

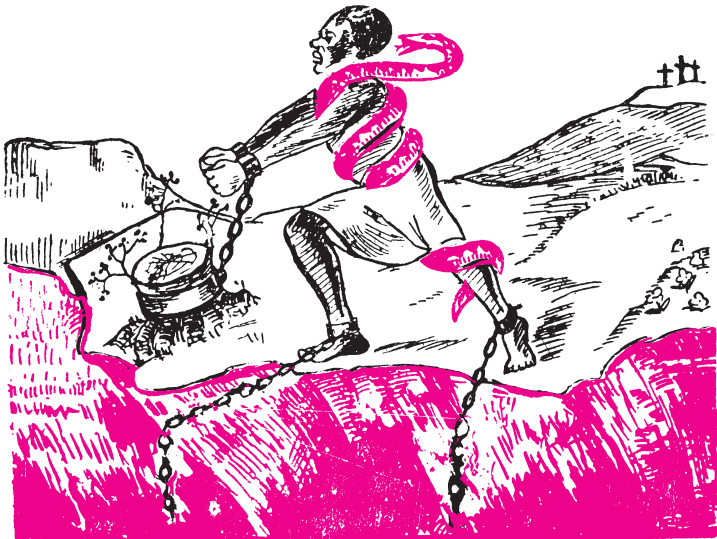
LANGO – “Who will deliver me?”

NGA AROMO LARA?

Iceng cabitoro acel onwongo atuc jiri moro tye atito lok Obanga moro amit ipaco a rwotoro me Lesotho. Lwak jo apol, karacel kede rwot kede cege, onwongo gi ocokere me winyo kop Obanga. Kop me kwo, ame tek dok bit kato pala bat abiti ryoryo, cobo te donyo naka iyi itao adano.

Ikare ame onwongo pwod en amede kede tito lok Obanga, cika arwot, te cako kok atek ape kanyere. Pigwange te cako ony naka ileme, oya malo kun mede kede koko atek ni. “Nga kara aromo lara? Konya, cunya obale oko, yia pe yom an adano arac. Nga atwero Konya? Nga ame romo lara ite twec me bali? Ngo amyero ati? Wun ducu ingea wuno, abedo min ot arwot kede dok abedo dano acel iyi akina mon ame maro lego.

NGA AROMO LARA?



Ngat ame timo bal, en dano acatan. (1 Lakana 3:8)

Pi mwaki pyeraryo abedo wot ilego ikanica, ento magi ducu ni pe okonya, pe romo gonya, bal otwea oko. Abedo amat kongo kede anak jo. Cinga olile kede goro pien onwongo ticere me bako mokoame mato rac wokil! "Bal onwongo otweo cinga kede tyena, ame onwongo te miya doko abuc me Gena."

Cika arwot omede kede koko atek te bedoping dok te kok idwon alongo: "Konya! Konya! Nga aromo lara? Nga aroma lara ijegele me bal otwea ni? Amaro Obanga, ento bal oloa, bal tye awaya atera ping igena. Aneko atin kao na, onwongo amer ikare ame onwongo abyele ingea, ame amer ate rete lor kede ingea diyo wi atina me amara, te to oko. Konya, lara ito ni! Akakana pe konya. Dini pe okonya. Nga atwero konya? Nga aromo lara."

Atit kop Obanga te doke kun kobe ni "pe ilworpe irweny geni. Wangcunyi obedo wengcunya dano acel acel. Baibul mio adok me koko a cunyi. Ame kobiwa ni bal lo komwa ento tye ngatoro atwero laro wa."

Angeo ni pe tye ginnoro aber iyi kwona, ame obedo kwona me bal. Pien atye kede miti me tiyo gin aber, ento pe atwero cako tiyo. Ame ngo atio pe gin aber amito tiyo, pe, bal atimo pe amito timo-en ame dok abedo timo ... ame anwongo icik me tic ni: Ka amito tiyo gin aber, anwongo ni gin arac en adok alunyo tiyo. Pimano iyi cunya nwonga alwodo cik Obanga; ento aneno cik okene tye atic idule koma alweny kede cik me cunya dok amiya adoko atur cik me bal ame tye atic idule koma. (Jo Roma 7:15-25). Oyoto yot onyo iyonge koko ni romo bino icuny dano acelacel ni. **"An adano arac ningo! Nga aromo lara?"**

