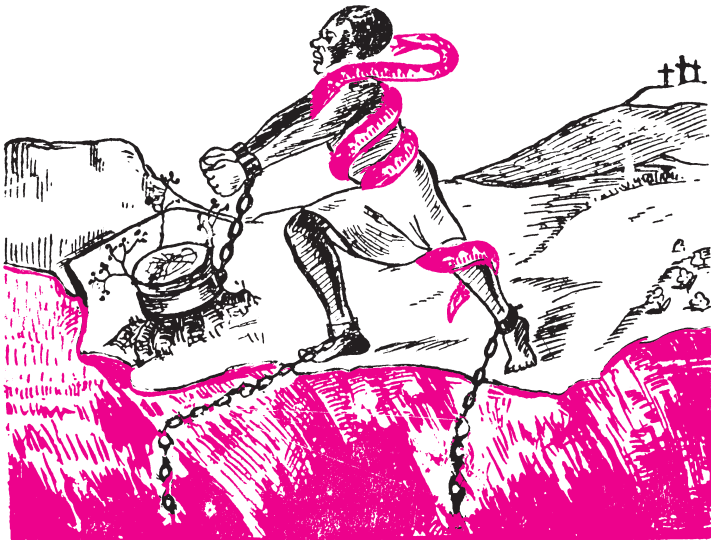


MACUA - "Who will deliver me?"

## TANI ONTTHUNA OKOPOLA ?

Etumingu emosá miyo kalalerya ehapari Yorera, mmuttethe w'Olesotho. Nipuro nenlo, yathukumana atthu anjene vamosá ni mwene y owo ari n'emus'awe wi yiwe molumo a Muluku, yawo anlikana ni nlema nowetha, nothodoliwa malum'aya maili ni anwerya owolowa mmurimani mw'atthu yawo aniwa.

Okathi yole walaleryaka, mwara a mwene owo, pwiyamwene a nloko, ahipajera okhuwela anlaka n'ososiwa murima. Ni maithori emoraka mwerut-thuni àkhuwela vanjene ariki: "Tani ontthuna okopola? Kovara mwetto, okikhaliherye mulaleyi, murim/aka wolemeliwa, miyo ka mutthu òhiwananeya ni orimela. Atthu othene akisuwela, k'amwara a mwene, ni k'amuthiyana onvekela. Itthu sohisuwaneyea kiniraka sa etin'aka khainiwerya okopola wa itthu ikilemme. Kinnitthikela okhala namuhapaliwa, ni kotoko wiva, kamutakhali. Matat'aka annipaka itthu s'ohitthu ni sorimeliha. K'epottha ya satana, òtthukiwa metto ni matata ni owerya w'omoroni."



*"Yowo onira etampi epottha ya satana." (Yohani 3:8).*

Ahitthikela-tho wunla, òsareyene ohilipelela, orimelene k'wittotopela-tho ahimaka wira; “okikhaliherye ! Tani onttthuna okopola? Tani onttthuna okitaphula mmikhoyini mwa etampi?” Okathi okina ahitthikela-tho wira: “Kimpfente sayi Muluku? Mana komwiva mwan’aka akathi wahapaliwaka. Vano-nto tani onkikhaliherya, ni tani onttthuna okopola? Kotthukeliwa okhwa? Hatá etini khenwerya okikhaliherya.”

Nto miyo kahimulela wira: Oweheke khuvo onwerya owopola. Masi ohove ni ohivelavele; enoxankiha weyo ennoxankiha athu othene. **Bíbliya onakhula murimáwo yeyo onttthun’aya. Onnihimerya wira etampi eniholela ekum’ahu, masi òkhala mutthu onwerya onòpola.**

“Vano miyo ki mutthu òhilipalipa: miyo ki epottha ya etampi. Itthu siniraka miyo sinnikitikiniha: tthiri, nkinira itthu saththunaka wira, masi kinira itthu sokinyonya. ...Tivó kinònaka eyareliwaka yela: Kaphavelaka wira sorera sonanara pahi t’iniraka. Mmurimani mwaka, kinnisiveleliwa ni ikano sa Muluku, Masi kinnona mwerutthuni mwaka makhalelo makina anivirikanya itthu simphavelaya murimaka. Makhalelo awo annikikhaliha epottha ya etampi, eri mwerutthuni mwaka.” (Aroma 7:15-25).

## WAKHULA

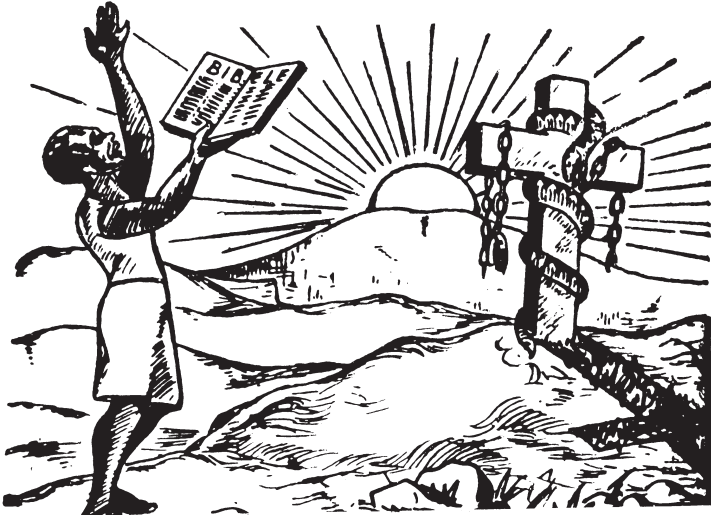
*“Tivó, mwana awopolani, tthiri munokhala anethi.” (Yohani 8:36).*

