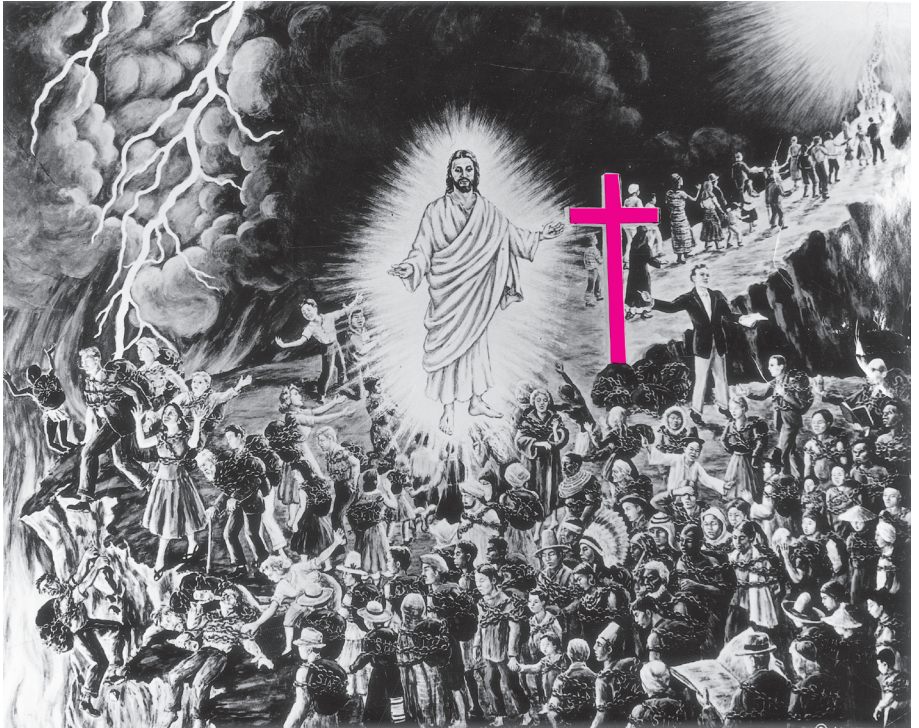


ƐKPA ƐNYO A-MO



FO A LEE KPA KOŃKO-O.

Anẹ a lee e yo ton-ko ne anẹ mon' nyi-o, anẹ e bise a bo kaapo anẹ kpa ne yo nfeŋ-o. Anẹ bunji akato damenanse na a boŋo kpa timaa-o. Ne anẹ a ŋu feye anẹ a fo, anẹ buruwaa nee a anẹ boŋo kpa timaa-o.

Kake kema, mo a fo naa kaye mo-ro anẹ e yo kaye ko ne kamọ a gye kee-o-ro. Fo nyi kaye suyo ne mo e towe kamọ asen-o?

WORE NE O KAAPO ANE KPA-O.

Wuribware kekpa na mo kedamenanse-o se, aa sa anẹ wore, abwareŋe wọ re a o kaapo anẹ kpa ne o yo wuribware se-o. Aseŋ mo a lee abware ŋe wore-ro nee. "Fo asen-o gye fetira ne a kaapo mo kpa, ne aa gye kelanji-ro mo kpa-o-ro. (Iliŋ 119:105).

KPA NE A KPAŃŃE A-MO

Anyinkpaase bweeto naa kpa ne a kpaŋŋe-o-se. Kpa ne o da bo yo obonsam deekpa-ro a kpaŋŋe nee fee. Mo ke-ŋu na ke boŋose mon' bo leŋ. (Matiyo 7:13).

Anyinkpaase ne bo bo kpa mo se-o a bunj akaato se. bo mon' nyi, be e a non' tiri bamo feye bamo a naa kpa ne o yo towi-ro. Abwareŋe wọ re ye "Kpa ne fo e fa feye o gye otimaa-o e yo lowi-ro nee. (Anase a wo re-o 14:12). Obonsam a kii bamo mfeere bo yo kibugyii-ro. (2 Kor 4:4).

ETOSORO A MO

Bamo ne bo naa kpa kpanjise mo se-o so eboye torsoro. “Okemaa a waa boye ne mo a wuribware kebonta-ro a tenne-ro.” (Roma Awuye 3:23). Ane maa a taare a ane kweero ane eboye bo lee wuribware se. Demaadi e deere ane kawore-se eboye wore nee, amaa wuribware e deere e deere kakpuno-ro mo. (1 Samuwel 16:7). **Tosero mo a nure ane mme feye bamo a da ane ekpee-o.** Mo aa fo keyaalen ma taare a kele ane boye konko pee bo lee ane se. Kebee a den ke kyoro-o amo ane boe a torsoro dwii-o e tii se. Boye kaakoka mo e gye lowi (Roma Awuye 6:23).

