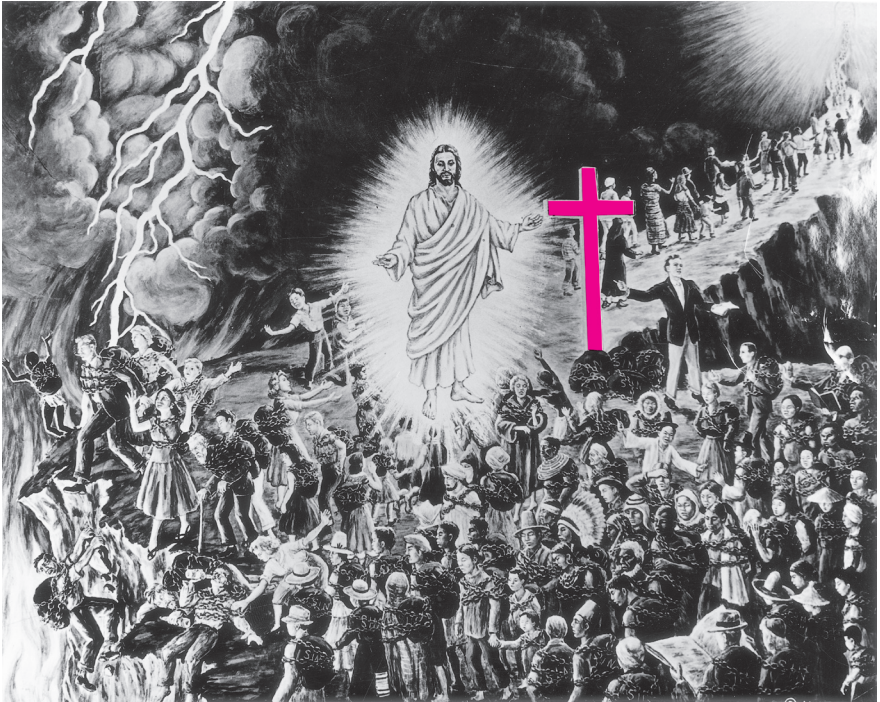


# ISILA SIŴILI



Pala tukwanda uŵulendo uKuya kuŵuyo kotuta menyeko lumo, tukuŵusikisya isila yo titwendemo. Tukwendagha na maso ghitu ghakutesya ukunuku, Pala twa manya ukuti tukusoŵela sona tuli musila imbiwi, tukunyokela nukulonda isila inyisa.

Isiku lyosi uwe nune tuli paŵulendo pachisu chosi cha pasi ukuya kuŵumi bŵa muyila-yila, kuŵuyo ŵo ŵuta kuya kusila lumo, kokuta kuya paku chenja lumo pala utwe twaya twa fikako. Imba umenyeko ko uwe ukuŵuka?

Ibuku lyitu ilya kutu longosya uchala, Mulughano lwake namu chisa chake, atupile Ibuku lya kutulongosya, Lyo **Liŵangeli** lyolyo likutuŵonesya utwe akisa ngani Isila yakuŵukila kumwanya. Uŵukaboni ŵotuŵikite mu masyu agha ŵufumite **Mwiŵangeli** “Amasyu ghako yo nyale ya kundongosya sona bŵelu bŵa kusila yangu.” (Umasalimo 119:105).

## ISILA INGULU

Aŵandu ŵingi ngani musila iyi. “Igeti ya kuya kuŵuŵiwi ingulu sona isila yakuŵukilako mbepe, sona aŵandu aŵingi ŵighanitemo pakwendamo.” (Mateyu 7:13).

Aŵingi mwa ŵandu ŵuŵakwendamo amaso ghaŵo gha takutesya ghasilite. Ŵata kumanya, lole aŵene ŵatanafyo nimbo mbo, Ŵatakumanya ukuti ŵakwenda musila yo yikuya kuŵuŵiwi. “Ukwinong'onaki po ŵakuti isilayo nyisa yikuŵuka kuŵufwe.” (Ifyili 14:12). Inyionong'ono syaŵo syimamite muchisi nu chala umuŵiwi (umuŵiwi wa chisu ichi cha pasi)” (2 Korinto 4:4)..

