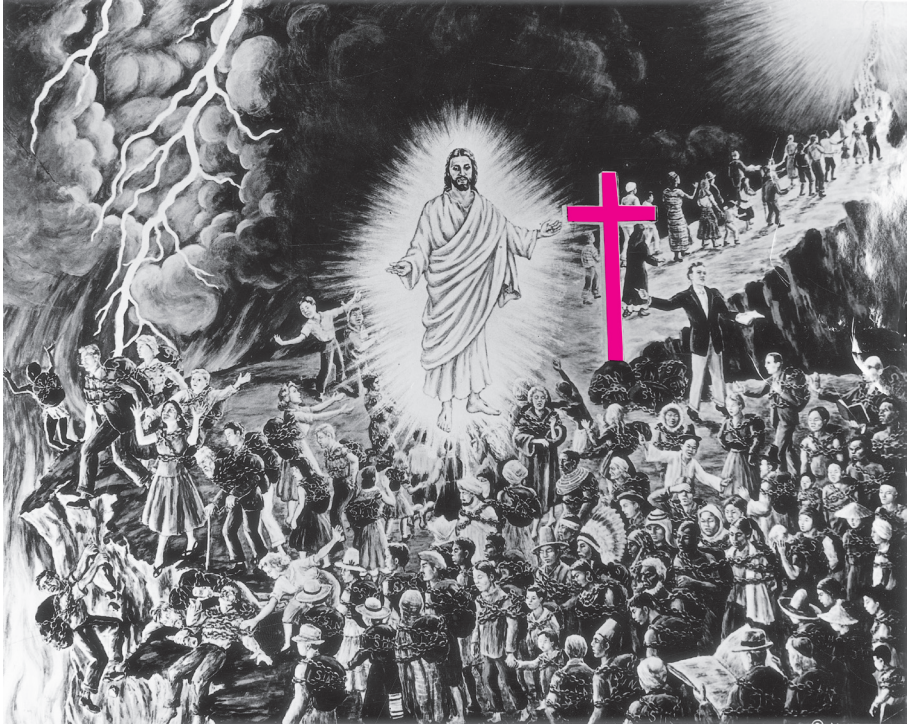


ISILA SHIBILI



UKUSALA ISILA.

Potukunyamuka ubulendo ukuya kubuyo kotutaketiteko lumo shiku-shiku, tukuchitashe ukubushashe isila yo tungendamo. Amaso ghitu ghakubanga maso polinga tukwenda, sona linga tukuketa ukuti tuli musila yoyitabaghile, tukunyokela lubilolubilo nukuketa isila inyisa (inunu).

Isiku lililyoshi uwe nune tukwenda nukupululimoshe muchisu ichi ukuya kubumi ubawwilanabwila kubuyo ubushita kumalika, sona takukandukemo lumo shiku linga twisa twafikako. Ngimba mukumanyako komukuya?

IBUKU ILYAKUTULONGOSHA UTWE.

Uchala, mulughano namuchisa chake, atupile utwe ibuku ilyakutulongosha, lyolyo Buku ilikemo lyolyo likutubonesha akisa utwe isila iyakumwanya. Amashu ghoghalembiwa mukapepala aka gheghiwa mubuku lilili. “Amashu ghako yoyo nyale ya kusi kumalundi ghangu, bobo bwelu bwa pasila yangu” (Masalimo 119:105).

ISILA INYWAMU

Musilayiyi muli abandu abingi. “Chifukwa chakuti umulyango munywamu, yoyo sila yakuyanayo pakupyutiwa yakweletuka, sona pali abandu abingi bobakwingilapo” (Mateyu 7:13).

Abingi amaso ghabo ghighaliliwe (batakuketa) batakumanya, pamo

batanasho nimbombo, ukuti bali pasila yakumupyuto. “Yilipo isila yimo yoyikuboneka ngati ngolofu ku mundu: “ubumalilo bwake kokubufwe” (Myambo 14:12). “Momo uchala wa kabalilo aka uwa pachisu ichi akapangisha ukushita kuketa inyinong’ono shabo abashita kwitika” (2 Akorinto 4:4).

ABOKATUNDU

Abandu bobakwenda musilayiyi butulanongwa. “Pakuti boshi bakatula inongwa, bakapelebela pa bwikemo bwa Chala” (Aroma 3:23). Tutangafifa ubutulanongwa bwitu kwa chala pope bubebunandi. “Pakuti umundu akuketa chochikuboneka namaso, lole Uyehova akuketagha mundumbula” (1 Samueli 16:7). Abokatundu babo balinabo pamupene. Uwe nune tutangepa ubutulanongwa buliboshibula namaka ghitu pa utwe twebene. Ukatundu pokwagha akung’wamila-ng’wamilaghashe akabalilo kwagha kakubuka (Kakumalika). Sona “Pakuti amalipilo ghabutulanongwa bufwe” (Aroma 6:23).

