

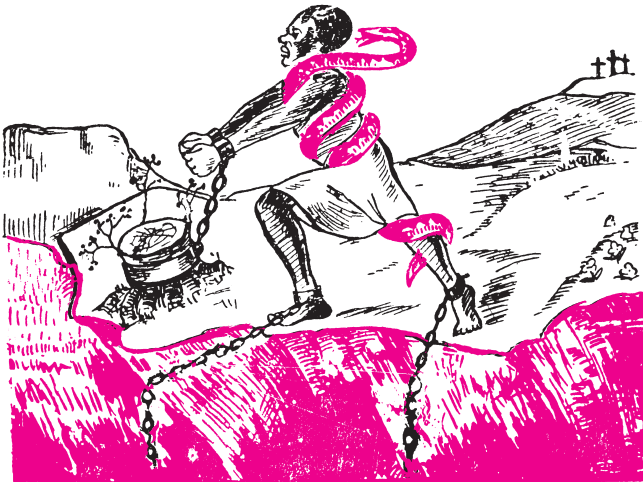
**MAKHUWA – “Who will deliver me?”**

## **MPANI NOHALHA UKOOPOLHA ?**

Nihuku nimoka no jumaapili kaari iwani imoka yulhupalhe, ya amwene o ilhapo yo Basuto, ilhapo ya Afrika yo uchawa kihimiachaka nretelhe wo ushangija. Attu enchi vamoka na amwene na ahanu aya ahothukumachacha wiiwelhelha nlhove na Nlhuku. Nlhove na Nlhuku niri nikumi, no machiri, no wiithia upwaha uphanga nothikilha uno nu uno, naahomaka attu mmirimani mwaya.

Vaari aka kuulhumachaka, Ahano a amwene, nkaachokholha uchukulha wo nunlhiho. Nkayeemelha, miithori chaamoraka wiitho, nkoonlha eeraka: “Apani anohalha ukoopolha? Chonte nkikavihe, nrima aka uri muwunlhani, kichariyaka ni nipampa nu ukhwachuni munrimani. Apani nohalha ukikaviha? Apani anohalha ukithaphulha uttukiya wo nookhwa owoopiha ulha? Kipangekeni etu? Mwaatti onkhaye nhokichuwelha, wiira mii ahano, a amwene, kikhalhaka amoka a manyoopani o nlhoko wa attu o lhepelha. Wo iyakha makhumi meelhi, kiri kiwaaka u kanisani, nansho yeyo khinooria ukoopolha, khinooria ukithaphulha; uwonya uhokittuka. Mii kiri ntu o hapalhiya, nthiyana o wiiva. Miono chaka chihonanara, chihochara

### **MPANI NOHALHA UKOOPOLHA ?**



*Nowonya yoyo awawe Nakare. 1 Yohana 3:8.*

milhatu cho uwonya, ukhalhaway a chiri ni machiri cho uphuka utheka; yo wuriya ilhaviye. Milhatu cho uwonya chihokittuka mieto ni miono kikhalka ntu o ttukiya u mooroni u jehannamu.”

Nkayoonlha chinene mpaka vaakhanlhe aya, nkayaakhuwelha eeraka; “Nkikavihe ! Apani anohalha ukoopolha? Apani anohalha ukithaphulha chi mitondoro cho uwonya chii? We ikeekheene kinonttuna Nlhuku, nansho uwonya ukitawaraka, ukipurulhachaka mpaka u jehannamu. Kahomwiiva mwamwanaka o ntaara mwanlhopwana, kaari kinnyaraka utulhi uno kinahapalhiye, ni mii momo muuhapalhiyani mmo, nkakawulhuwa vathi nkakanrupelha vamuruni mwamwanaka kanttuna aka nu uyo nkaakhwa vavawo. Chonte nkikavihe, nkoopolhe ni ulha nokhwa ulha. Mwaha wo ulhepelha umahiyeni khawakooonlhe. Ulhepelha mmakaniisani khawakooonlhe. Apani anohalha ukoopolha? Apani anohalha ukoopolha?”