## **UKATUNDU UMU NG'WAMU**

Awandu wówakwenda musila iyi wáli nukatundu umung'wa mu uwambiwi. “Umundu wesi ali ni nongwa sona anangite ali ku wutali ukufuma kuwutuli ko uchala ali.” (uRoma 3:23). Tutaŵaghi le napo panandi ukufifa ukunanga kumo ukufuma kwa chala. “Umundu akutesya ifya mo umundu akuwonekela, lole uchala akutesya mukati mundumbula ya mundu.” (1 Samueli 16:7). Uwung'wamu waŵupinyilile nu cheni ku misana yaŵo. Uwe nune tutaŵaghile ukwaŵukapo ku fyo tunangite ukwe ndela kumaka ghitu. Uwung'wanu wukongelela ukung'wa ma pala akaŵalilo kakuñ kinda, sona “ukunanga kukulipila amalipo ghake – wówufwe.” (uRoma 6:23).

## **AKALAŴI**

Akalaŵi mu chifwani ichi kakwimilila uŵulungi bwa chala. “Umundu wesi akufwa ka mu kene, pala kakindapo akaŵalilo akulongi wa nu chala.” (uHeberi 9:27). “Ingaŵuŵona ubwelu uŵukulu pa mupando na wówikile pa mupando wuwuwo ... sona ingaŵuŵona uŵufwe, uŵukulu nuŵunandi na moŵu kuwonekela, bŵimilile pandasi pa mupando. Amabuku ghakwiwu ka, Posona lbuku inine likiwuka, lbuku lya ŵumi. Aŵafwe ŵakalongiwa isamo ŵakaŵombelagha, sona isamo ŵasimbile pamu isamo ŵalembile mwibuku... umundu wesi yo pala ilyita lyake litakasimbiwa mwibuku lya ŵumi, akuya pakutaghiwa munya nja ya mulilo.” (uŵusetuli 20:11-12,15).

## **UMULILO**

Pakuti uchala mugholofu sona wabŵanaloli, ichilango chakunanga chiŵaghile ukuŵako. Amasyu gha chala ghakuti uŵuyo bŵumulilo ŵuliko, uŵuyo bwa chilango cha muyila-yila cha wandu wówataku mughindika uchala. Iŵangeli likuti, “Ŵakuya pakusili la mumu lilo, Pakuti ŵaliko aŵo chala nifinyony'wa fya mumuŵili sona ŵakwinong'ona fyene ifindu fyo fya chisu ichi icha pasi.” (uFilipo 3:19).

Lole uchala wi chala walughano, “Atakulonda yumo akomanike, lole akulonda wesi apinduke kumbiwi syake.” (2 Petulo 3:9). Muchisa chake ichikulu nulughano, apangite isila yakuki ndilapo ku wosi wówakulonda naloli. Imba uwe ukulonda uya ghe isila ya kuŵumi?

## **ISILA YA ŴUMI — UMUPOKI**

Pakuti utwe tuta ngiyaŵula twiŵene ukufuma kumbi wi syitu, pamu ukufuma nubŵanaleli bwa chilango cha mbiwi syitu, uchala atupile umupoki. “Pakuti uchala akachighana ngani ichisu chapasi, chochochifukwa akatutumila umwana wake yumuywene umu lisy, ukuti wesi yo aku suŵila mumwake ataku ya pakufwa, lole akuya pakuŵa nu ŵumi bwa munyila-yila.” (Uyohane 3:16). Uchala, utata wakumwanya, akamutu ma umwana wake yumuywene, umulisy, umalafya le Yesu Kirisitu, ukufuma kumwanya ukwisa pamu pachisu chapasi, akikalagha ngati nundu, lole atakana ngapo. Akaŵombagha imbombo inyisa: Ukuŵaposya aŵa ŵine, ukuŵaposya aŵalumale, ukutisya ŵoŵa kuŵinagha uŵo chinunu, ukuŵahoŵokela ŵoŵakapelagha ichisa ni mbiwi syaŵo nuku ŵamanyisya aŵandu ifindu fya chala.

Lole ichifukwa ichikulu cho akisila ukuŵa ngati mundu kukaŵa kokutufwila musila ya chisayo chitu twesi, nukwiŵika mwene ukuti weyo mwene maka ghosi, uŵumi ŵuŵutanimbiwi sona iŵanda lyake ilya pamwanya lyolyo likalipila uŵufwe bwa mbiwi syitu. Ŵakamukomagha ngani mupaka umusana wake wukisula ni ŵanda lyo likafumagha mufilonda, nukumufwika ingigha ya myifwa kumutu wake, sona pa ŵumalilo wakamukomelela munyo ŵe na mufilundi fyake pambinjika, ŵakamupayika ŵo ali ni fya kuŵaŵa ifikulu ngani sona ŵo aku tamiwa ngani. “Ukirisitu mwene akegha nukunyamu la imbiwi syitu mumuŵili wake pambinjika.” (uPetulo 2:24). Akakufwila uwe nune.