ADOK

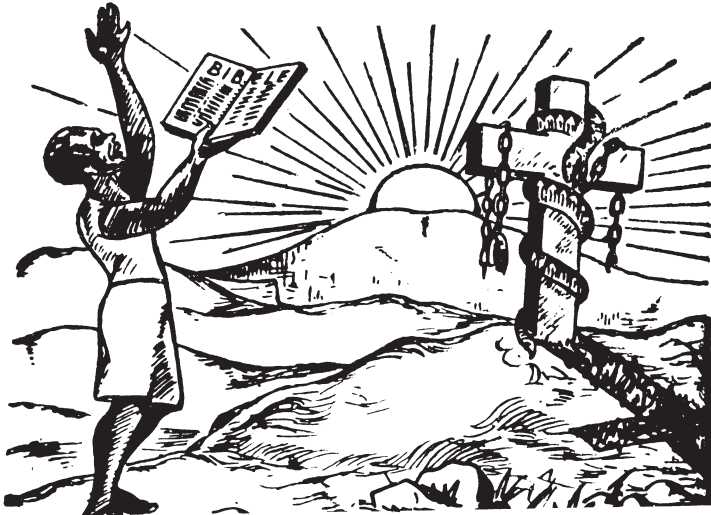
"Ka wod ogonyowu, obino gonyowu ateni. (Lakana 8:36).

Yecu en obedo adok ipenywa ducu. Adok ipenyi. Lare pe tye inyingoro onyo idini ento ka inying **Yecu**. (Tic Okwena 4:12). Yecu keken atwero larowa ibalwa. Remo mere keken ocwer ikor yataria twero lwokowa ikom bal. Ento pe dakatal, pe yat, pe ajoka, pe dano, pe atuc jiri onyo apwony, pe kanica twero lari ikom bali. Yecu keken, atin romo Obanga ame kwanyo bal me lobo, twero lari kede remo mere, kede teko me cuny acil.

Yecu wot Obanga obino ilobo ni "me yabo wang oto, me gonyo opii ibuc kede me kwanyo jo atye iping acol." (Icaya 42:7). Yecu okobo ni, "dano acelacel ame timo bal obedo opii abal ... ento ka wod ogonyowu,

obino gonyowu ateni.” (Lakana 8:34-36). Yecu ame obedo ateni, ogonyo wu oko.

Yecu wot Obango okwanyo balwa okote yeyo ikor yataria. En omio ka iye Yecu bali ducu oguro ikor yataria. “Ateni en okwanyo gorowa karacel kede wangcunywa ote gure kede. Ento ocobe pi balwa owune pi tim ma areco, can ame oketo ikome okeliwa-kuc kede pi goye omio wan ocang. (Icaya 53:3-7).



“Ka wod ogonyowu, obino gonyowu ateni.” (Lakana 8:36).

Baraba ame onwongo obedo abalo kede anek onwongo ongole kop me to, onwongo myero gure ikor yataria, ento Yecu te leyo kakare te byelo yataria ame Baraba myero gur iye. Yecu wot Obanga oguro ikor yataria akaka Baraba, akakari kede an, onekonek ogonyo oko pien Yecu dong oto akakargi. Yin kede an dang obedo Baraba.

Bakacic me bal en to, ento mot ame Obanga mio nono en kwo aperakino ikom Yecu Kricito. Ka ineno iyee me yataria a Yecu ibino nene keni ni bali oguro oko ikor yataria. Yecu ojale akakari ikor yataria me wek yin ibed kwo naka. Remo mere oony me timowa kica ikom balwa. Pimano Obanga omari te cwalo wode acel keken, me wek pe ito, ento me ibed kede kwo aperakino.

lyonge winyo kopi ducu cika rwot te ye Yecu te miyo cunye bote. Dako ni te miyo cunye ame bal onwongo obwo bot Obanga, eka Obanga te miye cunye anyen eka te pong kede cunye acil. Obanga pe otimo dako ni kica ikom ballere keken , ento olare iteko me bal. Pi mwaki apol cakere ame dako ni lare te cako nwongo kwo aber kwo me kuc kede loc. Pe dong te mede kede mato kongo ikittoro keken, pe dong mato taba onyo en ame oweto kede um, obedo kede kwo acil ame mio caden ikom kop me ateni ni, "Ka ngatoro tye ikricito Yecu en doko gin anyen, gin acon dong rwenyo oko en anyen lunyo kakare!" (Jo 2 Korinti 5:17).

Yin dang akwan papara ni Obanga twero gonyi pi ye Yecu Kricito. Yecu okobo ni, "bye wuno bota Joducu ame ol kede ame yec onuo an abino weyo kor wu." Bin bot Yecu kit ame itye kede onyo kan ame itye iye. Tite bali ducu kede peko ni. En pe binoryemi tenge, ka ibino kede cunyi lung kede cunye me ye. Onyo yin ibedo amemba me kanica onyo ikilija ento itweye kede bal. Bin bot Yecu; En bino gonyi oyotoyot, iyo acel aen ocango kede adobo kede ato wang. Yecu pwod tye kite acel ame pwod twero cango cunye obale kede gonyi yin oko. En otimo wa kica ikom balwa lung eka te cango two wa ducu. (Jabuli 103:3).

Ka imio cunyi bot Yecu onyo ilare titi jo okene dang nga ame ogonyi. Wan dang omito winyo iboti.

J.R. Gschwend.

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