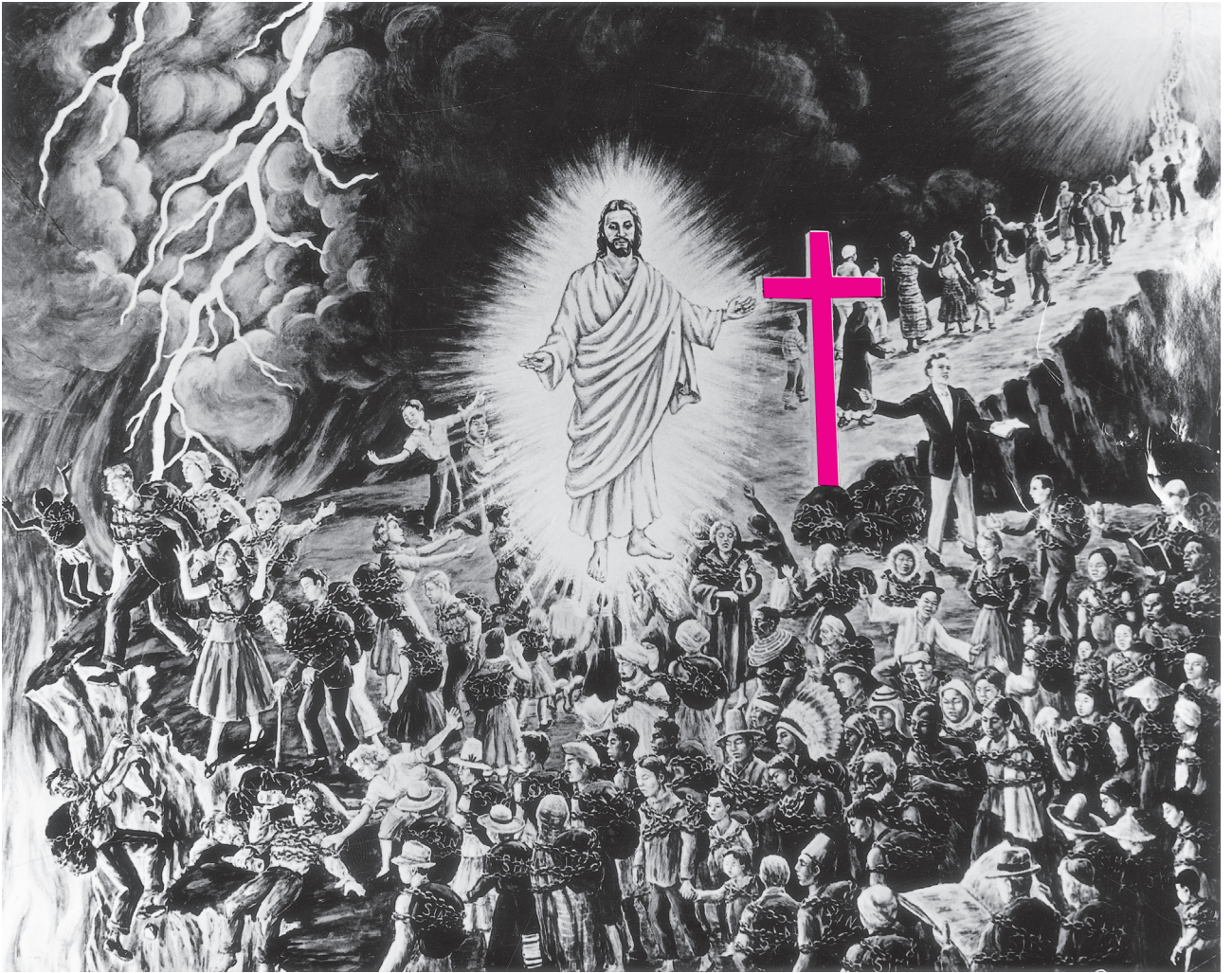


ECHUZO LABO ONO



OHATA OHWU BU UZO

?Okwa l’o-buje anyi bya l’a-gbashi ije, e-je eka anyi l’e-teka ejebua, anyi e-vuadaru uzo jada aji uzo bu iya l’e-je eka obu? Anyi gbashilewho ije ono, ?okwa anyi l’a-saje enya ree? O nweru g’e-shi anyi bya a-chofuta l’o-nweru ge e-shi anyi je a-swia echuzo owhu l’abua ya, anyi a-dawhu azu, nteke ono-who, cholaha-a uzo owhu bu iya bu okpobe iya.

