

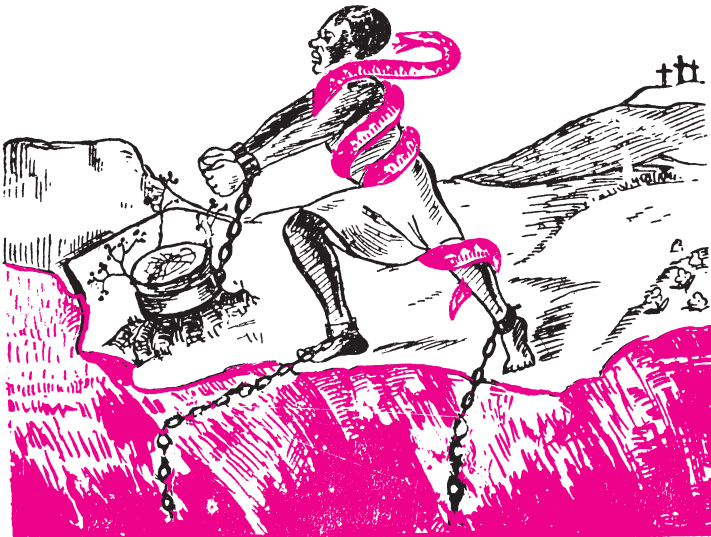
NYIKA – “Who will deliver me?”

WUNANU KWE ANDI AMPOSHE INE ?

Isiku lya Sabata kalumbililanga Inongwa Inyiza iya Mulungu pahaya ha Mwene musu ya Lesutu. Avantu avinji vahiza, poka nu Mwene, na vashi vakwe ukwivwa Inongwa ya Mulungu, (Ivangeli). She izwi lya Mulungu lilanzi, likuvomba, lihozu, lilusizyu uvuhozu ivipanga uvwembe mwonti mwonti, likupulunkanya likuvala ukufika nukusinzanya mumwoyo nampepo, utuntu twa mumuvili namasopo ga mumafupa, liziwenyi namwe zyenzyize na zyetukwata na zye tukusiva mumoyo gitu.

Lwe shili kulumbilila umushi wa Mwene, ahanda ukulila kani. Kenya amasonzi ngizula mu miso ngakungwa napasi, ahimilila nukukuta nizwi ipiti cahati, “Wunanu kwe andi amposhe ine? Nazina navwa, umoyo wane walita, Ine muntu musita kuhondela. Wunanu kwe anavwe? Wunanu kwe amposhe ine mukusa zya vutalama landu? Ikozye shonu? Mweti mumanyile ine, ne mushi wamwene, havili ne mwatanda washiputo.

WUNANU KWE ANDI AMPOSHE INE ?



Uwene we nga akutala amalandu we wa Setano. 1 Yohane 3:8.

Kwasila amaha amakumi ngavili (20) namali mwatanda washiputo, nasongolanga kwi chatichi shima, ivitu vwoti ivi vitahanavwa, vitahasatula nahasi hoti. Muvutalamalandu vwane. Ne shimwela wimpele, ne mungozi. Inyove zyane zilisite, havili tosu nukuti zihavelela ukuteleha impele. Imbivi zisuzile inyove na manama ngane, nemusungwa wa mumoto muhati!"

Ahakuta nahavwila, nizwi ipiti ahhala pansi, ahati "Navwa! Navwa! Wunanu kwe andi amposhe ine muvutalamalandu? Munganile uMulungu, lelo imbivi zikundonga, imbivi zikundwivwa mu shiliva sha moto. Kangonga umwana wane uhatote, nokuti nahozilwe nimpele she alipazizi yane, kangwa pansi, shelelo intwe Iya Mwana liha mbazuha ahafwa. Nazina navwa ine, Satula muvufwe uvu! Ukuva mumbivi, tahenya shimo shinganavwa, Ishivaza shitahanavwa. Wunanu anganavwa, wu nananuna angasatula ine?"

Kamwamula nkati "Umutende ngauve niwe. Utalitanje. Itamwo zyaho zilinavantu vonti. Ibuku Iya Mulungu, Baibeli limanyile ukwamula nukutusatula pakuta yitu. Va-Lomo 7:15-25, likutuvujwa mwe tukutongiwa nimbivi, havili likutuvuzya we anga tumpoha iswe."

