

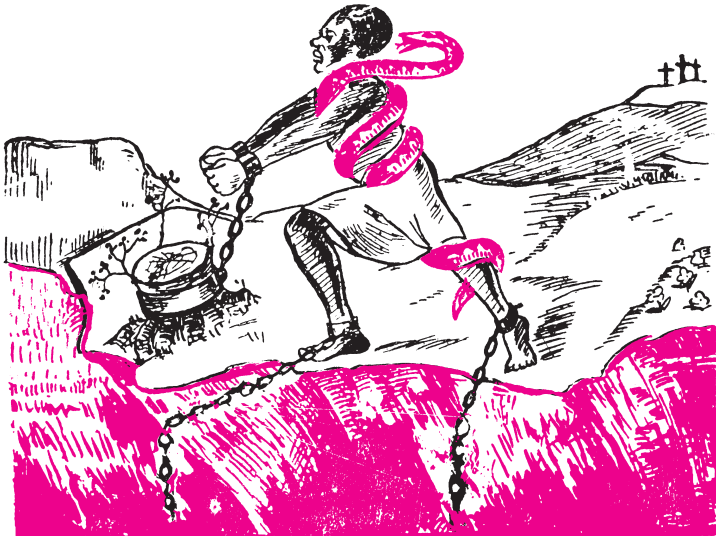
KIYAO – “Who will deliver me?”

VAANI UTANYOKOLE?

Lisiku lyimo lyaka Mnungu, nne najawile kumusi umo wa kwa-a-mwenye wa kubasuto; kukwasalilaga lilove lya kogya lyakamungu wele musi wekilugwa, vadu vajinji. Vaaichenje kupikamila lilove pamo na a mwenye ni vankwao -kwele chilambo cha kuafika ja kusini. Lilove lyaka Mungu lye jumi, soni lyana machili, likulema kupuda chuma chili chose chikukata akuno na akunokuno, soni likusoma mnope mitima sya vandu. Punali ji nkwasalilega ali lilove lyaka Mundu, Asano vya a-mweye, achimwilwe mumtima mwao ni kutada kulila. Vaji misosi ininkwatyoka kumeso, ni kulilo muope, ni kwaachima aminkuti. “Vaani utanyokole?” chande ungamusye, mtima wagu ute kuchimwa muope, nne mucu jwa kwogopa ni uganisyo syejinji mumtima wangu. Vaani utasaidie nne? Vaani tamugulile adu chitagulilo cha kogya cha kuwaa? Ndende uli nne? vanyamwe wose mumanyi, kuti nne ni Asano, vankwao Mwenye, soni nne ni jumo wa achakongwe wa kusimangana katema kwa kuvenda kwa Mungu. Ndenda kwaula kukamisani mova gamajinji. Nambo gele gosego ngako mboleka kusaidia. Ngakomboteka kundenda vyee pauchinene

Samuki sindavile. Nue jwa kukalalwa, nne jwaukongwe jwa kuloga. Mikono jangu jinyakele, jigukele samki kwa kuva syema machili kukolosya tembo, chikolelwi cha ngalimate. Sambi sindavile mikono ni ngongolo

VAANI UTANYOKOLE?



soni nne ndemi kapolo jwa kujehanum. Apundengenyeye kulila kwa mtima wa kwachima myope, Puvatemi ipo ni kugumila aninkutii “Mugamusye! Nangamusye! Ah, vaani utanyokole? vaani utaugulile aji migoji sya sambi? Kwa kweli ndakwasaka ambuje Mungu, nambo sambi sitengusyungula, sambi singukokota pasi kumbechesya ku Jehanum. Namwuleje mwana jwangu jwa ndanda jwa mnume, nanjigele ku ngongo kalima puuakole lwaga vukologo noue ndili ngoelwe, ninagwile pasi ni kumgonela pachanga mtwe wa mwanangu juna usakaga mnope ni jwawile pala pala. Chomde muyamusye, munyokole na achi chiwo chi. Dini ja kutamkisa masoka nganijinga musya chindu. Ibada ja dini uganijinga musya. Vaani utany okole? Vaani utanyokole? Ni najitisisye kutii “Amani jive kumagwenu. Kuchenjeuka kwemu ni kuchenjeuka jwakuti kuchenjeuka kila mundu. Chitabu chaka muungu jikuvilanji kwa Biblia, chikukembola kumjanga kwa uchinene kulila kwa mtima wemu. (Arumi 7:15-25). Jikulisalila namuna sambi si kuti kulutawula, soni kulusalila jwele jwakoubol kulujokola nasyo, “Malumbo gakwe naimanyi kuti vukati mwanju, yaami mkati mwa chilu chengu, ngatama lilove lya mbone; bigongo kuva kusaka ndakue aka, nambo kupanganya lili lyambone ngangulipata. Kwa yeleyo lyelila lya mbone linguli saka, ngangulipanganya, nambo lyelila lyanga limate lingangulisaka ninguli panganya. Kunonyela ngano syaka Muungu kwa undu wa mkati; nambo mchilu mwangu nguona ngano sili kwa kutalika, ji kuumana ngondo ni jejila ngano ja tunda syangu, ni kundenda mtavi jwa jejila ngano ja sambi jili mchilu mwangu.

Pu tive juli jose, Awu nulilo wu, tyutyochele mumtima mwa vyose. “Nduni nne, nkulaga, nne vaani utanyokole? Twalililaga ambuje mungu, tajuhanje ni kuluny okola.