Mboku obule daru kpongu behunu mu le ghu l’a-noje le njemu, chebe iwhe le tututu-mimimi (uwa-agvu-agvu) eka ono a-kwadowaru, mechashia ya nke le ndzu t’abyadu l’a-gvu iya agvu; t’a-byahunu l’a-nonya gbanwee iwhe obule buru uwa le o-medzuje anyi l’ishi, l’ehu l’ehu, me anyi rulewho eka ono. ?Imaru eka l’i-je?

EKWO NDU ANYI

Chileke, l’obu imiko iya, nuwaru anyi ekwo l’a-noje edu anyi, mbu baiburu; onoo obu iya l’e-goshije anyi uzo owhu bu iya l’e-je eka ono Chileke kwataru uwhe –mbu eligwe. Iwhe e-kgugeeru le nwa mkpeekwo-o l gude l’eka, gekwaa l’ekwo ndu anyi ono bu baiburu, behunu e-shi wotakota iya. “Okfu ghu buru mu oryi-oku, l’e-goshije mu uzo, bukwaruwho okpa mu iworo.” (Egvuoma 119:105).

UZO OWHU TOGBORU WHOSAA

Igweligwe ndu madzu kwa echuzo owaa behunu whe wuru tsoru. “Uzo owhu bu madzu shia ya, onye obu alaa l’iswi behunu onu iya halekwawhoo whosaa; ogborugbo uzo iya ka ntse e-shishi; o buru iya behunu a du l’igwe a-wu e-shi.” (Mattiyyu 7:13).

Uwhodu l’ime ndu-a l’a-wu e-shi echuzo-o takubegekwaaru enya atakube. Whe t’amakwa, temenu, t’o-whe whe nu uwhere amama; le echuzo onoo whe tsoru bu nke emebyi. “Oji ononaanu I be su agha loo ya bu okpobe iya nwekwaru ike ya ebe buru nke oola l’iswi.” (Ilu 14:12). “Le oshifutuswe, bu iya l’achi mgboko-o, wookwaru eka pyichia ndu ono bu ekwegekwe ono, l’uche, te o mee nkowhu whe l’et’a-whu iwhoro shi l’ozhioma ono e-chiru whe whorowhoro, l’iwu. Mbu iwhoro ono l’e-goshi ogbu-zaa-zaa nke Kurayisutu.” (2 Korintu 4:4).

OWHUBE IVU

Ndua l’a-wu l’echuzo-o behunu **ejo-ememe** l’a-nyikakwaa eru. “**Madzu l’oha mewaru (iwhe du) eji**; shi nno nafu onwowhe ugvu ka l’ugvu Chileke meru le Ya ga a-kwabe whe.” (Romu 3:23). Anyi t’abyakwa l’a-du ike wohaaruu Chileke o be o-buru moo njo lanu. “Madzu nkiti l’a-noje ele enya l’eli ehu. O benu le Chileke bu l’ime obu behunu l’O-noje ele enya.” (1 Samelu 16:7). **Ivu whe ono behunu ekepyabegekwaaru whe l’azu, nnanu nnanu.** Mu le ghu t’a-byanuwho l’a-du ike nahu ejo-ememe shita l’ike eka nke anyi. Eru ivu ono l’e-bekwa a-kabaa shii, me uboku l’a-ga; yekwaru le “iwhe du eji bu anwuhu behunu l’o-gudeje a-kfu madzu ugwo.” (Romu 6:23).

EBEMU-IGWE

Igweli who l’a-wa **ebemu** l’iwhe-awhuta (foto) ono kwa **ikpe** Chileke. “Onye obule nwuhujukwa ugbo lanu kpu. O nwuhuwaa, **Chileke ekpee ya ikpe.**” (Hiburuu 9:27). “Mu bya a-whua eze oshi-eze obu l’acha ucha, whukwaawho onye obu nodu iya nu... Mu whukwaruwho ndu liile nwuhujebuwaru anwuhu, mbuzhia ndu ukfu ndu ukfu whe-o, moo ndu l’a-dua ge o-haru whe-o, ge whe kfugeeru l’atatiwhu oshi-eze ono. A bya a-tuhashia ekwo, a-tuhakwaruwho ekwo odo; onoo buru ewha ndu l’a-no ndzu tututu-mimimi behunu e-deshiru iya. O buru iwhe e-deru l’ekwo ono behunu e-gude e-kpe onyenonu ikpe, le ge iwhe onye obu meru du du, le ge e-dekwanuru iya le ekwo ono... Onye l’et’a-whua ewha iya l’ekwo onoo e-deshiru ewha ndu l’a-no ndzu tututu-mimimi behunu l’e-wotaje je e-chee l’eze iduma obu oku l’enwulewho tawhu-tawhu.” (Owhulenyaa 20:11,12,15).

