini yeye. Vodahika pengine kunajo dikanisa jako koita uko chila mala ila lelo ziya zimbuli zihile zoyolema Mulungu zihng’ali zikufungile kai zikugwila ngwi! Izo kumwake Yesu kokufungula sambivi iviya vayanfungule ijaintamu yakalile yolumwa dibuba kahona na ija yakalile ichipofu kalola. Yesu iyo yodaha kuwahonya waja wose oiyona wachiwa muimyoyo, ogela ubazi, yeyo kowafungula waja wafungigwe nzizambi. Yeye kosamehe yaja yehile Yose na kuchihonya vitamu vetu vose. Izabuli 103:3.

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(A Gospel Literature Mission financed by donations)
(Reg. No. 1961/001798/08)