UMULILO

Isamo Uyehova mwikemo sona wabwanaloli. Popabaghile ukuti pabe ichilango ichabutulanongwa. Amashu gha chala ghakutubula ukuti kuli imbanga ya mulilo, kubuyo bwa chilango ichabwilanabwila kubo batakumupulikila uchala. “Buku ilikemo likuti “ababibi abo ndise bakanyokere ku mapumba, naloli abafikolo fyoshi abakumwibwa uChala” (Masalimo 9:17). Takukalondiwe ukuti ube mubibi ngani popo ukabukeko kulakula nabobamwibwitwe she uchala.

Lole uChala pakuti wichala walughano “yo atakulonda bamo ukuti bakakomanike lole balape” (2 Petro 3:9). Muchisa chake ichinywamu nulughano, umwene ayipangite isila iyakukindilako boshi bobakuyilonda isilayiyiyi. Ngimba mukulonda ukuti muyaghe isila ya bumi?

ISILA YA BUMI: UMUPOKI

Pakuti tutali bakuti tungatilako twebene kubutulanongwa, pamo ku chilango ichabwanaloli cha butulanongwa bwitu, uChala atupile umupoki. “Uchala akachighana ichisu chapasi yonongwa, akapa (akamutuma) umwana wake yo akapapiwashe mwene, ukuti weshi yo angamwitika (angamusubalila) umwene manye ataiwange lole babe nubumi ubwabwilanabwila” (Yohane 3:16). Uchala, Utata wakumwanya, akatuma umwana wake yumuyweneshe weyo wimalafyale u Yesu Kristu, ukufuma kumwanya ukwisa pachisu ichi ichapasi. Akikalagha ngati mundushe bubu, lole atakatulapo ubutulanongwa hagma. Akenda-kendagha nukubombashe inunu: Akaposhanga ababine ukwelusha ababubine bwabukoma, akatishanga ififwani, akabahobokelagha bobalapa ubutulanongwa bwabo nukubamanyisha abandu isha chala. Ichinywamu cho akabanacho ukuti ikale ngati mundu akaba likemo ukuti afwe mubuyo bwitu tweshi; akapa ubumi bwake boshi ubushita butulanongwa nabumo nukusulula ibanda lyake ilya mtengo wapatali kukaba kulipila ichilango chabutulanongwa bwitu.

Akitikisha ukuti abandushe bamweghe umwene, nukwanda pakumuchapula mbaka napanyuma pake pakanda ukufuma ibanda namumbafu, bakamufwika nichipewa cha myifwa pa mutu pake, pabumaliro bakamukomelera pa chipingika mufikono namalundi ko, akakomeliwanga atakapangapo amatata yo akanyamula ubutulanongwa bwitu weyuyo mwene mumubili wake pa chipingika.” (1 Petro 2:24). Akafwila une numwe.

UKUSHUKA KWAKE

Bo pakindapo amashiku matatu mwipumba, u Yesu Kristu akashuka mwipumba (kubafwe). Akendagha nukuyugha nabafundiwa bake, bogha-kindapo amashiku 40 umwene akakwela kumwanya, koko umwene ikile kukakono akamwisa aka Chala, umupoki wa bumi na “maka ghoshi kumwanya nichisu chapasi” (Mateyu 28:18). “Ukufumila kulakula abaghile ukupoka kulikoshi kula kubo bakuseghelela kwa Chala ukwendela mumwene, pakuti umwene akabalilo koshi akubiputila abene” (Ahebri 7:25).

KUMWANYA

Kumwanya koko uChala akwikala nubwikemo bwake boshi. Umalafyale Uyesu Kristu akati, “Pakuti nguya pakubatendekeshela ubuyo umwe, ndingise sona, ndise ngabeghe (ngabapokele) kwa une nemwene; ukuti kondiko une koko numwe mukise mwikale” (Yohane 14:2,3)

Buyo ubwakoghofya, koko “ndise akabapupule amashoshi ghoshi nukughatishapo pa maso pabo; sona takukabeko ubufwe; sona takukabeko inguto, pamo ukulila, pamo ifyakubaba; ifyakwanda ifyo fyabuka... takukabekosona ubushiku Pakuti umalafyale weyo ndise akabalaghe” (Chivumbulutso 21:4; 22:5)

Buyo ubwelu. Sona takakingilemo akandu kalikoshi kokatasunguliwe popeshe nayo akubomba inyali nubumyashi; lole bene bobalembiwe mu buku lya bumi ilya mwana wa Ng’oshi” (Chivumbulutso 21:27).

Lole pali isila yimuyene yene iyakuya kumwanya. Umalafyale u Yesu akati: “Une nesila, nubwanaloli, nubumi. Nayumo umundu yo akwisa kwa tata Kishita kwendela mwangu (lole mwa une)” (Yohane 14:6). “Sona mutalimo ubupoki mwa aliweshi yula, pakuti yitalipo ingamu yimo iyingi pasi pibingu nakumwanya, lyo lipeliwe mubandu, yo tubaghile ukupokeliwamo nayo” (Machitidwe 4:12).

