

RUNYANKORE – “Who will Deliver me?”

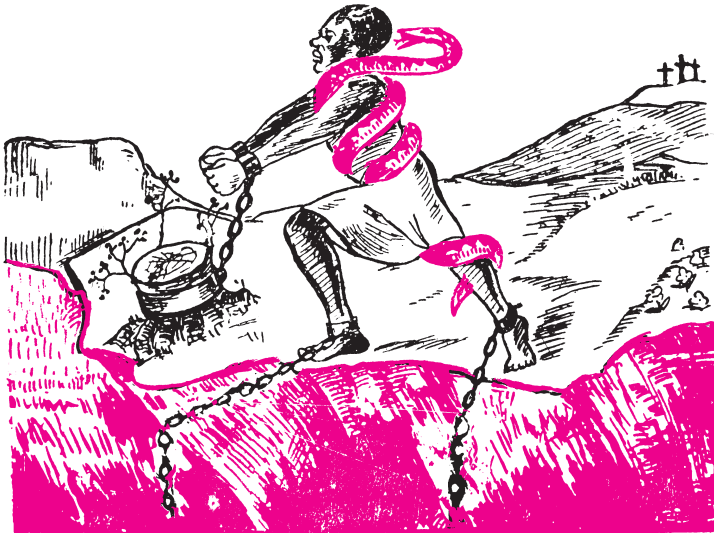
NOHA ORANJUNE?

Sande emwe nkaba nimbirira engiri y'ebyokutangaaza omu kyaaro ky'omwe ah'abakama b'omuri Lesotho. Abantu bingi barimu omukama hamwe n'omukazi we bakerundaana kuhurira ekigambo ekihuriire, ekiine amaani n'obwoogi kukir'ahari rurara yoona eyamoogi abiri. Kikashenshera munonga omumitima yabo bantu.

Kunabeire ninkiburira, omukazi w'ogwo mukama w'ekitinisa, ogw'omugabe kazi, yatandiika kurira n'obusaasi n'amarira mingi nigahimintuka omumaisho, agumize ati: “Noha oranjune? Noha oranjune! Omutima gwangye gwijiwire obusaasi, ndy'omuntu w'enaku kandi otakiine kushemererwa kwoona. Noha orampweere? Noha oranyihe omury'egi nkomo y'ekibi ey eihano? Nkore ki? Mweena nimumanya nyowe ndy'omukazi w'omukama kandi hoona ndy'omwe ahabakazi abakira kushaba.

Okumara emyaka erikukira ahari makumi abiri ntuura ninza omwiramizo kwonka ebi byoona tibimpwereire nakakye kandi tibibasiize kunkomorora. Ekibi kinkomire, ndy'omusinzi kandi omwiitsi. Engaro zangye zisisikeire kandi n'enkozi z'ekibi ahakuba nizo zituura nizihisa amaarwa ekyo ky'okunywa ekyakenyiirwe. Ekibi kinkomire emikono n'amaguru. Ndy'omuhuuku wa Gehena!”

NOHA ORANJUNE?



Omuntu weena okora ekibi biri nowa Sitane. (1 Yoh. 3:8).

Yagarukamu yarira n’obusaasi bwingi, yashutama ahansi yarira n’eiraka rihango agumize ati: Munyambe! Munyambe! Noha oranjune? noha oranyihe omury’ezi njegyere z’ekibi? Ninkunda Ruhanga kwonka, ekibi nikintegyeka, ekibi nikinkurura ninkitwaara Gehena. Nkaita omwana wangye omwojo w’omuzigeijo, nkaba nsinzire muhekire omumugongo, ntyo nanyasindo yangye naagwa, nahiringita nawe ahansi, namubyamira akatwe nakashenyagura. Nukwo naisire ntyo akaana kangye akarungi. Nabeshengyereza mumpwere, munjune kuruga omukufa. Emicwe y’oruganda rwangye terampwereire. Ediini yangye tempwereire, Noha orampweere? Noha oreije kunjuna?

