

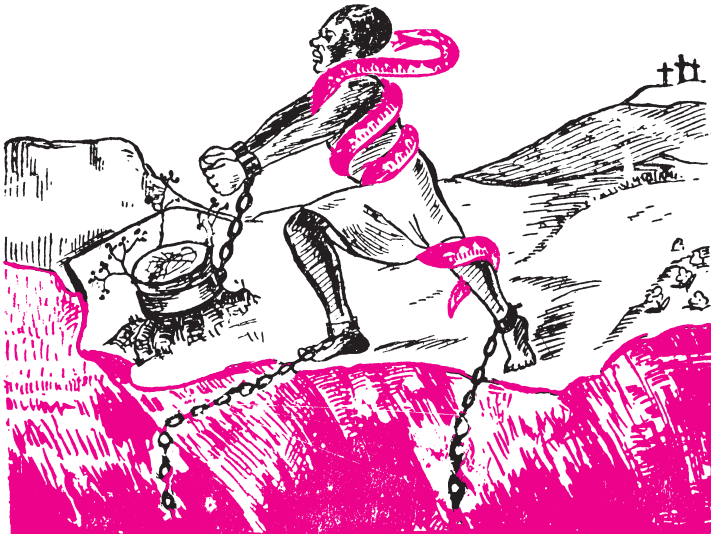
RUGCIRIKU – “Who will deliver me?”

Are Ou A Ndjovoro ?

Sondaha yimwe opo na yu vitilire mbudi yayiwa mumukunda wa hompa wa mu Lesotho. Mbunga yavantu, hompa kumwe namu kadendi kwapongire kumwe mukutegherera ku nkango da Hompa Karunga odo dakaro nonkondo nautwe yira rufuro rwa mbendo mbiri nautwe mukungena mudimutjima davantu.

Nda na hokwera muku yaghura, nikuharukeko hompa kadi, mukanda hompa, hawe kuna ku lira. Maruntjodi tupu ghana kundandu muko kuma tama ghedi. A shapuka na kuyiyira ghunene a ghamba ashi, Are ou a ndjovoro? Nane nkore mfere nunkenda, mutjima wande ghuna tundumo. Ame nka ni muntu wandjo napiro mbili. Are waku mfera nkenda? Are wakuvura kundjovora kuudona nakuupika wandjo dande? Vinke ovyo nirughana ashi niparuke? Ame hompa kadi wa hompa, nka nayiva me kuraperera, mbyovy shi ghure wamwaka dimurongo mbiri nakara muhameni wambunganga ponge ro yimeve. Ene ngoli navimweshi vya nkwa, nka faku vura shi vindjovore, ndjodo tupu dampangerango. Morwa shimpe

ARE OU A NDJOVORO ?



Ogho a rughango kehepano ndjo wa Satana. (1 Joh. 3:8).

kapi namanguruka. Ame nishinkorwe ntaninka ni murudipayikadi. Maghoko ghande kwa nyata kuudona waku dunga marovhu.

Mpadi dande nado daku manga kundjo. Ame nimuna ndjo wa muliyome. Makura a shungiri a yiyiri ashi, Nkwafenu! Nkwafenu! Are ou a ndjovoro? Are ou a mangururo mumauketanga gha Satana? Mwene-mwene me nahora Hompa Karunga wande ngoli ndjo, ndo dina kumpangero, ndjo kuna ku ntware kumfa. Ame nadipa yire nka mbeli yande wamumati. Opo nakorwire mpo namuvikire, muunkorwe wande ani kuganda, mutwe wendi a ghukufurunda mulivu makura mpo afire. Nane nkore! Monande, nakanderere nkwafulu, mundjovore mumfa da ndjo dino! Navi nongo nona ngoli, ghukaro wande ghuno kundereko ovyo ghuna kunkwafa, ghudina karo mutompo kwato. Are ou a ndjovoro? Are ou a mangururo?

Mpo namu limbwilire ashi: washatjira, huguvara mwa Hompa Karunga. Ghudito ghoye ngo tupu ghuudito wande. Mu Bibeli mo tupu mwa kuvura kuwana lilimburokuli puro lyoye, yayo kuna tutanta ashi: nampiri ndjo adi kupangere, mpwali muntu umwe ogho akaro nankondo dakutuyovora twe.

Ame nakuyiva ashi mumwande munderemo ghushiri, murutu rwande rapauntjitwe. Ame kwa shananga kurughana vyaghuhunga kehepano. Morwa yaghurunde mpo nadiranga kuvitiki tamo, udona ogho na shwenapo ngo natikitangamo. Nadimbura nka veta dimwe odo dina kumpukito, paku shana ashi nirughane ghuhunga, udona kare ngo naku rughana. Ame kwashananga ashi nitikitemo dimuragho da Hompa Karunga. Morwa yaudona ogho wakaro mwande, ghushiri nakughutikitamoshi mpo nakarera ni mupika wandjo. (Varoma 7:15-25). Kunyima tupu yakaruvade ghona, makura udona ghuno ukuhanene mudimutjima davantu. **Ame ni munandjo! Are ou a ndjovoro?**

LILIMBURURO

Mona nange a mu yovora anwe, makura ndi kuyovorokerera.