WURIBWARE-A ELÉE LÉE AMO

Eléelee foto ne e dñi wore mo se-o yere bo sa wuribware a kasengyi-o. Wuribware a lee kake konko kpen bo beye feye nyinkpaase e wu, amo kamee-o, **ogyi mo asen, na o lee kan.** (Heb. 9:27). Ne mo a nu kawuregya dabé fufuri pareparepare ko na mo ne o te kamò se-o ... Ne mo a nu bamo ne baa wu-o ngyingyii na adabé ba bo yere kawure gya-o akato-ro. Ne wuribware a mboco-o bokò a bunji e ewore-ro. Ne baa bee bunji wore ko-ro. Bamo ne bo de nkpa na kukyure ne a mon de kee-o wore nee. Baa gyi bamo ne baa wu-o asen ane ne okemaa mo a kyena kaye mo-ro bo-ro-o, feye ane ne baa kyoree waa ewore-o-ro-o... Ne baa twee okemaa mo ne mo kenyare mon bo nkpa na kukyure ne a mon de kee a wore-o-ro bo waa kedé ekpesteteki-o-ro. (Aleebokaapoto 20:11,12,15).

DEEKPA A MO

Wuribware a gye okpeeya na kasentij wuye-o se-o, a tiri feye o ka dimaadi eboye ne o waa sweere mo se-o koko. Abwasesen e towé a gwii ane feye, obonsam deekpa boró, nfen ne nsu pee kayeebepere, ayen na aworefo bo, bo sa bamo ne bo aa waa keseb-ro len sa abwasesen-o. Abwasesen wore ye “Bamo nkpa kee-o, ba yo aworefo deekpa-ro nee.... A lee feye, kaye mo-ro ato wore asen mfeere ne bamo feraa ba fa. (Filipii awuye 3:19). Amaa wurebware a bwere dimaadi se-o, abwasesen ye “o maa kpa feye o ko kpuri, amaa o kpa nee feye okemaa nu mo eyee na o kinji lee mo eboye-ro.” (2 Peetroo 3:9). Mo kekpa na kebware dabé-o se-o, Aa waa kpa ko bo sa bamo ne ba kpa-a bo sere yo nkpa-ro. Fo e kpa-a fo nu nkpa-a kpa-o?

INKPA-A KPA A MŌ – OMORO WEPŌ A MŌ

Ane aa maa tare aa amoro we eye bo lee ane eboye-ro bee kakoka ne ka da bo sa eboye awaapo-o se-o, wuribware a sa ane omoro wepo. Abwasesen ye “A kaapo feye wuribware a kpa kaye-ro asese kebanse-o se, ne aa taa mo gyi konko wore kpen ne o de-o sa ane feye okemaa ne o kore mo a o gyi-o maa wu, ama o nya nkpa na kekyure ne a mon de kee -o. (Yohanee 3:16). Wuribware, soso-a owure-o, ane se-o aa sun mo gyi konko kpen ne okpa mo asen bweeto-o, ane nyanpe Yeesu Kristo lee soso baa sweere se mfee. Aa taa nyinkpaase keyoworegyi, bo kyena sweere se. Amaa o mon waa boye. Aa nare waa damenansé: aa kya alopo, aa kya bamo ne baa lo kwaata-o, aa gya ibirise bo lee bokò se, aa taa bamo ne baa nu bamo eyee lee bamo eboye-ro eboye bo ke bamo ne aa kaapo bokò abwasesen.

Amaa keto dabé suyo se ne aa buruwi nyinkpaase e gye feye, o wu-a o loho ane pee na wuribware kebonta-ro; na o taa mo kakyena timaa-o na mo ebogya-o be ka ane eboye koko. Aa sa ne anu-ro len po aa kra mo, da mo kaamee waa ebogya na elo, taa ewu kewurepa bo bun mo, amo lalalowe-o, baa taa ndangyii bo da mo asare na mo ayaa bo meraa keyi-kpare-abee-ro se. Nfen ne o swaa kayeegya na kayeebepere-ro. Abwasesen ye, Yeesu Fonfon a soró ane eboye san ne aa wu kiyeikpare-abee-ro se-o.” (1 Peetroo 2:24). Aa wu sa fo na mo.