Nkakaakhuulha wo wiira: “Mpuha ukhalhe ni inyu. Uhuva winyu phi uhuva wa kila ntu. Ikitabu ya Nlhuku, **I Bibilia**, phi nnoria uwaakhuulhani ukhwaa-chuni munrimani mwinyu. Aroma 7:15-25, inonihimeria uwonya chineera aya wo unitawara, nu unihimeria ntu nohalha unoopolha. Ukhalhaway a kihochuwelha wiira nhinamwaka, mwiiruttuni mwaka, kunolhokelha nlhove noombone; ukhalhaway a uthanana kinothanana, nansho kihooriaka upanga ittu yoombone. Vavawo ukhalhaway a ittu yoombone kinothanana aka akinopanga; nansho noohilhoka kihinaathana aka phi nopanga aka. Kinooteelhiya ni ikekha ya Nlhuku wo nrima wo nhina; nansho mwiituriini mwaka ikekha iyo inoonia ukhalha utayi ni mii, ikipangelhaka ichimwa mwiirushoni mwaka, nu ukipanga ipotta ye ikekha yo muuwonyani iri mwituriini mwaka.”

We ikekheene nna nlhove nna ninowa neewia wa kila ntu: **‘Kihothapana mii, kihohuva mii, apani anohalha ukoopolha?’ Nansho namuulhelhaka Nlhuku nonaakhuulha nu unoopolha.**

### **NNA PHI NLHOVE NO WAAKHULA**

*“Kinonshukuru Nlhuku wa Yesu Kuristo.” Aroma 7:25.*

*“Mwaana othaphulhakani, nnothaphulhiya we ikekheene.” Yohana 8:36.*

Yesu phi nonaakhuulha mwaha wookokiya wo nkhave wo ukumi uhimmalha. Yoyo phi nlhove no waakhuulha kila nlhove nookohiya nrina inyu. Khuuwo woopolhiya wo nchina nikina nihikalhe nchina na Yesu ninopwanelhiya unoopolha hii onkhaye va. Mitheko 4:12. Yesu veekeha awe phi nooria unoopolha muuwonyani mwihu. Iphome awe yaarihelhe vansalaabani, veekeha aya phi nooria unihapiha uwonya wonkhaye. Khaawo namirete wala nrete, wala ukhwiri, wala ntu riyoothe, wala ntu ohimiacha malhove a Nlhuku, wala akuhani, wala nikanisa, ninolhoha unoopolha muuwon-

yani. Yesu veekha awe, mwaakhondoro a Nlhuku nokusha uwonya wo mwiilhaponi phi nooria unoopolhab wo iphome awe ni ikuru yo Nnepa wawe. Yesu, Mwamwana a Nlhuku aawilhe veelhaponi va awe aapa-takulha miitho a attu oohoona, waathaphulha attu attukiye, waahulhelha ari mwiipiphini anattukiye. Isaya 42:6,7. Yesu aheera; “Kila ntu no wonya yoyo ri ipotta yo Nakare, nansho thoko Mwaana (a Nlhuku), aathaphulhaka nnookhalha anethi we ikekhia chinene.” Yohana 8:34-36. Yesu phiri ikekhia ineesha attu muunethini. Yesu Mwaana a Nlhuku ahowia milhatu chihu choothene mwiiruttuni mwawe mwanene vansalaabani. Milhatu chinyu choothene chihikhomelhiya vansalaabani. “We ikekhia hokusha ukhwachuni wihu, heeria wunlha wihu. Ahorakalhihiya wo utteka wihu, ahokhaviya wo uwonya wihu; utwarushiya wihu waari uwannyawe, nu waatiya wawe hii niholhama.” Isaya 53:7.