She manyile ine: Mwe muhati yane umu, nkutaha umuvili wane wa mbivi mwe navimo vitazenzile mumwo ivwinza i ne. She ine kasime ukuvomba inyinza nkandi iwe nkuti nzivombe lelo, pe havili nkwaga zimposite. She inyinza zizyo zye nkasime ine, zye ntakuvomba, nkandi imbivi yiyo yetakasime yekuvomba yiyo. Ilelo lne nenkuti mbombaje zye nyinza, havili nkwaga luli fwe ngati luhomelezayo muhati yane, ulwa kuvukalakasya uvutalamalandu. Shinishi ikuta ino iliyiza pa moyo wa muntu. "Mai we ine muntu! Mutosu! Wunanu kwe andi amposhe ine?" Zyanalyoli inga tukulila pilongolela pa Mulungu wewuyo amanyile ukutumpoha iswe.

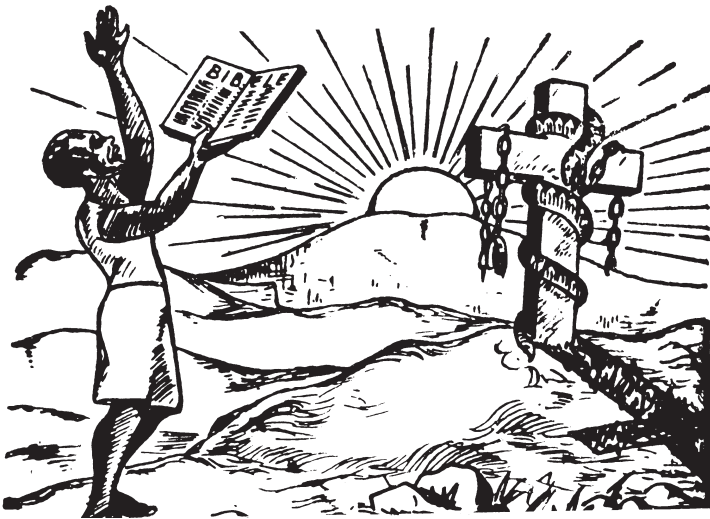
INYAMULO

"Apene lelo inga akuvasatula we Mwana, Pe mwevasatushe nalyoli."
Yohane 8:36.

Inyamulo inyiza we wu Yesu kumavuzvo ngoti: inyamulo yaho iwe we wu Yesu. Atalipo numo uwungi uwa kutupoha, nizina tute nalyo nalimo ilinji swe vantu kungsi kwivingo uku ilya kupulumushila mumwo iswe. (VaPositili 4:12). U Yesu weka we akutumpoha iswe kumbivi. I vanda Iyakwe pa shihovekanyo limanyile uku tozya iswe ukufuma mumbivi. Kute numo umu nganga, pamo umulembo, havili numo umuntu, numo umulumbilili pamo usongo wa shivaza, kute nimo inyumba ya Mulungu (church) imanyile ukupoha iwe kuvutalamalandu. U Yesu weka amanyile. Ahangozi ha Mulungu, he hakwefwa imbivi zyansi yonti, hamanyile ukupoha iwe, mwe mwivanda Iyakwe, havili namaha nga mpepo umufipile.

U Yesu Umwana wa Mulunga ahiza munsu umu, “Ukwingula itoko amiso, ukusatula avakayidi nuku fumwa ve vihaye munyumba ya shisi.” (Yesaya 42:6,7). U Yesu ahati, “Vonti venga vakutala amalandu ve vazya va vatalamalandu, apene lelo inga akuvasatula we Mwana, pe mwevasatushe nalyoli.” (Yohane 8:34-36). U Yesu shima wanalyoli we atakwanduha nalumo.

Yesu, Mwana wa Mulungu ahasenda imbivi zvintu pa Shihovekanyo. Imbivi zyaho ziha homelwa pa shihovekanyo. “Zyanalyoli u Yesu ahasenda ishitima, nitamwo, nukuswimililwa kwitu. U Yesu ahavulala pa mulandu wambivi zvitu, ahahomwa; ukuyimba uku kwali pa musolo wakwe, she kuliswe, mumavamba ngakwe mwe tukuvwanga uvulazi.” (Yesaya 53:3-7).