OKU

Ekeshi owhu Chileke l’et’e-nwee ntupo, O dukwa-who chiriri, ee-nwelee awhuwu duru o-me-eji. Okfu Chileke meru te anyi maru le o-nweru eka obu l’e-kuje oku-maa, bu eka iwhe bu iwhe liile kweru Chileke gagariga l’a-nodu taa awhuwu, jeyee le tututu-mimimi. Ekwo okfu Chileke suru agha: “Ge l’oo-nwuru whe (mbu ndu kweru Chileke gagariga) bu le whe l’a-la l’iswi. Onoo le iwhe whe l’a-noje a-baru eja loo ya bu chi nke whe, lewhoo iwhe l’a-la whe l’ewho. Ya a-buru iwhe iwhere iya g’a-duje whe behunu whe l’e-beje gude a-nga l’unga. O buleruwuwho l’iwhe nke mgboko-o behunu whe woru obu whe dobe.” (Filipayi 3:19).

O benu le Chileke bulekwa Chileke nke n-yemobu. “Otodukwa lya nke te odu onye l’a-la l’iswi. Iwhe du lya ree beenu buru te madzu l’oha... sefu eka l’o-me-eji, bya a-lakfuta Chileke.” (2 Pita 3:9). Chileke nwekwaru oke iwhulenyaa moo obu imiko paru eka, l’eka anyi no. Onoo ge gude **O metawaa nwaa werere uzo (nwuzo-azuuwhu); nkowhu onyemonye choru o-no ndzu, l’e-shia ya. ?I choru iwhu uzo ndzu?**

UZO NDZU – ONYE-NDZOFUTA

Ekeshi owhu anyi l’a-byaa l’a-du ike dzofuta onwoanyi l’o-me-eji, odua loo nahu awhuwu du swiru eji anyi metagbaberu, behunu **Chileke wofutawaru Onye-ndzofuta.** “Le Chileke behunu yenukaru eliiwhe obu, yetabe whe iya nke le O-wotaru Nwa lanu O nwuru nkpu, nu; nkowhu bukwanu onye wowaru onwiya ye Nwa lya onoo l’eka, te onye obu b’a-la l’iswi. T’o-bee buru ndzu tututu-mimimi behunu onye obu l’a-no.” (Jonu 3:16). Chileke bu Nna, shi l’imigwe eka O bu zhita Nwa lanu O nwuru kpu, mbu Onyenweanyi Jizosu Kurayisutu, te O bya uwa. O bya, O bua ndzu goo madzu, oole O-t’o-mejekwa eji, mbu moo ugbo-lanu. O nodulewho ejewhe, e mewhe ree: a-gwo ndu ehu l’a-dua mma, a-gwo ndu ekpeteli (ekpenta), a-chishiwhe ogvu; a-gukwaruwho ndu dawaru onwowhe uta, nvu, l’iwhe du eji

whe meru. O tsokwaruwhoo a-kuzhiwheru ndu madzu gbasaru Chileke.

Oole, okpara eka iwhe O kwoberu bya a-buru madzu kwa te e-gude lya gbaa eja l'ehu anyi liile; te O woru okpobe ndzu lya ono l'et'e-nwee iwhe du eji du iya nu, yele obara lya ono l'e-reshi ire ike, kfuwa ugwo ejo-ememe liile anyi mewaru. O haru te ndu mgbashi kputa lya, whe chitazhiyawho echachi jeyee okpurukpu bukotaru lya onya onya, mee tukoo Ya ehu sogba. Whe lokoo ekirikoo ogvu kpaaku, kpube lya l'ishi. Emegelewho, whe kpopyabe lya eka moo okpa l'eli oswebe, bu eka O koru le ehu uwu moo otso-a-awhu. "Kurayisutu l'Onwiya behunu vutakotawaru iwhe du eji anyi megbaberu g'ohakota, l'ehu lya, je anwuhu l'eli oswebe." (1 Pita 2:24). O nwuhuru l'iswi ehu mu le ghu.