TUNGAYAGHA BULELE ISILA IYI IYAKUYA KUMWANYA?

1. “Ng’anamuka indumbula, subalila ubutenga ubwisa” (Marko 1:15). Ukung’anamuka indumbula kokuleka ubutulanongwa bwitu boshi nukumukonga uChala nindumbula yitu yoshi.

2. Isa kwa malafyale Uyesu Kristu, munyiputo, isamo mubelile nukatundu wabutulanongwa winu, sona mumusume umwene ukuti abahobokele umwe. Umwene akuyugha akuti, “yolinga akwisa kukwangu ndangamutaghile kuse” (1 Yohane 1:7).

3. Subalila mwa Kristu ukuti momo muli ubupoki bwinu. “Sona ibanda (ilopa) lyake ilya Yesu umwana wake likutosha nukututishikisha ubutulanongwa boshi” (1 Yohane 1:7).

4. Ndise akabape umwe ubumi ubupya... ubumi bwa bwilanabwila. Ukristu akati, “ukuti yo linga akupulika amashu ghangu, nukumwitika yo akanduma une, ali nabo ubumi bwa bwilanabwila. Sona atakwingila mubulongi, lole afumila kubufwe, ingila mubumi” (Yohane 5:24). “Yonongwa yake linga umundu aliweshi yo linga ali mwa Kristu Yesu mupeliwa umupya; ifindu ifya kale fyabuka, keta, shashala ishalino” (2 Akorinto 5:17).

5. Ndise mukabe numutende nabakifu indumbula, “Pakuti lino twagheliwa ukuba bagholofu nulwitiko, twikale nu mutende nu Chala mwa malafyale witu Yesu Kristu” (Aroma 5:1). “Ubu bobushimikishi, ukuti uchala akatupa utwe ubumi bwa-bwilanabwila, sona ubumi bobuli mumwana wake; umwene yo akwikala nu mwana ali nubumi: yo atanumwana wa chala atanubumi. Nabalembela ishi, ukuti mumanye ukuti muli nubumi bwa-bwilanabwila, umwe mwemukusubalila ingamu ya Chala” (1 Yohane 5:11-13).

MOTUNGICALILA MUBUMI UBUPYA

1. Ubelenge ibuku ilikemo (ibangeli) ishiku nishiku. Takokuti sila yene iyabwelu bwitu, lilisona chakulya chabumi. “Mulilaghe ngati BOBONDA abalino ulu pakulonda ulukama lolubaghile loluta nubushobi, ukuti mukule akisa nalo mbaka mukapone” (1 Petro 2:2). Musume uChala ukuti abalongoshe nukubamanyisha po linga mukubelenga amashu ghake, mwa mbepo mwikemo.
2. Ukwisa papipi kwa chala munyiputo isha ishiku nishiku ukwiputa mungamu ya Yesu. “Manye mupashange; lole shilishoshishila mushibikaghe munyiputo nukushiputila, nukupalisha, inyiputo shinu pafyomukusuma fyimanyikiwe pamaso pa chala. Sona umutende wa chala ghoghupotite ubumanyi boshi, ndise ghukashunge indumbula shinu ninyinong’ono shinu mwa Kristu Yesu” (Afilipi 4:6,7).
3. Babule abangi isha Kristu. “Mubuke kukwinyu kubakamu binu mubabule ifindu ifinywamu (fikulu) fyo umalafyale ababombela” (Marko 5:19).
4. Mungelo, mwtishe umalafyale. “Pakuti umwene akupulika ifyakubaba, pakugheliwa mwene, abaghile ukubatula bolinga bakugheliwa” (Ahebri 2:18).
5. Linga mwawa mubutulanongwa mulape lubilolubilo kwa Chala. “Linga tukwitikisha ubututulanongwa bwitu. Umwene musubaliliwa umwene sona mugholofu, ukuti atuhobokele ubutulanongwabwitu nukutusuka nukutut-ishikisha ubushita bugholofu buliboshi bula” (1 Yohane 1:9).
6. Mugheshegheshe ukukolelana nabitiki abangi pamo abanyinu mwa malafyale Ukristu Yesu. “Ululaghilo lwangu lo-ulu, mughanane yumo numunine, isamo mbaghanile umwe” (Yohane 15:12).
7. Mupulikile uChala akabalilo koshi, “Linga yo akungana une, ndise akasunge amashu ghangu” (Yohane 14:23).
8. Manye moghopaghe, pakuti Ukristu ali numwe. “Pakuti umwene akati, ndangabalekemo lumo, ndangabataghemo shiku” (Ahebri 13:5).
9. Mwipereke mwebene ulwenecho kwa malafyale uKristu Yesu. Mumwitikishe umwene ukuti abulongoshe ubumi bwinu mubwighane bwake. Popo ndise mukalwaghe ulusekelo ulwenecho. Umalafyale Yesu Kristu weyo mupoki sona weyo mupokishe umwenechoshe. Umwene alishe mufyoshi fyo mukusobelwa!

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