Nkamugarukamu namugira nti: “Reeka kutiina. Reeka kwehw’amatsiko obujune bwawe nubwo bwabury’omwe. **Baiburi netuhereza ekyokugarukamu okurira kw’omumutima gwawe. Netumanyisa ku ekibi kitegyeka amagara geitu kwonka kuhariho omwe orikubaasa kutujuna.**

“Eki nkora tinkimanya; ahabw’okuba eki nkunda kukora tikyo nkora; kureka ekinyanga nikyo nkora. Mbwenu kundabe nkora ekintenda, biri ninyikiriza ngu ebiragiho nibirungi ... N’ahabw’ekyo nshangire ebiragiho biri biti, nyowe kumba ninyenda kukora ekirungi, ekibi kimba haihi. Omumutima gwangye nsiima ebiragiho bya Ruhanga; kwonka omungingo zangye nshangamu ekindi kiragiho ekirwanisa ekiragiho eky’omu bwengye bwangye, kimpindura omuhuuku w’ebiragiho by’ekibi ebiri omungingo zangye...” (Rom. 7:15-25). Juba nari bwanyima okurira oku nikwija kuhika aha mutima gwa bury’omwe. **“Kandy’omuntu w’enaku noha oranjune?”**

EKYOKUGARUKWAMU

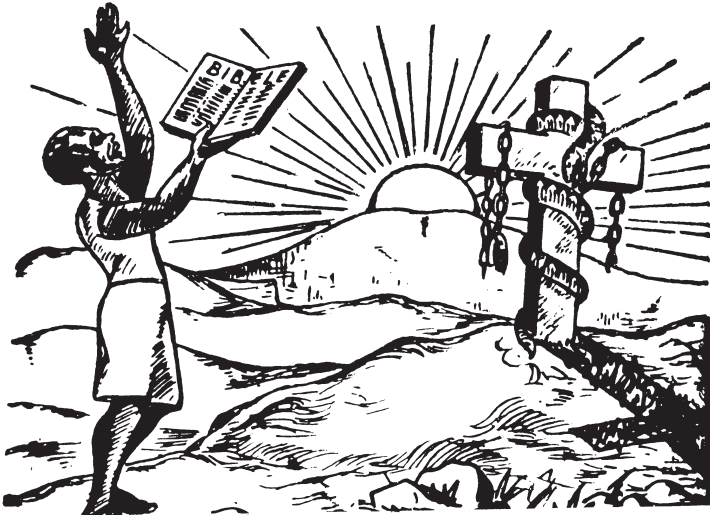
“N’ahabw’ekyo Omwana ku aribahindura ab’obusingye, muryaaba ab’obusingye buzima.” (Yoh. 8:36).

Yesu nuwe kyokugarukamu kyebibuzo byaitu byoona: kandi ekyokugarukamu ekibuzo kyaawe. Tihariho ondijo ou twaku boneramu okujunwa, ahakuba tihariho rindi eiziina ahansi y’eiguru eryahairwe abantu, erishemereire kutujuna. (Byak. 4:12); Yesu wenka nuwe arikubaasa kutujuna omu bibi byeitu. Eshagama ye yonka eyasheshekire ahamusharaba nebaasa kutushemeza kuruga omukibi kyoona. Tihariho mushaho, Tihariho mubazi, tihariho mufumu, tihariho muntu, tihariho muburizi nari omunyamurwa, tihariho kanisa owakubaasa nari ekyakubaasa kutujuna omukibi. Yesu wenka, Omwana gw’entaama gwa Ruhanga oyihaho ebibi by’ensi, nuwe arikubaasa kutujuna n’eshagama ye hamwe n’amaani g’Omwoyo we.

Yesu Omwana wa Ruhanga akajja omunsi egi; “Okuhumuura amaisho g’empumi, Okwiha embohe omu kihome, n’abashutami omo mwirima, okubaiha omunju y’embohe”. (Isa 42:7). Yesu akagira ati; “Buzimazima nimbagambira nti: Omuntu weena okora ekibi, aba omuhuuku w’ekibi. Kandi

omuhuuku taguma muka ebiro byona, kureka Omwana”. (Yoh. 8:34-36).
Yesu ogu ow’amazima nuwe abakomorora.

