

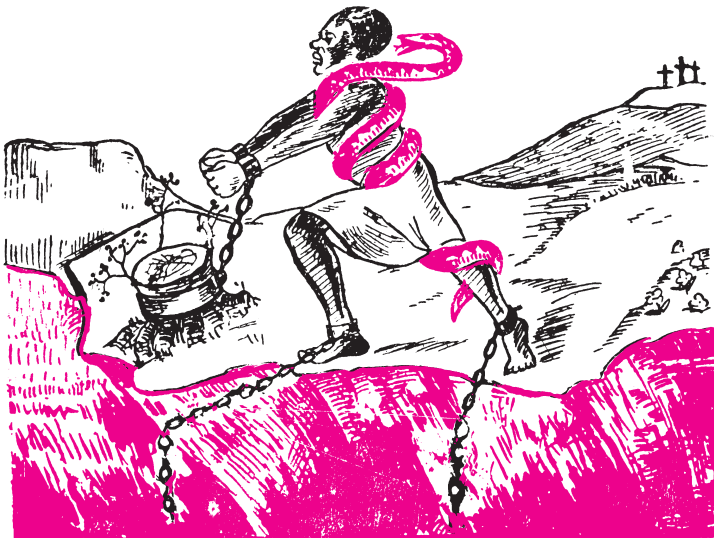
SOLI - "Who will deliver me?"

NI BANI ETI AMPULUSHE AME ?

Sondo naimbi kandalika Maswi ya Lesa, mu mushi mwa bankuwa bambi mu Lesoto. Libumba pabanga ba nkuwa ne ba ntundu babo, bakumana kwambati banyumfwe Maswi ya Lesa. Liswi Iya moyo, likute ngofu kai Iya lumata kuchila chibeshii cha lumata konse konse, Iyaiingila mukati mwa mitiima ya bantu.

Pundaialikilanga ba ntundu baba nkuwa batatika kulila chikamba. Apo misoshi ilalakanga mu machili, baimana ne kupunda, "Ni bani eti ampulushe ame?" Mwe banse nyamfweni, mutiima wakame uli mu mapensho, njame muntu wapenga kai waonongeka. Ni bani ela kunyamfwa kufuma ku busha bwa chimo? Ni nyise anchoni? Mwense munjishi, njame bantundu baba nkuwa kai mukashi wapempelo.

NI BANI ETI AMPULUSHE AME ?



Uyo ato kwinsa fyaipa niwa satana. (1 Yoane 3:8)

Fyaka fyapita makumi yabili ndali kuya ku chalichi, koma filiya kunyamfwilisha, filiya kundekelako ndanungiwa ne chimo. Njame chakolwa kai nyakushina. Makasa akame akowela ne kuipaa mulandu wa kweema walwa – chisa chakunwa chatembelelwa. Chimo yanunga Makasa ne Myendo, njame kapolo wa ku Gehena.

Balila kai chikamba ne kwikala panshi ne kulilisha “Nyamfweni! Nyamfweni! Ni bani eti ampulushe ame? Ni bani eti ampulushe ame ku ngofu sha chimo? Ndamuterwa Lesa koma chimo eikute ku nsebenseshya, chimo ichi nkwekwesha kuntwala ku Gehena. Ndashina mwaname wakuyamba mutulowa, nkandi ndakolewa pwabanga ku musana, mu kukolewa kwakame ndakunkuluka pa mushili ne ku shanyaula mutwi wa mwaname undabanga ndatemwa, ne kufwa wafwa. Mwe banse nyamfweni mpulumusheni ku umfwa iyi. Miyambo ya mitundu yetu iliya kunyamfwa, pempelo iliya kunyamfwa. Ni bani ela kunyamfwa? Ni bani eti ampulushe ame?”

Ndakumbula ne kwambati “Aikona kutina ne kulekelesha Mapensho yakobe ema pensho yakute muntu aliyense. Baibolo eishi kukumbula fyonse fya kulilishana fyaku mutiima. Ito kwambati chimo eikute kusebenseshya myoyo yetu koma paliwa umo ela kutupulumusha.

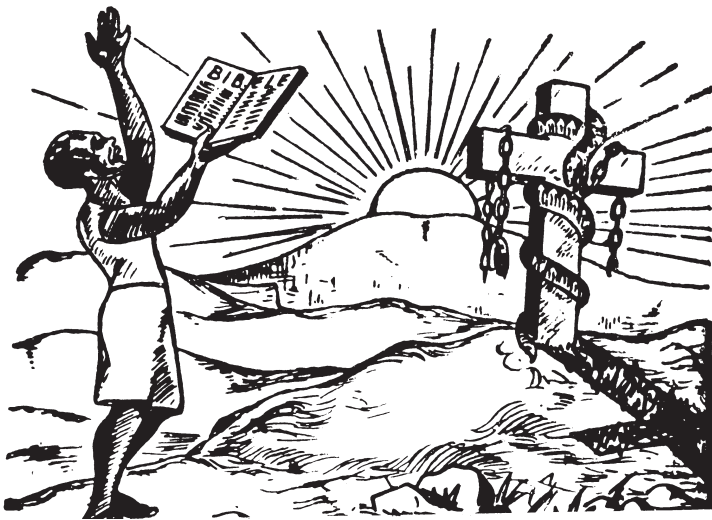
Njishi kwambati paliyapo chaina chili muli ame, mu nji kalilo yakame ya chimo. Nkute kuyandishisha kwinsa fintu fyaina, nachi kaba icho nkachinshi kipo. Chi nkute kwinsa, ntecho chi nkute kuyanda kwinsa, chaipa chi nkute kwinsa echo chi nta sunipo... Chaipa chopele ichi echi nkute kupitilishawa kwinsa... Eicho nkute kuchana ichi chilamulilo chila sebenshenga: Ndaanda kwinsa chaina, chakwaipa chiliwa kuntangu kwakame. Pakuti mukati mwankombe yakame nkute kusuna malamulo ya Lesa, na chikaba chisa kuli chilamulilo na chimbi chikute kusebenseshya filama na fumbi fya mubili wakame, kulwa ne chilamulilo cha mu mano ne kupanga ame musha wa chimo, mu masebenshelo ya filama fya mu mubili wakame. (Aroma 7:15-25). Panopano nankaba ku ntangu, kulila uku ni ku kese mu mitiima ya aliyense. Nya kupenga ame. **“Ni bani eti ampulushe?”**

