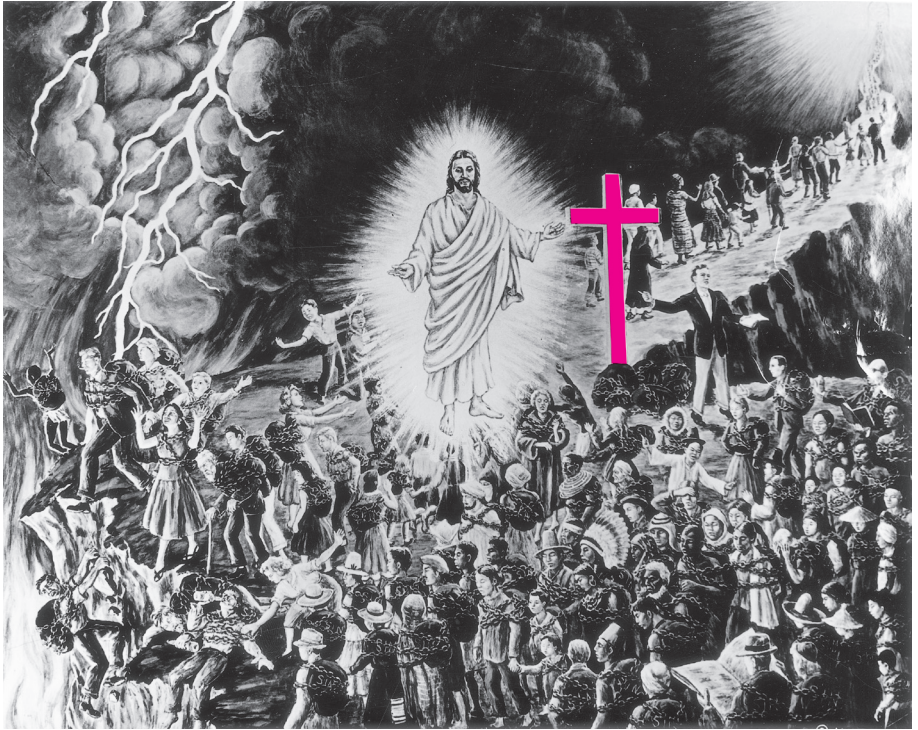


# IMISEBO IBILI



## UKUSALA KWA MUSEBO.

Nga twaima ubelendo ukuya ku cifulo kuntu ta twabala atuyako kale, kanshi lyonse tulepusha umusebo wakuti twingayamo. Kanshi tulenda nokumona uko tuleya, nga kakuti twaishiba ukuti twaluba umusebo, tuleminina noku fwaya umusebo usuma.

Kanshi lyonse fye imwe naine twenda mu musebo wa muli cino calo untu utwala ku ciyayaya, ku cifulo cishipwa, kabili ici shipili bulwa nga twafikako. Bushe nawishiba uleya?

## ICITABO CA KUTUTUNGULULA.

Lesu, mukutemwa kwakwe ne cikuku, alitupa icitabo ca kututungulula, Baibele, iitusontelela inshila ya ku mulu. Kanshi ifilangililo ifipelwe muli lipepala fifumishiwe muli cicitabo. "Icebo cenu ni nyali ku makasa yandi, kabili lubuto munshila yandi." (Amalumbo 119:105).

## **UMUSEBO WASALALA.**

Muli uyu musebo mulasangwa abantu abengi sana. “Pakuti impongolo yasalala, kabili inshila yapabuka iitwala ku boni, kabili bengi abengilako.” (Mateo 7:13).

Abengi abantu amenso yabo tayamona, tabaishiba, kabili nalimo tabasakamana, ukuti baleya mu musebo waku boni. “Kwali inshila imo iyi moneka iya lungama ku muntu, lelo ku mpela ya ishi nshila ninshila sha mfwa.” (Amapinda 4: 12). “Lesu wacino calo (Kasebanya) apofwisha imitima ya bashitetekela” (2 Akorinti 4: 4).

## **IFIPE.**

Abantu muli uyu musebo bali kakwa no Lubembu. “Bonse bali bembuka, kabili bali pelebela na kubukata bwakwa Lesa” (Abena Loma 3:23). Teti tufise ulubembu nangu fye lumu kuli Lesa. “Umuntu amona kunse, lelo Lesa amona mukati ka mutima wa muntu” (1 Samwele 16: 7). Ne fipe fyakakwa munuma shabo. Iwe naine teti tufumye ulubembu nangu lumu fwebene fweka. Kanshi icipe cila fininako ukulingana nefyo nshiku shileya kuntanshi nasho, ne cilambu ca lubembu nimfwa” (Abena Loma 6: 23).

