

SIFWEE – “Who will deliver me?”

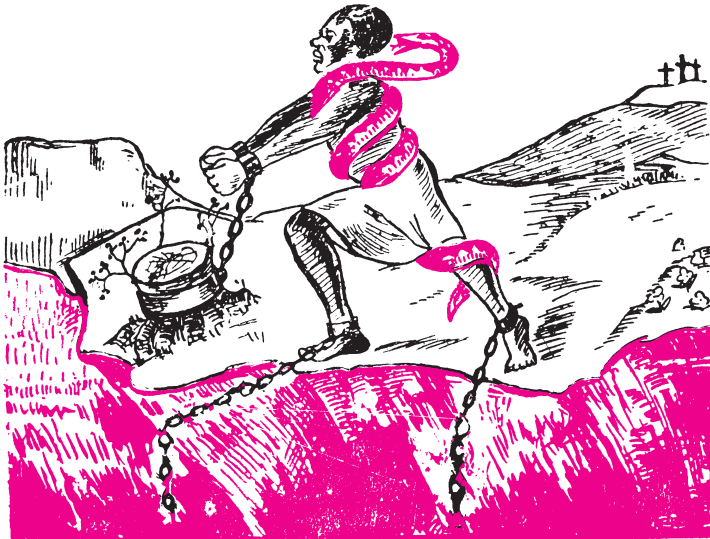
## NDINI A KONA KUNDI HAZA ?

Sunda Imwinya kandi kwesi E sebelezo hanene munzi wa Lisutu. Obungi bo batu kaba kopene, omukulu omunzi uwo mwakele, no fumu o chilanda chicho mwakele no muketu wakwe, Ookuteleza ezwi-Lyo Nyambe. Ezywii liala, ele likwesi amata pana Iya kabala mumozho yo batu bangi kaba kopene kushuwa ezywii.

A kandi kwesi okukutaza mukafumu (muoli) pana natatika ukukumba wawa na lyila butuku. Na kwesi o kulila bulyao, koo kutia “Ndina A Kona kundi Haza?” Bakwangu mudi tuse, omozho wangu ukubaza ndizelehite Ndine shaka ha ndi tuse, omundi zwise bubofu bwangu bo chibi chingu. “Mbuti nanditende kuti ndiale?” Pana ekeza kuamba mundizha buti ndili mukafumu kame ndili mulumeli.

Nandaba omulumeli amyaka ya 40 kono ezi kazitindiwa tanazandi tusa, kundizwisa ku mubumangozhu bwangu. Mubunwii bwangu nandahaluka omuyai. Mahanja hangu asinyete wawa ko ku twale okutenda amacwala, chino chiko ozwaka chinacha kutiwa. Chindi shumeneta manja ni matende ndi mutanga wa muhele. Nalila hape ko butuku nokukala hashe nokuamba

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*Ozhu atenda echibi ngwa diabolozhi. 1 Joane 3:8.*

mundi tuse? Ndini hakona ndi haza, ozhikona kuzwisa kubutata bwangu bochibi.

Ndishaka onyambe kono chindiyandisa ko chibi chindikokela musima lyo muhele. Zhoba limwinya nandia nwa wawa, kandi pakete mwanangu, hanandangwa pana mupwata ku muyai mwanangu. Ndikumbila etuso kwenu kuzwa mashindo hangu ndilemite. Mekope yo macwala tayandi tusa chimwenya! Ndini hakona ndi haza?

Pana nandi taba buti “Kozo I benewe. Washati, hachichikele kwako chikataza omuntu no muntu. Habuka yo nyambe hayo bibeke ndishaka I kuwa kalabo yo mozho wako uchokete. (Maroma 7:15-25). Ihamba obunene butaba. Kuti ndi shaka okutenda nenja kono nditenda hachindi zimbite, cwale nditenda bakeñisa echibi chikele kwangu. Ndile muntu Obumai buti? Ndini shaka ndi shumunune kububi bwangu bulufu omubili wangu. Ndiye tumela ku Nyambe ka Jesu Krete ofumu wetu. Cwale ko kutwisiso yangu ndi sebeleza omulao onyambe, kono ko nyama ndi sebele za omulao ochibi. Kuti ndishaka obulotu kono tabweko kwena kwangu.

Kono tandi koni o kutendi obulota ndite anda obumangozhu bu ndizimbite. Cwale nditenda ha chandizimbite talindime nditenda, kono chibi chizhaketa kwangu. Pana ndiawana buti o mulai tatendi obulotu, bakenisa bulyao obumangozhu mbo buzhaketa kwangu. Cwale ndiwana buti ndi mukombwa (mutanga) ochibi cha chizhakete kumuntu no muntu. Buti natukumbile ku Nyambe ku mulilila panatuhaze pana tupechukese ku bumangozhu.

Kanti azibi zintu palelisa okopana no Nyambe zezi? Zhumwinya pana buza hapuzo kwabo? Pana hapula mwa (Magalata 5:19-21). Zomisebezi yo nyama zhibahala. Mbushi no bumangozho no busawana kupailela, bu-lozi, mandwa, chizimbo, mafapahano, ndi fuwa, mbuali, ndikani, mbusa, kukawana, Matuto obuhata, nokusha zumina muna nokulyawawa, mbukata, bundalabagwa, mbuchakolwa, no kulya zumasila. (Provera 6:17-19). No kushazumena (Maheberu 3:7-19) no kuzokela (Maheberu 6:1-8) Nezi mwinya hezi tashake O Nyambe.