*Apene lelo inga akuvasatula we Mwana, pe mwevasatushe nalyoli.
(Yohane 8:36).*

Balaba ali mutalamalandu, havili umungonzi asungilwe nukulongelwa ifwa. Ahodeye ukuho melelwa pa Shihovekanyo, shelelo u Yesu ahasenda uvuzilo vwafwa yakwe, nishihovekanyo she shahodeye ukuti u Balaba asende. U Yesu, u Mwana waMulungu ahafwa pa vuzilo vwa Balaba, pavuzilo vwaho, nu vwane, u mupuma vintu ahapona nokuti u Mwana waMulungu ahitiha ukufwa. Iwe nine sweti swe va Balaba.

She amalipilo ge vukuvalipila uvutala mandu vwe vufwe; nkandi iwene ivikunjilwa vwa akuvakunjila u Mulungu vwe vulanzi vwa mukunjikunji, vwe atupeleye mwa Cilisiti Yesu, umwene witu. Inga ukwenya pilongolela

pa Shihovekanyo nulusuvilo, kwe wandi nyenye imbivi zyaho pa Shihovekanyo. Yesu asezite uvuzilo uwaho pa Shihovekanyo ukuti uve nuvulanzi vwamazuva ngoti. Amavanda ngahitiha ukuti imbivi zyaho zitetelwe. Shahonzizye vovulo u Mulungu ukukunda iwe, kwe kupa uMwana wakwe woka mwene imozi, inga ukumwitiha ukuti utatupulwaje ndali nkandi uve nuvulanzi vwa mukunjikunji.

Lwe u mushi wa mwene ayivuye amanzwi ngoti anga ahasuvila nkani u Yesu, we ahafwila imbivi zyakwe nuku mozya nivanda pa moyo wake. UMoyo uMwilu we alinawo ahamupa uMulungu, havili uMulungu ahamupa uMoyo umupwawe ayizuye nu Mpepo Mufinjile. Atahamutetela vulo imbivi zyakwe, she ahamusatula mwe mumaha nga Satani amwefizye nzila. Ku maha (years) caminji kani alemile ukwihala ahiza nukuva nuvulazi wwanalyoli, havili uvuzelu. Umwatanda ula ahaleha kumwela impele poka nitumba atakukweva nahasi hoti. Nahavazyo aha muhati mwizuye uvuzelu, uwanalyoli, vwe vukuti uno weng'ali Mwa Cilisiti, pe ayipezile ukuva mupwa, "utwa muvukali twe twefile, yenyi tulolesile utupwa tweka." (2 Va-Vakolinti 5:17).

Niwe vulo, kundwa wane ukuvazva amazwi anga, ngamanyile ukupoha iwe nukukupa ulusakano mumoyo waho inga ukwitiha. Yesu ahati: "Nzagaji kukwane **MWENTI** mwe muvunzisile mwevanyatula amalingo, nzagaji mbaposhele ine." Nzagaga kwa Yesu, nashe ute nashimo ishito shakumupa. Ukuvilishila nashe uli ukutali. Muvuzwe imbivi zyaho poka nitamwo zye ulinazyope. Atamanyile ukushimbizya inga ukusongola nukuyisha, nukwenya pa Shihovekanya she ivanda linamaha amapiti ukozwa imbivi zyaho. Pamo we mu Kilisitu kani, lelo uhapinya mu mbivi. Nzagaga kwa Cilisiti camanyile ukusatula, inzashe ahapozya itoko navantu vamambombo. Yesu we wuyo shima, atakwanduha, amanyile itamwo zya mu Moyo waho. Akuswila imbivi vzitu **ZYOTI**, havili akupozwa ipungo **ZYOTI**. (Pasalimu 103:3).

Inga wamupa uYesu umoyo waho, vuzya avamwinyu, pa muntu uyo we akwawwa. Niswe tungasungwa ukwivwa kuli iwe.

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