## **UKUBYATA KWA MFULA**

Ukubyata kwa mfula kuleiminina ubupingushi bwa kwa Lesa mu chikope. Kabili ku bantu casuminishiwa fye ukufwa limo ne cakonkapo bupingushi. (Hebele 9: 27). Kabili mwi buku lya busokololo Yowane asosa ifyo umupashi wa mushilo wamulangile. Kabili namwene icipuna ca bu mfumu icikalamba icabuta, no waikalapo, ku cinso cakwe icalo no mulu fyalifulumwike, napa kuti fiikale tapamoneke. Namwene na bafwa, bakalamba na banono, nabeminina ku cinso ca ipuna ca bumfumu, na mabuku yalukupukwile:

Ne buku limbi, Ibuku lya mweo, lyalikupukwilwe, na bafwa bapingwilwe ku fyalembelwe mu mabuku aya, umwabele milimo yabo. Bemba alekele abalimo abafwa ne mfwa na kumbo fyalekelemo abafwa abali muli fyene, nabo bapingwilwe umo umo. Umwalole milimo yakwe. Elyo imfwa na kumbo fyaposelwe muli bemba wa mulilo. Kabili ngo muntu tasangilwe nalembwa mwi buku lilya Iya mweo, aposelwe muli bemba wa mulilo (IYI NI FMWA YA CIBILI BEMBA WA MULILO. (UBUSOKOLOLO 20: 11, 12—15)

## **UMULILO.**

Pakuti Lesa wa mushilo kabili uwakaele, kanshi kufwile kwaba ukukandwa kwa lubembu. Icebo cakwa Lesa citwebo kutila kwaba imboo, kanshi icifulo caku kandwako abo abashumfwila Lesa. Baibele itila, “Aba bifi baka bwelela ku mboo, kabili nenko shonse ishi mulaba Lesa.” Tacipilibula ukuti pantu uli mubi elyo ukaya kulya iyo, nga walaba Lesa naco kuti calenga iwe ukuyako. Lelo Lesa nao ni Lesa wakutemwa, “takabila ukuti bamo bakonaike, lelo kukuleka bese ku kulapila” (2 Ptero 3: 9); mu luse Lwake ulukalamba, nokutemwa, Ali teyanya **inshila yakupusukilamo kuli abo aba fwaya icine cine.** BUSHE ULEFWAYA UKUSANGA INSHILA YA MWEO?

## **INSHILA YA MWEO: KATULA.**

Apo teti tuilubule fwebene fweka ku membu shesu, nangu kuku kandwa kwa membu shesu, **LESA ALIPELA KATULA.** “Pantu Lesa atemenwe aba pano isonde ukutemwa kwa kuti apele umwana wakwe uwafyalwa eka, ukuti onse uwatetekela ukuntu, ali eonaika iyo, lelo abe no mweo wa muyayaya” (Yohane 3: 16). Lesu

wishifwe wa mu mulu, atumine umwana wakwe. Shikulu Yesu Kristu, ukufuma ku mulu ukwisa pano isonde: Aikele ngo muntunse, lelo tabembwike. Acitile icisuma: Ukuposha abalwala, ukusangulula abafibashi, ukufumya ifiwa, elyo nokwelela aba bembu kabili no kusambilisha abantu pafya kwa Lesa.

Lelo umulandu ukalamba abelele umutu pantu ali nokutufwila ifwe bonse; ukuyipela, umweo wakwe uwabulo lubembu elyo no mulopa Wakwe uwafinisa kuku kandwa kwesu ku membu shesu. Asuminise abantu babi ukumusenda, nokumuma mpaka inuma Yakwe yalefumya umulopa, kabili ne cisote ca myunga ku mutwe Wakwe, kabili napakulekeshu apopelwe ne misomali ku makasa nakumaboko pamusalaba, pantu alpelela mubucushi. “Wene asendele imembu shesu umwine mu mubili wakwe pa cimuti” (1 Petro 2: 24). Afwilile iwe naine.

## UKUBUKA KWA KWE.

Panuma yanshiku shitatu munshishi, Yesu Kristu abukile kubafwa. Aendele no kusosa nabasambi bakwe, na panuma amakumi yane aile ku mulu, uko kuntu ali kukuboko kwa kulyo kwa kwa Lesa, — Katula waikalilila, na “Maka yonse. . . mu mulu na pano isonde” (Mateo 28: 18). “Eico kabili aba namaka pe aya kupusushisha abeshila muli wene kuli Lesa, pa kuba no mweo pe ku kubapapatila” (Abahebere 7: 25).

## UMULU.

Ku mulu niku cifulo kuntu Lesa ekala no bukata bwakwe bonse pamo. Shikulu Yesu atile, “naya muku mupekanishisha ubwikalo. MUKU muteyanishisha incende, nkesa kabili, noku mupokelela ne mwine; ukuti ukondi naimwe, eko mukabe” (Yohane 14: 2,3).