KU KUMBULA

“Mwana akusungulula ninshi ula sungululwa chakubinga.” (Yoane 8:36). Yesu eshikukumbula mepusho. Ekukumbula kwa lipusho lyakobe. Muliyapo chipulumuso muliina lili lyonse lyapita pali Yesu. (Milimo 4:12). Ni Yesu enka ela kutupulumusha ku chimo kai ni milopa yakendi yataika pa mtanda eishikutupulumusha ku chimo ili yonse. Kuliya Shing’an’ga, mutondo, uloshi, muntu, nyakulalika ne chalichi wela ku kupulumusha ku chimo. Ni Yesu enka Mwana wa Lesa eukute ku manta ma chimo yonse ya pa chishi cha panshi kupulisha ne milopa ya kendi ne ngofu ya mushimu wa tuubawakendi.

Yesu Mwana wa Lesa wesa pano pa chishi "Kwisa chalula menso yaba shipilwa, ku nungulula basa basha ba nungiwa ne kupulisha basa bali mu mushinshye wa cisengu." (Esaya 42:7). Yesu walambati "Nyakuchimwa aliyense ni musha wa chimo... Mwana akunungulula ninshi wanunguluka cha kubinga." (Yoane 8:34-36). Yesu uyo ali wakubinga ato kunungulula.

Yesu Mwana wa Lesa walamanta machimo yetu yonse mu mubili wakendi pa mtanda. Machimo yenu yonse yalapopewa pa mtanda "Cha kuona walamanta fyakutulemanisha ne mapensho yetu kai wayashiwa mulandu wakuta nyumfwa kwetu, ba mushanshaua mulandu wa fyakwaipa fwetu, chilango cha kuleta mutende nkachili pali endiye, mu filonda fyakendi amu twa poleshiwa. (Esaya 53:3-7).



Mwana akunungulula ninshi wanunguluka chakubinga. (Yoane 8:36).

Barabas wabanga wa chimo kai nyakushina wapingulwa kufwa Nkasunika ku mutanika pamtanda koma Yesu walamanta malo yakendi ne kumanta mtanda wasunikanga kwambati Barabas afwilepo. Yesu Mwana wa Lesa walapatikiwa pa malo ya Barabas, malo yakobe, ne pa malo yakame, nyakushina balamunungulula mulandu wa kwambati umbi walamufwila. Obe ne ame njafwe usa Barabas.

Malipilo ya chimo ni imfwa koma chabupe cha Lesa ni uyumi wa muyayaya kupitila muli Yesu Kristu. Mwa cheba pa mtanda wa Yesu

ne chichetekelo ni kuliona mwebene ne chimo yenu fyapopewa popele pasa. Yesu wala manta malo yenu pa mtanda kwambati mwikale uyumi wa muyayaya. Wataya milopa ya kendi kwambati tuyeelwe machimo yetu. Lesa wa miterwani eico wapa mwanendi umo enka kwambati mukane kufwa koma mube ne uyumi wa muyayaya.

Kupwisha kunyumfwa Maswi aya bantundu baba nkuwa bachetekela muli Yesu ne kupa moyo wabo kuli endiye, bapa moyo wabo wachimo kuli Yesu kai abapa moyo wa censu ne kwisushamo mushimu wakendi utuuba. Aliya kubafumyamowa mu chimo koma waba pulishako ku ngofu shonse chimo. Pa fyaka fingi kufumina pa chindi chopele chisa ba tatika kwikala uyumi waina waku chimfya. Baliya nkanu po walwa uli onse, nkabapepepo mutombwe, ne wa mumupembo njikalilo ya bendiyo yololoka kai niba kamboni ba biinga ba kwambati "Uyo aliyense ali muli Yesu ato kuba cilengwa censu fyakatali fite kupita ne fyensu fite kwisa." (2 Akolinti 5:17).

Ne amwe batemwika banetu mulabelengenga mwela ku nungululwa kupitila mu che chetekelo muli Yesu. Yesu ati sani kuli ame mwense mwa lemenwa ne mitoolo kai ni nkamipeni kupumwina. Sani kuli Yesu chimubele, ne konse uku mubele. Mwambileni machimo yenu yonse ne mapensho. Nteti aka mifwambaishenipo mwakesa mwali chepesha ne chichetekelo mu myoyo yenu. Mwishu muba ba nya kuya ku chalichi koma mwanungiwa ne chimo sani kuli Yesu nakaminungululeni popele apo, mbuli mwa poleshela wa mankutu ne wa shipi lwa. Yesu aliya nkachinji, ato kupo lesha myoyo ya sa kamana ne kunungu lula basha. Ato kutwelela machimo yetu ne malwashi yonse. (Masalimo 103:3).

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