## **KALABO YAKO**

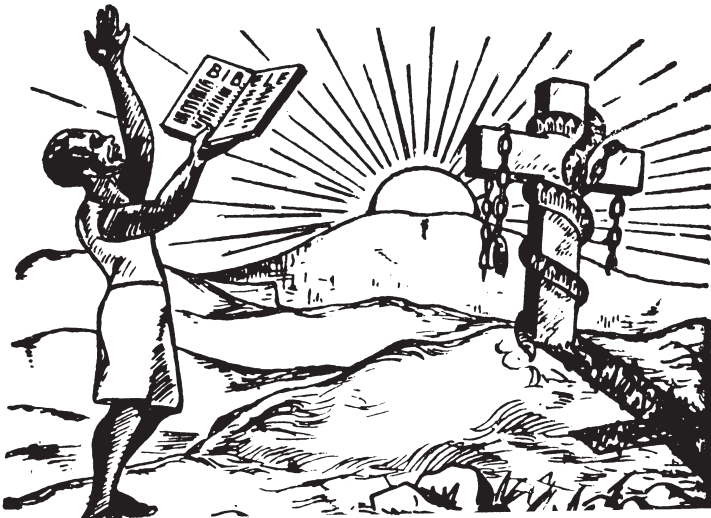
*“Omwana hami shumununa naimuba balukuluwate.” (Joani 8:36).*

Jesu hakalabo yakoo kupuzo yako. Kalabo yo puzoyako “takwena hazina mwishi lyozhuba lina lyawiwa habantu kuhazwa mbwita hazina lya Jesu.

Komalowa hakwe natika hachifapahano. Ndae hakona kutuzusa kubumangozhu bwetu buchibi takwena ozhukona kutuzusa chikakatizi cho chibi kwa namaloya (Satani) takwena omuntu kapa omukutaze kapa nkeleke I kona kuzwisa chibi buta amalowa ha Jesu Krete hakona kutuhaza? Hamalowa

ongunyana a zwiwa chibi chofasi ko moya wakwe okuchena twaa. Mwana Nyambe nakezha muchishi okushumumuna ku bubofu bumesho, kushuwisa bata bashuwi, kuoza biole no kubakuwila kuluka, no ku kwata bushile ne macaba hakwe ko lufu lwa chifapahano. Ko niti ofumu nahinda ha mashando kokushiwa okukubaza. Na inda hashoni yetu habantu habumango wawa “Kuti china holofalizwa chibi chetu, chinainda minwa mbumango bwetu.” (Isaya 53:3-7).

## NDI KITUMELA KUNYAMBE KA JESU KRESTE



*Jesu Hami Shumununa Naminaba Bashumunuketwe (Joani 8:36).*

Barabasi kali muyai na hatulwa olufu kaswanele okutakiswa. Pana kwa chichiwa o kuyai Jesu (mwana ngambe) panatakiwa (EJesu) chifapahano chichi nachilukisezwa Jesu kutakeswa. Ozhu kaswanele kufwa ndi Barabasi neme newa lbakeñisa chibi chetu. Hewa neme ndiswe ba Barabasi.

Omupuzo ochibi ndufu kono hampo yo chishemo cho nyambe mbunalo otabumani kwa Jesu Kreste. Aatunda kuchifapahano cha Jesu ko sepo ne tumelo kukoza habana Israela muhaupako nako na hashumanewa ne mazhuka o kuisa (neme) nono hala hachibi chako cheniswa ha chifapahano tu wina buti chibi chako chimana. Nono hazwa kuchibi chako ko malowa hatika ko chibe changu newe. Kati onyambe hashaka wawa afasi panaliwa mwane kuti mutu Zhushaka okuzumana wa shafwi kono habano obualo tabumani. (Joani 3:16).

Muka fumu (muoli) hashuwa pana zumina mwana Nyambe nomozho wakwe oshe no kubika obuhalo bwekwe kozhuna mufwile ha chifapahano no ku muchenisa ko malowa hakwa okuchena onyambe omwehela omozho wakwe, no moya okuchena muya. ONyambe pana mukwatela obumango-zhu kwa nokumu kwatila ozoshe. Kobilimo habingi okuzwa zila obucwala nokufweba zemwinya bitashake oNyambe shakele omubuiletto. Nzibala kufweba kakuli musima utwala kubumango nokusinyeho. Panatatika kuhasa hazwi nokupaka niti Iyi lukulu Iwa kwaya Jesu. Hakulibulyao shali omutu muya, zukale nazamana, miziya ndizakabile. (2 Makorinte 5:17; Makolose 3:1-17; Simulo 1:8).

Newe obala otokomele miyendelo yako. Zhu hukona kuzasa bumango ndi Jesu Kreste. Ko malowa ongunyana hakona kutu chenisa kubumango buchibi chitu “Ofumu (mulena) nata”. Mukezhe kwangu bushe hababa shwenite ndi naba tengenisa, muinde ha nsokwe yangu muwani ne mioya yeno ha mushwineno. Hamumba achibi chitu choshi ONyambe ha sephala. Washazike chimwanya ku Nyambe. Washa omi ofumu, okechenyeise komozho wako okutiya obumangozhu no Nyambe pakona kutukwatila mane kushumununa kuzibi zako hazinene. Mushake ONyambe hashikele hafwi mulapeleko kushuwilisa. Mwa shatongake hakona kutuoza omukuozanga bitababoni, biole bo mbingwa no matuku oshe. Hakona kutu oza no mozho wako ochokete. Ndi ye kwatele ha bumango bosheno kutuoza ku matuku o mifuta-futa: Samu 103:3; 51:1-19, Sinulo 77: Halba no hamuhela ofumu mino kolwi zako na kushunumina kububi bwako otuñolele tuketumele ku muwa bualo (Muña bupila).

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