Cifulo cakupapusha, kuntu “Lesa akafuta ifilamba fyabo mu menso yabo: kabili takwakabe imfwa nakabili, nangu ubulanda, nangu ukullosha, nangu ubukali nangu ubutanshi: pantu ifya ntanshi nafiya” . . . “No bushiku tabwakabeko kabili iyo . . . icc Shikulu Lesa akalabalikilila” (Ukusokolola 21: 4, 22: 5).

Cifula ca mushilo. “Tekuti mwingilemo icinangwa conse, nangu uucita ca muselu. napamo ubufi, kano abalembwa mwi buku lya Mweo ilya mwana wa Mpanga” (Ukusokolola 21: 27).

Lelo kwaba fye inshila imo iya ku mulu. Shikulu Yesu atile: “**Nine nshila**, ne cine, no mweo: **Takuli umuntu uwisa kuli tata, kano aisa kuli ine**” (Yohane 14: 16.) “ne pusukilo talili muli umbi nakalya, ilya pelwa mwisamba lya mulu umo bali nokupusukila kano fye mwishina lyakwa Yesu Kristu” (Imilimo 4: 12).

## KUTI TWASANGA SHANI INSHILA YA KU MULU?

1. “Lapileni, tetekeleni Imbila nsuma” (Marko 1: 15). Ukulapila kufutatila ulubembu nokuya kuli Lesa ne mitima yesu yonse.
2. **Izeni kuli Shikulu Yesu**, mwi pepo, ne cipe cenu ca membu, no ku mwipusha ukumwelela. Atila, “Uyo onse aisa kuli Ine, nshaka mutamfye iyo”. (Yohane 6: 37). “Iseni kuli ine mwe bacucutika, kabili abafininwa, naine nala mupelo butusho” (Mateo 11: 28).
3. **Tetekela muli Kristu fye kwe pusukilo lyobe**. “Umulopa wakwa Yesu Kristu ulatusangulula ku membu Shesu shonse” (1 Yohane 1: 7).
4. **Akakupelo Mweo Upya . . . Uwamuyayaya, Kristu atile**, “Uyo uwatesha icebo candi, nokutetekela uwantumine, ali no Mweo Wamuyayaya, kabili takese ku kubonaushi, lelo napula mumfwa nokwingila mu mweo” (Yohane 5: 24). “Eico umo

mntu ngaba muli Kristu, ninshi abe cibumbwa cipya: Ifyakale nafiya; moneni, fyayalulwe fipya” (2 Akorinti 5: 17).

5. Ukakwata umutende no bushininkisho. “Eico pakuba abalungamikilwa ku citetekelo, tubele no mutende kuli Lesa muli Shikulwifwe Yesu Kristu” (Abena Roma 5: 1).

“Kabili ubunte ni ubu, ubwa kuti Lesa atupele umweo wa muyayaya, nomweo uyu uli muli Mwane. Uukwete Umwana, akwete umweo: Uushikwete mwana wakwa Lesa, takwete mweo: Ifi fintu nembele kuli imwe ukuti lintu mwa tetekela peshina Iya Mwana wakwa Lesa: **Mwishibe ukuti muli no Mweo Wamuyayaya**”. (1 Yohane 5: 11-13).

## **IFYAKWIKALA MUMWEO UPYA.**

1. Belenga Baibele inshiku shonse. Pantu yaliba lubuto munshila yesu, kabili cakulya ca mweo. “Ngo tunya utwafyalwa nomba, ukuti mukulileko ukufika kukupusuka, kabili umukaka wa Cebo” (1 Petro 2: 2). ipusha Lesa ukukutungulula elyo nokukusambilisha lintu ulebelenga, kabili na Mupashi wa Mushilo.

2. **Isa kuli Lesa Mupepi Mwipepo Inshiku shonse**, ukupepela mwishina Iya kwa Yesu: “Mwisakamikwa nangu (kamo) lelo mu fintu fyonse lekeni ifya kulomba fyenu fiishibikwe kuli Lesa. No mutende wakwa Lesa uwapulamo muwiluka konse, wakulalinda mitima yenu na mapange yenu muli Kristu Yesu” (abena Filipi 4: 6,7).

3. **Landa kuli Bambi pali Kristu**. “Kabiye ku nganda yobe ku bantu bobo, no kubasambilisha fyonse ifyo Shikulu akucitila” (Marko 5: 19).

4. **Mu mesho, lilila kuli Shikulu**. “Pantu Emo aculile umwine pa kweshiwa, emo aishibilo kwafwa abeshiwa” (Aba Hebere 2: 18).

5. **Ngacakuti wabwekela mulubembu nakabili, lapila kuli Lesa bwangu bwangu**. “Nga cakuti twalapilaini iembu shesu, wene wachishinka kabili wamucetekenya, kukwelela imembu shesu, kabili nokutusangulula ku membu shesu shonse” (1 Yohane 1: 9).

6. **Esha ukumfwana na batetekela babiyo muli shikulwifwe Yesu Kristu**. “Ili efunde: Iyandi Ilya kuti mutemwane, ifyo natemwa imwe” (Yohane 15: 12).

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