Yesu ti wakhula wa itthu simphavelanyu: “Mulaponi mothene kinivo nsina nikina nivahiwe athu, nniwerya onopola, nihikhanle nsina na Yesu.” (Mitoko 4:12). Yesu pahi t'onwerya onopola, m'utampini mwahu Yowo oitthale ephom'awe va mwikimanyo onnirapiha itampi sahu. Khuvo nkholukani, walá namákuli, nari mutthu, hatá mulaleyi walá Pádri, nari etini, enwerya owopola ni itampi sá. Yesu pahi, mwapwittipwitthi a Muluku yowo onivenxa itampi, t'onwerya owopola ni ephom'awe, ni owerya wa eroho yowarya.

Yesu Mwana a Muluku mwahorwa mulaponi mu wira “mutthukule maitho a alipaòhona, wira mwapaphule alipa-òttthukeliwa.” (Yesaya 42:7). Yesu ohima wira “Kinohimeryani ekweli wira: Othene ale arina etampi, ari epottha ya etampi ... Tivó, Mwana awopolani, tthiri munokhala anethi.” (Yohani 8:34-36). Yesu ori a exariya owopolani.

Yesu Mwana a Muluku okapatta itampi sahu mwerutthuni mwawe va mwikimanyo. Itampi sanyu sohophiwa va mwikimanyo. “Tivó kweli owo okapatta iretta sahu: òkuxa ohawa wahu ...vano owo ohajeriwe mwaha wa sottheka

sahu: onyakatteliwe Mwaha wa sotakhala sahu; ehukumu ennopola hiyo yomulemela owo: makhwatt'awe t'anvoninhe.” (Yesaya 53:3-7).



**“Tivó, Mwana awopolani, tthiri munokhala anethi.” (Yohani 8:36).**

Baraba yowo ari mutthu osara itampi, mutakhali. Athukeliwe okhwa, masi Yesu Mwana a Muluku, okhomeliwa mu epuro ya Baraba. Nto-vo miyo ni weyo, mutakhali ohopowa mana Yesu okhwiye mu epuro ya Baraba. Othene hiyo n'alipa etampi sinto Baraba, ni “ale anira etampi anniliviwa n'ukhwa, vano eparakha Muluku enivahawe mahala enniphwanyiha ekumi ehinimala, mwa Yesu Kristu Pwiya'ahu.” (Aroma 6:23).

Mwawehaxixa ni wamini vamwikimanyo wa Kristu, munkoweha itampi sanyu ikhomeliwe-vo. Yesu okuxa epur'anyu vamwikimanyo wi mukhale ni ekumi mahiku othene. Ohittha ephom'awe wira ikatthiwe itampi sanyu. “Vekekhai, Muluku ohaphentexa athu mpakha wavaha mwanawe mmosene, wira othene ale animwamini yowo ehirimela masi ekhalane ekumi ehinimala.” (Yohani 3:16).

Vamanlawe wiwa molum'ale, mwara a mwen'owo ahimwamini Yesu, nomalá anvaha murim'awe. Anvaha murim'awe Muluku, nave votthikela Muluku ònvaha murima musyá wosara eroho yowarya. Kahiyo Muluku oxipinhe itampi saya-ru pahi, owopola-tho m'utampini mwaya. Miyakha sinjne ivinre awo anetta òwarya, attharuwa ohapaliwa ni opaha isuruma ni ompaha sone.

Khiyamukhalela Yesu axahiti, iraka ekweli. “Ole onikhala mwa Kristu, onikhala mutthu musyá. Mutthu akhalayi ovira: okhumelela mutthu a nanano.” (2 Akorinto 5:17).

Ophentan’aka weyo onsoma epaphelo ela, weyo-tho onniphavela wopoliwa wamalaru omwamini Yesu Kristu. Pwiya Yesu ohima wira: “Nyuwo othene mukhulumunwe, munlemeliwa muritti mulupule, mukirwele miyo: komumuli-heni.” (Mateiyu 11:28).

Mmurwele Yesu siso mur’anyu. Mmwamini Yowo (Yesu) sokattamiha sanyu sothene. Owo hokhottani-tho, nari murim’anyu osanre makhwatta; masi murima wowamini. Hata mpatthan’aka ori m’Kristu, masi otthukeliwe ni itampi, orwé wa Yesu ni Owo onthuna owopola m’utampini-mwá, sísale anvonhawe namakutula ni mulipa-ðhona. Yesu tiyowo-tho onvonihá murimá onyakattasiwe. Ni owopola m’utampini. “...Ti yawo anlevelela sottheke saka sothene: anvonihá iretta saka.” (Masalmu 103:3).

Wanvaha Pwiya Yesu murimá wahimerye akhwá sa yole owoponle.

J.R. Gschwend.

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