Yesu omwana wa Ruhanga akatwaara ebibi byaitu omumubiri gwe aha musharaba. Ebibi byawe byoona bikomereire aha musharaba. “Akagaywa, yaaya ngwa abantu, omutu w’obujune, omanyiire enaku; kandi nkou batiinisa amaisho, nikwo yaagayirwe atyo, naitwe tutamwetemu kaabuntu ... kwonka akahutaazibwa ahabw’eby’okushiisha byaitu, yahondwahondwa ahabw’okutihikirira kwaitu; okuteerwa kw’okuturera obusingye niwe yakuteirwe kandi emihiririzi ye niyo etukiza.” (Isa. 53:3-7).



N’ahabw’ekyo Omwana kwaribahindura ab’obusingye muryaba ab’obusingye buzima. (Yoh. 8:36)

Barabba owabaire ary’omwiitsi kandi omusiisi, akacweerwa orubanza rw’okufa. Akaba ar’ow’okubambwa, kwonka Yesu yaatwara omwanya gwe, atyo yayekorera omusharaba ogu Barabba yabeire naza kuferaho. Yesu omwana wa Ruhanga akabaambwa omu mwanya gwa Barabba, omumwan-ya gwaawe, kandi omu mwanya gwangye. Omwiitsi akarekurwa ahakuba ondiijo muntu akafa orufu rwe, Nyowe niwe nitwe ba Barabba.

Omuheru gw’ekibi nokufa, kwonka ekihembo kya Ruhanga n’amagara agatarihwaho-okuraba omuri Kristo Yesu. Kw’orareebe n’okwikiriza ahamusharaba gwa Yesu noija kwereeba n’ekibi kyaawe kikomereirwe ahamusharaba. Yesu akatwara omwanya gwawe ahamusharaba ngu baitu okaagira amagara ebiro nebiro. Akasheesha eshagama ye ahabw’okusaasirwa kw’ebibi byawe.

Ahakuba oku nikwo Ruhanga yakunzire atyo ensi nokuhayo akahayo Omwana we omwe nyamunegyere ngu baitu otakaafa kureka otungye amagara gatarihwaho.

Kuyahuriire ebighambo ebi, omukazi W'ogwo Mukama yikiriza Yesu yamuhereza omutima gwe. Yahereza Ruhanga omutima gwe gw'ekibi nawe yamuhereza omutima omutsya kandi yamwijuzya n'Omwoyo we orikwera. Taramusaasire ebibi bye byonka kureka akamujuna yamwiha amumaani g'ekibi. Kuruga eryo eizooba, ayine amagara marungi munonga kandi agobusinguzi. Takinywa maarwa, takireetsa nari kurye etaabe, arigye omumagara kandi nikareebi w'amazima naaha obujurizi ati, "N'ahabw'ekyo omuntu wena, kwaba ari omu Kristo Yesu, aba ari ekihangirwe kisy; ebya kare biba bihweire, reeba byone biba bihindukire bisya. (2 Kor. 5:17).

Niwe omushomi wakapapura aka omukundwa, nobaasa kukomorowa okuraba omukwikiriza omuri Yesu Kristo. Yesu akagira ati "Mwiije aharinye imwe abaruhire n'abaremereirwe mbaruhuure." Ija ahari Yesu noku ori kwona nahu orabe ori hoona. Mugambiire ebibi byawe byona nebijubu byawe. Tarikwiija kukubinga ku oriije n'omutima g'obucurezi kandi ogwiine okwikiriza. Obundi okaaba oryomwe aha beine amaramizo kwonka okomirwe ekibi, ija ahari Yesu naija kukomorora ahonaho, noku yakomoroire omubembe hamwe n'empumi. Yesu akiriho nkokuyabaire ari kandi nakikiza boona ab'emitima eshobeirwe kandi nakibohorora embohe. Nasasira ebibi byoona kandi nakiza endwaara zeitu zoon. (Zab. 103:3).

Ku oraheze kuha Yesu omutima gwawe, gambira abandi ogwe owakukomorora. Naitwe nitwetenga kuhurira ebirikuruga ahariwe.

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