ALI NI LIJI TISYO

“Ndakwashukuru Ambuje muungu kwa nambuje Yesu Kristo”

Arumi 7:25

“Mwana amikangaga pauchinene, timmanje pa uchinene kwa namkam” che Yohana 8:36

Ambuje Yesu ni chijiti sisyo ga va maulichisyo ganagose ga umi wa ngamala. Velevo ni chijitisisyo lya kila chiulisisyo mgali nango. Ngapagwa mnyokolo uli mkati lina lina pangapagwa lina lya ambuje Yesu, pangapagwa lyelye linalyo wose ngalu nyokoka – nalubo kwa lyee lina lya (Itendo 4:12). Ambuje Yesu jikape ni takombole kutu ngokola tutyocha nsambi syelu. Myiasi jao jimiasiche nchitela, jele jikape jikonbola kutukosya sambi sosye. Ngapagwa adokta, wala nutela, wala msavi, wala mundu jwali jose, wule vyandu va kwiganya lilove lyaka Mnungu wala nyumba jaka Mungu, utakombole kutujokola tutyoches musambi. Ambuje Yesu jikape, mwana jwa ngondolo jwa Mungu asijigele sambi sya pachilambo pa utakombole kunyokola kwa miasi jao na kwa machili ga mtima wakwe.

Ambye Yesu mwana jwa Muungu aiiche pachilambo pa kuunukula meso ga vandu va ngalola, kwagopola watavilwe mmagereza, ku kwatosya avala vatemi pa chipi pa nyumba ja kutawa. (che Isaya 42:6,7). Ambuje Yesu vatita “Jwakulenda sambi ni kapolo jwa sambi na jwa ashetani; nambo. Mwana jwa ka-mungu amikangaga pauchine ne, timmanje pa uchinene kwa muope. (che Yohane 8:34-36). Ambuje Yesu ni asyene asyene va kuvikanga pauchinene. Ambuje Yesu mwana jwaka mungu ajigele sambi syeli syose pa chilu pao asyene pachaney mumtela. Sambu syemu asi-somila mumtela. “Kwa ukweli ajigela udhamini wa ilendo yelu ya ngalimata ni kuputikwa kwake, ni kupona kwelu (Che Issaya 53:7).

Baraba jwaliji mundu jwa sambu jwamkulungwi, mate gakwe aliji jwa kuu-laga vaandu, jwahukumiwe kuwa. Akamuleje, nambo Ambuje Yesu aujigele



Cuele utivaviche ambuje Yesu Pauchinene, tave pauchinene kwa muope (che Yohana 8:36).

wele mtela awo wa Baraba; wenu mwe, ni wuju nne, jwakuudaga amisile panchinene Ligago mundu jwi ne awile chiwo chivalumbene kuwa.

Mmwe ni nne tulaandene ni jwejula Baraba jula. Mshahera wa sambu ni chiwo, Nambo ngombolilo sya mnungu ni umi wangamalichika ukati Ambuje Yesu Kristo. Mwalolega mumtela mu wa auleje ambuje Yesu kwa Imani tinlione mwasyene pumbi, ni sambu syenu sinsione asikonele mumtela. Ambuje Yesu awile badala jenu mchitela ili vumwe mve vajumi mova gase. Amwasisye miasi jakwe ili kosya sambu syemu. “Kwa yeleyi ambuje Munzu ansachile unkuntosya mwuagwe jwa jika ili mnajasiche, ila mve ni umi wu nganala.” Pamalisisye kupikanila gele malove gose go, Asano, atanditee kwaamini ambuje Yesu kwa muope. Akopwesye mtima

wao wose kwa velovo vawile mchitela kwa ligonjo lyao ni kumwasya miasi jakwe ja thamani ili kumjosya sambu syakwe sosye. Vampele Mungu mtima wakwe wa sambu, nambe Ambuje Mnungu ukwaapa mtima wasambano ni kwagumbasya mtima wu roho jaka Mnungu. Pamo ni gele gose go, Ambuje Mnungu nganivachelesya sambu syao hi, nambo ugajokwele nkati machili ga utawala wa sambu.

Yaka syejiji syapite tangu kele katemako aminkutama maisha gambone, gakwepukana ni sambu. Vele sambano ngakungwaa ukologo uliwose wa tembo, ugakuuta au kunusya sona, maisha gao sambano ni gambone; nombe ni mundu ali mfuraha kuji shuludia chisyene syene kuti velevo ali mkati mwa Ambije Yesu; ni chiumbe chasambano mnope. "Ga chikala gapite; mlote! Gali gasambano." (2 Akoritho 5:17).

Nomwe ajangu unkusyoma aga malove aga, komboleka kumika pauchinene ukati imani kwa ambuje Yesu. Ambuje Yesu vatite: "Njisa ngame kumangwangu anyamwe **wose** nikusan sika ni kutopwa ni misigo nne tinampumusyene." Njese kwa ambuje Yesu nyoyo chinli cho kwile kunli ko. Mwasalile sambu syem Syose, ni tuabu jemu. Vele ngakombola kumjasa kama mwaichiloga ni mtima wa kulitugasya; upondweche na wa kwamini.

Labda mmwe mkushiriki mwikanisa kwa mova gamajiji, nambo mtavikwe ni Sambu Njisangane kwa ambuje Yesu tamviche pa uchinene kwanakamo; mpela uvatite pa kumponya jwa matana, ni jwejula valiji jwa ngalola amponyisye nombe. Ambuje Yesu ni vevale vakukombola kuponya vatemuche mitima, nombe kwavika vatawilwe pauchinene. Velevo hulechelega gangalimate **GOSE** ni kuponya kulwala kwetu kose. (Zaburi 103:3).

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