O-GBALIHU L'ONWU IYA

Ge O nogeleruwhoo abali eto l'ime ilu, Jizosu Kurayisutu shi l'onwu gbalihu. O-nodu ejewhe, eedzushikaa ndu l'etso uzo lya idzu. O-rulewho ukporo abali labo, O lashia l'imigwe, eka O nodu l'eka utara Chileke... (Romu 8:34) – Onye-ndzofuta no ndzu, "Onye odu l'eka mbu ike liile du l'imigwe, moo owu du le mgboko-o." (Mattiyu 28:18). "Onoo ge gude l'O-duje ike dzoo ndu shi lya l'eka byakfuta Chileke, mbu dzoo whe nke te whe nodu ndzu tututu-mimimi. O-duje ike mee noo, nke le yebedua bebe noduwaa ndzu tututu-mimimi, ekfu eyeru Chileke l'iswi ehu whe." (Hiburu 7:25).

ELIGWE

Eligwe bu eka Chileke kwataru uwu, buru. Onyenweoha bu Jizosu suru agha: "Mu l'e-je te mu je e-dozhiaru unu eka unu l'a-nodu. Mu dozhigeleruwho unu eka obu, mu a-bya nteke ono bya ekuta unu dokube onwo mu; nkowu obu eka mu nodu, behunu unu l'a-nodukwawho." (Jonu 14:2-3).

Eka obu dukwa ree shii. Eka l'O-nodu "huchashigezhia whe enya-mini ekwa, l'anya. Anwuhu t'a-byahe l'a-dubaa odo, otso-a-awhu t'a-byahe l'a-dubaa, t'a-byahe l'a-ryabaa ekwa odo, t'odu iwhe-ehuka bya l'emebaa madzu odo. Onoo nke le egube iwhe onoo liile shi dukota behunu gvukotawarunu. "Enyashi t'a-byahe l'a-byabaa odo... Onoo nke le Onyenweoha bu Chileke l'onwiya buwaru whe iwhoro." (Owhulanya 21:4; 22:5).

Eka obu dukwa le nso shii. "O-tonwekwa iwhe du eji bya l'a-bahu iya; t'ohu le o nweru ahuma, oduwa loo onye mejeru ahuma, m'obu onye ejire, bya l'a-bahu iya. O lekwawho nduwho e-deshiru ewha whe l'ekwo Nwa-aturu, eka onoo e-deshiru ewha ndu l'a-no ndzu tututu-mimimi; bu whe l'a-bahu le obodo ono." (Owhulanya 21:27).

O-nuwu uzo lanu bulewhoo uzo kpu, l'e-shia bahu l'imigwe. "Mubedua bu uzo, buru okpobe-okfu, buru ndzu; o-todukwa onye bya l'a-byakfuta Nna, m'obua l'eka mu behunu onye obu shi." (Jonu 14:6). "Otodukwa onye odo a-bya l'e-shi l'eka iya chota ndzofuta, gbahaa Yebedua ono nwekiya; t'oduhenu onye odo no le mgboko-o kpaawhu, Chileke meru te a-maru; bukwanu onye l'a-du ike dzofuta anyibe madzu, gbahaa Jizosu Kurayisutu ono kpu." (Oru Ndu ishi ozhi 4:12).

?NDEZHIA GE ANYI L'E-SHI GBASHI IJE ELIGWE-E YA?

1. "Wofu eka l'o-me (iwhe du) eji; kwetakwawho l'ozhioma." (Maku 1:15).

2. **Byakfuta Onyenweoha bu Jizosu Kurayisutu**, le ekpere; mbua ge l du, gu le ivu ejo-ememe ghu, ryio Ya te O guaru ghu nvu. Jizosu suru agha: "Otodudu onye byakfutaru mu nu mu bya l'achiwu-azu." (Jonu 6:37). "T'unu byakfuta mu, g'unu ha buru ndu l'e-segbu onwounu le akanya; g'unu ha buru ndu vu ivu-erwa. Mu l'ezhia ya unu, t'unu tuta ume." (Mattiyu 11:28).

3. **Kweta nke Kurayisutu nkunyi iya, nkowu l'O-dzofuta ghu l'o-me-eji**. "Mee Jizosu bu Nwa Chileke, l'a-safuje anyi iwhe du eji anyi megbaberu, g'oha." (1 Jonu 1:7).