MŌ KUWUKYIŊI-Ō

Mō aa gyi nke nsa kegyeranta-ro-Ō, Yeesu Kristo a kyinŋi lee lowi-ro. Mō aa mō agyasepo a nare ne baa gyi kelaagyemaa. Nke aduna kamεε-Ō, aa yŌ wuribware a soso kabuno-o ya kyena wuribware kesareegyese se. (Roma Awuye 8:34) — ɔmerɔwepo ne “O de soso na sweere se keyaalen pεε-Ō” (Matiyo 28:18). Anen se-Ō o de keyaalen feye mbeyomɔ na san kemaa ɔ kɔre bamo ne bo bo mō se ba yŌ wuribware se-Ō. (Heebrii 7:25).

WUREBWARE SOSO A KABUNO-O

Wuribware a soso kabuno-o gye tonko ne Wuribware te mō waraa-ro-Ō nee. Anē nyanpe Yeesu a towe feye; “A lee feye akyan bweeto bo n se aye amosese-Ō mo e gye monē nkpeε a η nya loŋŋo ekyenakpa sa monē feye mo ya loŋŋo ekyenakpa sa monē. Weetee a dεε a mon gye anen nee, ma towe amɔ a n gywii monē feye mo ya loŋŋo ekyenakpa sa monē, mo i kinŋi a m ba bo taa monē yaa mo ase, na mon kyena mfen ne n te-o” (Yohaneε 14:2,3).

Mfen e kpen eyee nee fεε; mfen ne “Ō kpeε Samo akyuku pεεε, na lowi ma lεε ba, na kaborerɔduŋwi na kayeεgya gye kεε, a lee feye ato dedaa-Ō pεεε a kyon a yii.” “Kanye mon lεε ka bo-ro. Ifetiraa asen mon lεε a tiri bamo, anen dεε ne kyowe” “kelanŋe-ro mon tiri bamo”, “a lee feye anē nyanpe Wuribware e gye bamo kelanŋe-ro.” (Aleebokaapoto 21:4; 22:5).

Boye m bo mfen. “A maa okemaa ne o de iyisi-o maa lwee man-Ō-ro. Okemaa ne ɔ waa apeeresen-Ō, na oko ne ɔba ayeba-Ō, bee ɔ maa lwee man-Ō-ro. Amo bamo ne bo de nkpa na kukyure ne a mon de kεε-Ō, ne kasannegyii-o a kyoreε bamo anyare waa mō wore-Ō-ro-Ō doo o e gye ne ba lwee man-Ō-ro. (Aleebokaapoto 21:27) .

Kpa konko kpen e da bo yŌ wuribware-a soso kabuno-ro. “Mō e gye kpa a mō, mō e gye kasentŋin, na nkpa; oko maa taare a ɔ yŌ n se ase, amo a borɔ mo se pwεε. (Yohaneε 14:6). Abwaresen ye, “okemaa mon bo kaye mo-ro ne wuribware a sa e len a ɔ taare morowe seεε; amo Yeesu wore kpen. Mō wore e gye anē pεεε mo ɔmorɔwepo” (Ayaa-ro- Ayerepo-Ō Asun 14:12).

ANEN ME ANE WAA NA ANE LEE BORO KPA NE JOYO WURIBWARE-A SOSO KABUNO-O-RO.

1. “kinŋi lee fō eboye-ro na fō, kore wuribware-a asen timaa-o gyi.” (Maak 1:15).

2. Ba anē nyanpe Yeesu Kristoo ase, kore kebarekore feye ɔ sowe fo boye tɔsoro-Ō na ɔ taa fo boye bo ke fō. Aa towe feye, “Okemaa ne n se a sa mo-Ō e ba mo ase. Ma gya mō a m bo kyonwe da.” (Yohaaneε 6:37). Amose-Ō ne η ye monē okemaa ne aa kpone ɔ so tɔsoro dwiidwiise-Ō, ba mo ase na η sowe mō a o kyure. (Matiyo 11:28).

3. Kore Kristoo wore kpen gyi na ɔ kore fō lee eboye-ro. “Wuribware mō gyi, Yeesu a mbogya-Ō, e kpe anē boye kemaa lee anē se.” (1 Yohaaneε 1:7).