## **UKUSYUKA KWAKE**

Pakakinda amasiku matatu ali mwipumba, Uyesu Kirisitu akasyuka ukufuma kuwufwe. Akendagha nu kuyugha na wamanyili wake, pakakinda amasiku 40 akakwela uku wuka kumwanya ko akwikala kunyoŵe indilo iya chala, (URoma 8:34) — umupaki wa wumi, yo ali nuwula mulilo wosi ubwa kumwanya na pachisu chapa si (Mateyu 28:18). Pa chifukwa ichi ali namaka, ulu nakaŵalilo kosi, ukuŵapoka wosi woŵakwisa kwa chala ukwendela ku kwangu, chifukwa weyo akwikala naŵo muyila-yila (Pamu) bŵila nabŵila. Woŵakupalamila kwa chala (Heberi 7:25).

## **KUMWANYA**

Kumwanya koko wuyoye wo Uchala akwikalako Mulughindi ko lwake. Umalafyale Yesu Kirisitu akati, “Inguwu ka paku tendekesya uwuyo bwinyu. Sona Pala na wutendekesya uwuyo bwinyu, ingwisa pakuwe gha ku maka ghangu, ukuti nu mwe mwise mwikale ko une ingwikala” (uYohane 14:2-3).

Ko ku wuyoye ubwisa, ko “Uyesu akuya pa kuŵapupula amasosi ghosi: ukuŵa fuma mumaso ghaŵo. Uwufwe wutaliko, ukwilumbu sya kutali ko, pamu ukulila kope kutaliko ni fya ku waŵa fyope fitaliko. Ifindu ifyakale fitilite ko.” “Uwusiku wutaliko... Chifukwa umalafya le witu uchala weyo bwelu bwaŵo.” (Uwusetuli 21:4; 22:5).

Kokuwuyoye uwupatule. “Chitalipo na chimo cho chita chiwofu chikwisa paŵa kwingila kuka ya aka, pamu yo akuwomba ifya soni, pamu yo akuyugha ifya wumyasi. Wene wo amita pamu ingamu syaŵo silembiwe pamu sisimbi we mwi buku lya mbelele iya wumi akwisa Pakwingila mukaya ako.” (Uwusetuli 21:27).

Yilipo isila yimuyene iya kuwukila ku mwanya. “Une ne sila, nubwamaloli, soma ne wumi, ataliko nayumo yo akuya kwa Tata lole ku kwangu.” (Yohane 14:6). “Uwupoki Wukwaghiwa ukwendela Mwa Yesu mwene; Muchisu chosi chapasi atalipo nayumo yo uchala amupile amaka ukuti apokaghe awandu.” (Imbombo 4:12).

## **TUNGANDA WULE UKWENDA MUSILA YA KUYA KUMWANYA.**

**1.** “pinduka kumbiwi syako sona uwe nulwitiko na Masyu amisa.” (Mariko 1:15).

**2. Isigha kwa Malafyale Yesu Kirisitu,** Muniyiputo, isamo uwelile Pamupene nu katundu wambiwi, umuwule Uyesu ukuti akuhoŵokele. Uyesu akati “ndakumu kana lumo wesi yo akwisa kukwangu.” (Yohane 6:37). “Isagha ku kwangu mwesimwe mulitite Pakunya mula ukatundu umungwamu, sona une ingwisa pakuwatula ukuti mutu sye.” (Mateyu 11:28).

**3. Usuwile mwa Yesu Kirisitu mwene ukuti akwaŵule ukufuma kumbiwi syako.** “Iwanda lya Yesu, umwama wake likuswepesya utwe ukufuma kumbiwi syitu.” (1 Yohane 1:7).