## KINONSHUKURU NLHUKU WO YESU KURISTO



*Yoyo ri Mwaana, (Yesu) nonthaphulha, phi nohalha ukhalha neethi we ikekheene. (Yohana 8:36)*

Na Baraba aari o uwonya chinene, ukhalhawaya aari ntu o wiiva aahuku-mulhiye wiiviya. Akaaneelhiye, nansho Yesu nkaawiaa nsalaba ukaaneelhiye aya naBaraba. Yesu Mwaana a Nlhuku nkaneelhiya va na Baraba, va winyu inyuva, ni va waka mii, ntu o wiiva nkaathaphulhiya ukhalhawaya ntu nkina ahokhwa badala aya nookhwa amphwanelha.

Inyuva ni mii niholhikaana nai na Baraba. Malhivo o uwonya nookhwa, nansho nnema wa Nlhuku phi ukumi uhimmelha wa Yesu Kuristo. Mwawehaka wo nrima nsalaba u na Kuristo nnowiichoona mwaanene chirii iny,

nu uwonya winyu wooniaka unakhomelhiye vansalaabani. Yesu aakhwilhe badala inyu vansalaabani mmwe mwaalholkelha ukumi uhimmelha; ahoriha iphome awe ahapihe milhatu chinyu. “Ukhalhawaya Nlhuku ahouttunani mpaka nkanruma Mwamwanaya o veekha nhiwe mwaapotera nansho mpatte ukumi uhimmelha.”

Veewilhe aya yayo malhove onkhaye ayo, ahanu a amwene nkanrumelhelha Yesu Chinene nkaakumiha nrima aya wo yoyo aakhwilhe vansalaabani wo nlhatu waya nu urihakacha iphome awe yoombone wo nlhatu no nhapiha milhatu chaw echo uwonya choothene. Nkammaha nlhuku nrima waya wo uwonya ni uyo Nlhuku nkaavaha nrima wo naanano nu waachariha Nnepa Wooteelha. Vamoka ni yayo, Nlhuku kaahiyerenre milhatu vehaya, nansho ahoopolha muuwonyani. Wo iyakha chinchi vano toka yayo ahuku ayo, aholholkelha mumpuhani, ahiwonyaka nu ukhalha muulhokani. Vano yayo amanyi ayo khanowuria utheka uriyothe wala umfuta ama unukha shoone, ari muulhokani vano, na ayo akhalhaka wo mpuha ahimiachaka ikekha, ineera wiira ntu ri nhina mwaya na Kuristo phi ntu o naanano chinene; “O khalhayi ahovira; mwooneke! Ahokhalha o naanano vano.” 2 Akorinto 5:17. Ni inyuva nnoshoma thoko mii va, nnowooria ukhalha neethi wo nrima nhina nwawe Yesu Kuristo. Yesu aheera; “Nkawaani uwannyaka, mwaatti **ONKHAYE** nnohuva nu ulhemelhiya ni mituro, ni mii kinowituwihani.” Mmweeke wa Yesu thoko chirii inyu, wowo uri inyu uwo. Mmweeke mwanhimeria milhatu chinyu chonkhaye ni uhuva winyu woohene. Khanoorihani, thoko mwawaaka wo nrima wo wootimarikha, uneewa nu urumelhelha. Yakhalhaka inyuva nri attu o mahuku menchi nkanisani, nasho ntukiyaka muuwonyani, nkawaani wa Yesu, nouthaphulhani wohipicha, thoko chanlhaminhe awe ntu o makutulha, nu ulhe o hiweha ulhe ahomooniha. Yesu phi yolhe nooria waalhamiha attu akhwilhe nrima, nu uyo nowaathaphulha attu attukiye. Yoyo phi nohiyerera milhatu, nu unilhamiha mareta ihu **ONKHAYE**. Izaburi yo 103:3.

---

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

For **free** Gospel literature, books and tracts in over 540 languages, write to:

EMAIL: [info@angp.co.za](mailto:info@angp.co.za)

**ALL NATIONS GOSPEL PUBLISHERS**

**P.O. Box 2191, PRETORIA, 0001, R.S.A.**

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)