4. Ō sa fō nkpa popwe... nkpa na kekyure ne a mon de kεε-Ō. Kristoo aa towe feye, “Mō i gyi monē kasentŋin Feyε, okemaa ne o nu mo asen, ne ɔ kore mō ne aa sun mo-Ō a o gyi-o e nya nkpa na kekyure ne a mon de kεε-Ō.”... “Wuribware maa bu mō ne aa kore mō gyi-o kero da.” (Yohaneε 5:24). “Okemaa ne ɔ bo Kristo a kebe gya-Ō sc-Ō a kii seεε popwεε nee mō kakyena dedaa-Ō a gye kεε, ne aa lee o te kakyena popwεε-ro.” (2 Korintoo 5:17).

5. Fō e nya kayeyuri fō kakpone-ro. “Anen ne anē e kore Kristoo anē i gyi-o si ne wuribware a tee anē feye asese timaa. Amosese-Ō ne anē nyanpe

Yeesuu Kristoo a baa kayeeyuri ane aa wuribware kebonto-ro. (Roma Awuye 5:1). "Keto ne wuribware a towe bo lee mo gyi-o konu si-o gye kasentih. Kemo e gye feye wuribware a sa ane nkpa na kukyure ne a mon de kee-o. Mo gyi-o si ne aa boro sa ane nkpa amo. Okemaa mo ne Wuribware mo gyi-o mon bo mo kakpono-ro-o mon de nkpa amo. Mo e kyoree wore mo mo e kyonwe mon ne mon gye Wuribware mo gyi akworigiporo-nee a mon nya nu kasentih feye mon de nkpa na kukyure ne a mon de kee-o - mon ne mon a kore Wuribware mo gyi-o gyi-o." (1 Yohanee 5:11-13).

ANEH NE FO E KYENA KAKYENA POPWEE A MO-O

1. Kare Abwasesen san kemaa. Abwasesen gye kelanhi-ro ane e kpa-ro, ne a gye ateese sa ane kra. "Feye aneh ne nyaagyi e kpa kenyapo timaa-o, mo ne mo mon' taa abwasesen bo kii mon' ateese na mon' nya dan. (1 Peetro 2:2).

2. Taa kebwarekore bo bene Wuribware kake kemaa. Kore kebwarekore Yeesuu kenya-ro "mon' ma sa a ketoko asen toora mon'. Mon' taa kebware ko re bo bese wureware keto ne ketire mon-o na mon' sa mo anse. O sa mon' mo kayeeyuri-o bweeto hare ane taare a ane nu kamo kaase lowe. Ka gya mon' nkpono na mon' mfeere kamee, na mon' nya kya se kyena Kristoo Yeesuu-ro (Filipii Awuye 4:6,7).

3. Towe Kristoo asen gywii bo ko. "Kinhi nare pe ya towe aneh ne mo, fo nyanpe-o a nu fo ewee-o, na ato dabu ne mo a waa sa f-o, gywii fo kowe kowebere-ana." (Maak 5:19).

4. Tee wuribware san ne obonsam e kyo bo-ro a o kee-o. "O taare a o kya bamo ne obonsam e kyo bamo-ro o kee-o-ro. Bo lee aworefo ne aa gyi bo lee kekoro kee se-o." (Heb 2:18).

5. Fo e a bee waa boye, towe boye-o menan gywii wuribware. "Ane ya towe ane boye gywii wuribware feraa, ane e kore a ane gyi feye o taa ane boye a o bo ke ane, feye aneh ne aa towe bo beya-o, na mo a bware-o se-o, o ten ane nyo wore lee eboye kemaa ne ane waa-o-ro (1 Yohanee 1:9).

6. Taa bamo ne baa kore Yeesuu Kristoo gyi-o waa fo anyare. "Mo e towe mo i gywii mon' feye mon' dee kpa abee asen feye aneh ne mo i kpa mon' asen-o." (Yohane 15:12).

7. Gya wuribware kano se san kemaa. "Okemaa ne o kpa mo asen-o e gya mo kano se." (Yohane 14:23).

8. Fo maa sa kufu nya fo, a lee feye Kristoo tii fo se. "Ma se a nyowe mon' kake nko se, ne ma kene mon' mo. (Heebrii Awuye 13:5).

9. Taa fo eye pee bo sa ane nyanpe Yeesuu Kristoo. Sa o gye fo nkpee kpa kemaa se. A mo-ro ne fo i nya ke katogyi timaa-o.

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(A Gospel Literature Mission financed by donations)
(Reg. No. 1961/001798/08)