**4. Akwisa pakukupa uwumi uwupya... uwumi bwabwila na bwila.** Ukirisitu akati “Wesi yo aku pulika amasyu ghangu sona aku musuwila yo akanduma une ali nuwumi bwa bwila na bwila.” “Atakwisa Pakulongiwa, Paku ti atilitemo ukufuma kuwufwe nukwingila kuwumi.” (Yohane 5:24). “Pala umundu onganite nu Kirisitu ali chindu ichipya, ifindu ifikulu fikindite, ifipya fysisile.” (2 Korinto 5:17).

**5.** Tise uwe nulutengano mundumbula yako. “Ulu, ko kuti u chala atuwikipite wawolofu ukwendela mulwitiko, tuli nulutengano pamupene nu chala ukwenŵa dela Mwa Malafyale witu Yesu Kirisitu.” (Roma 5:1). “Uwuka boni wo bwakuti: Uchala atupile uwumi bwa bwila na bwila, sona uwumi uŵu wufumile Mu mwana wake umulisywa (Uyesu Kirisitu). Wesi yo ali numwana ali nuwumi, wesi yo ata numwano wa chala ata nuwumi. Inguwasimbila umwe ukuti mumanye ukuti muli

nuwumi bwa bwila na bwila – umwe mwe muli nulwitiko nu mwana wachala.” (1 Yohane 5:11-13).

### **TUNGUKALA WULE MUWUMI UWUPYA.**

**1. Uwelengaghe lwangeli** isiku lyosi. Ukupatula pakuwa yo bwelu musila yitu, chocho chakulya cha wumi. “Muwange ngati to bonda to twafuma ukupapiwa, akawa lilokosi ukukoliwaninyota ya naloli ya mbepo walukama, ukuti pala ukung’wa ukulaghe.” (1 Petulo 2:2). Mumu wusye uchala ukuti akulongosye nukuku manyi isya ukwendela mwa mbepo mwikemo isamo ukuwele ngela.

**2. Isagha papipi nu chala mummyputo isiku lyosi,** iputa gha mwilyita lya Yesu. “Manye wilumbu syaghe mufindu fyofilimo, lole mufyosi ni nyiputo syako umuwule uchala fyo ukufilonda, akawalilo kosi umuwu sye ni ndumbula yaku pali sya. Sona ulutengano lwa chala, loli kuwtali pakulupuli kisyaa, lukwisa Pakuwasungu indumbula syinyu nuku Wapoka inying’ono pamu pene nu Kirisitu Yesu.” (Filipo 4:6-7).

**3. Muyughaghe kuwanyinyu ifya Kirisitu.** “Nyoke la kuluko lwako nu Kuwawula ubwingi ubwa findu fyo umalafyale akuwombile nichisa cho akuwombile uwe.” (Mariko 5:19).

**4. Mukawalilo ka ngelo, umwitisye umalafyale.** “Akuwatula wosi woowa kughe liwa, chifukwa wepe akagheliwa sona akatamiwa.” (Heberi 2:18).

**5. Pala ukunanga sona, lapa nakalinga kwa chala.** “Lole pala tukulapa imbiwi syitu kwachala akwisa pakuwo mba fyo akayugha sona nukufi wombamba fyo fyisa: Akwisa pakutuhokela inbiwi syitu nukutuswe pesya ukufuma kumbiwi syitu Syosi.” (1 Yohane 1:9).

**6. Mughelaghe ukuwa pamupene na wanyinyu awa Iwitiko Mwa Malafyale Yesu Kirisitu.** “Ululaghilo lwangu lwa kuti: Ulughano lwa uwe nu munyako, isamo wighaniile wimwene.” (Yohane 15:12).

**7. Akawalilo Kosi umughindikaghe uchala.** “Wesi yo anganite une akwisa pakughaghindika amasyu ghangu.” (Yohane 14:23).

**8. Manye wowopaghe, Pakuti Ukirisitu ali nuwe.** “Inda kuya pakukuleka lumo; inda kuya pakuku kanalumo.” (Heberi 13:5).

**9. Iwika wesi kwa Malafyale Yesu Kirisitu.** Umwitike uku ti alongosye uwumi bwako ukuyana nu bwigane bwake. Musila iyi ukwisa Paku bwagha uwuhwoke bwanaloli.

---

Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

For **free** Gospel literature, books and tracts in over 540 languages, write to:

EMAIL: [info@angp.co.za](mailto:info@angp.co.za)

**ALL NATIONS GOSPEL PUBLISHERS**

**P.O. Box 2191, PRETORIA, 0001, R.S.A.**

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)