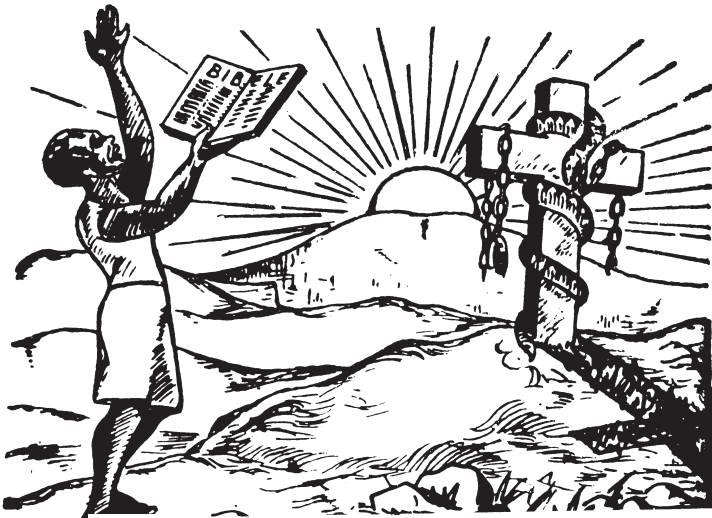
(Joh. 8:36)

Jesus ndje waku tu limburura twe kuma shungidiro ghetu. Lilimburo kulipurolyoye. Mumwendi mo mwa kuwana twe liparu. Kundereko nka ghumwe wakuvura kutu yovora twe. (Virughana 4:12). Jesus ndje a yovoro vantu navantje kundjo davo. Mu honde yendi oyo ya tekiro opo vamu vambire pashikurushe. Kundereko nka ndokotora ndi mutondo ndi nganga akare muntu ndi muruti ndi musita yikare na mpiri ngereka vyakuvura kutu yovora twe. Mona muntu ahuru, ntjwi ghona yakarunga oyo yaghupangapo ndjo da vantu. Twa yovoka mu honde yendi namu nkondo ya mpempoya kupongoka.

Jesus Mona Karunga kwayire pano palivhu naku mahura vitwiku kumwe naku mangurura vana dorongo. (Jesaya 42:7). Jesus aghamba ashi, kehe ghuno a turango ndjo mupika wandjo mona nange a mu yovora ndi kuyovorokerera. (Joh. 8:34-36). Jesus ndje ghushiri oghu atu yovoro kundjo.

Jesus Mona Karunga kwadongo nonapa ndjo detu pa mfa dendi da kushikurushe. Ndjo doye kwadi pampara kumwe naye kushikurushe. Uye kwaku twika mauvera nama ruhepo ghetu. Kwa mutwa na lighonga mwarwetu. Kwa mupamparera maudona ghetu, muruhepo rwendi motwa wanena liyovoko, mu virona vyendi motwa verukira. (Yesaya 53:3-7).

AME KUNA KUPANDU RA KARUNGA MWA JESUS KRISTUS



Mona nange a mu yovora ndi kuyovorokerera. (Joh. 8:36).

Baranabas wa muna ndjo na mu rudipayi kwa mu to kwilire kumfa. Vavo kwa shanine ashi va kamu pamparere kushikurushe, ene ngoli Jesus Mona Karunga ndje vaka pampalilire kushikurushe mulidina lyendi. Jesus Mona Karunga kwa mupampalilire mudina lya Baranabas na mulidina lyouye na lyande. Murudipayi kwa mu shutwire mukonda ya mona muntu ogho a felliro mulidina lyendi. Atwe name nove, atwe va Baranabas na muntji.

Mfuto yandjo ne mfa, viyimwa vya Karunga ne mwenyo wana runtje mwa Jesus Kristus. Muma puliro ghoye gha mwa Jesus. Kughumona maundjoni ghoye omo vana gha pampara kumwe na Jesus kushikurushe. Jesus ndje

a ghupo livango lyoye mpo ashi ngaghu ka wane mwenyo wana runtjeya muliwiru. Honde yedi kwatera muma ghupiropo ghandjo detu. Karunga kwatuhora twe, mbyo atuminine limpowe lyendi liya tuyovore twe kundjo, ngatu kawane mwenyo wana runtje.

Opo a yuvire nkango dino mukada hompa mpo aku pulilire naku tapa mwenyo wendi mwa Jesus. A hunguvara mwa Karunga ogho atumo monendi mukuya tufera twe vanandjo. Karunga a mupa mutjima waupenaku yunda mo na mpepo ya kupongoka. Jesus kapi adongo nonapo ndjo detu pantjado nani kwatu yovoranka kundjo.

Kutunda muliyuva olyo ghuye kwa parukire ngoli mwaka dadi ngi muru hafo na muukushuki. Kapi ka nwa nga nka marovhu, na makanya kapi a gha kokire ndi ashi a fenye ngwayi-ngwayi. Kwaparukire tupu mughuhunga na muushiri. Muku tambura Jesus ove kukara ngoli muntu wamupe. Kehe ghuno wakupura mwa Jesus kukara muntu wamupe, wamukurukuru kushaghapo. (2 Vakolinte 5:17).

Novenka muvaruli wakuhora mumapuliro ghoye Jesus kuvura a ku yovore. Jesus kuna ku ghamba ashi, yenu ku kwande anwe wa roraudjuni niya mupe liparu. Yenu kwa Jesus yira momo munakara ndi yira momo ghuna fana. Tongonona maghundjoni ghoye kukwendi, mpo ashi aku yovore. Kudidipitenu kushipara shendi mukupulire mudi mutjima denu. Parumwe ove ghumupuli ngoli ndjo do dakupange rango. Ya kwa Jesus aku yovore mpopano. Momo a mahwire shitwiku naku verura shirema. Jesus ndje waku yovora vantu. Kukolita vadi mutjima koka, naku mangurura vana dorongo. Kwa shimba maghu ndjoni ghetu, kwatu verura kuma hamba. (Pisaromu 103:3).

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(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)