4. **OO NU GHU NDZU OWHUU... NDZU TUTUTU-MIMIMI**. Kurayisutu suru agha: "Onye obule nuru okfu mu, kwetakwawho nke onye ono zhiru mu nu, nweekwaru ndzu tututu-mimimi. O-tobyakwa l'akfuru te e-kpee ya ikpe. O bekwa ghawaa, shi l'onwu, bahu le ndzu." (Jonu 5:24). "Oo ya bu le onye obule yele Kurayisutu tugbaru buru nnanu, behunu Chileke keghariwaru nkowhuu. Otohedu onye obuhawaa behunu o bukwa du ntaa, o-waa onye a-nwuru nkowhuu. Akahu ndzu iya gvuwaru, nkowhuu bya." (2 Korintu 5:17).

5. **Il-nwe ehu-oodu-guu, l'ime obu ghu**. "Ge e-dozhiaru onodu anyi le Chileke, shita l'ekwekwe onoo anyi kweru, ntaa behunu anyi le Chileke buwaa le guu, shita l'eka Onyenweanyi Jizosu Kurayisutu." (Romu 5:1).

“Eka-ebe obu bu le: Chileke nuwaru anyi ndzu tututu-mimimi, ndzu ono buru l’ehu Nwa Iya behunu o-futaru. Onye obule nweru Nwa Chileke ono, **nweekwaru ndzu obu**; oole, onye obule l’e-t’e-nwee Nwa Chileke ono, **t’e-nwekwa ndzu**. Sua, iwhee mu l’e-dee kwa unubedua behunu mu l’e-deru iya; **ngge unu MAKWANURU le unu nwewaru ndzu tututu-mimimi**, unubedua kwetawaru nke Nwa Chileke ono” (1 Jonu 5:11-13); mbu unubedua nwewaru Nwa Chileke ono, unubedua unu le Nwa Chileke ono tugbawaru buru nnanu.

GE L’I-SHI EBU NDZU OWHUU ONO

1. GUJE BAIBURU le mboku le mboku. E-guderoo loo iwhoro duru ije okpa ghu, o-bekwa bufuaru nri eriri duru mkpuru obu ghu. “Te o-buru ge egu era l’a-noje agu unwu-egirima a-nwuru nkowhuu bu ge okfu Chileke l’a-noje agu ghu egu, nkowhu l’i-gude iya ee-vu ivu.” (1 Pyita 2:2). Ge l’i-gu baiburu ono, ryiokwaawho Chileke te O l’O-kuzhiru ghu iya, shita l’eka Ume-du-nso Iya.

2. BYAKUBEJE CHILEKE NTSE L’EKPERE, MBOKU MBOKU, g’ekpe iya l’ewha Jizosu. “T’obodukwa iwhe unu l’eje o-chiru uche l’eka, t’unu gudejelewho ekfukfu unu l’e-kfu a-nu Chileke kajeru Iya iwhe liile mkpa iya du unu. Unu medejekwa nno, t’unu b’a-ryizojekwa i-tu Iya ewha. Ooya bu ehu-oodu-guu nke Chileke, bu iwhe kwataru daa nggo ge madzu l’e-gude uche iya wota iya, a-buru iwhe l’e-domia obu unu moo echiche unu, l’a-tugba ono unu le Kurayisutu tugbaru buru nnanu.” (Filipayi 4:6,7).

3. KFURU YERU NDU ODO MAKU KURAYISUTU. “Lashia ibe ghu, je akooru ndu nke ghu ge iwhoma Onyenweoha meru ghu ha; moo ge O-whutaberu ghu imiko.” (Maku 5:19).

4. KUJEE ONYENWEOHA, ME IWHE-ADATA BYARU GHU. “Yebedua l’Onwiya jewaru iwhe-ootsulanu, temenu, o-bukwaru Iya-who adata.” (Hiburu 2:18).

5. O NWERU G’E-SHI I J’E-MEE EJI ODO, DUSHIKEBERU IYA CHILEKE. “Nteke bu le anyi bya a-dushiaru Iya iwhe du eji anyi megbaberu, OO-guru anyi nvu l’iwhe du eji ono g’oha; safukota anyi iwhe buzhia ejo-umere anyi l’eme; ekeshi owhu O-bu Onye l’a-kfushijeru ike l’iwhe O suru le Ya l’eme; temenu, O bukwaruwho Onye du chiriri.” (1 Jonu 1:9).

6. JISHIZHIAWHO IKE TE GULE NDU ODO KWERU NKE ONYENWEOHA BU JIZOSU KURAYISUTU L’E-MEKO IWHE. “Owaa bu iwhe mu turu unu iwu iya; t’unu ye ibe unu obu, mbua ge mu yeru unu obu.” (Jonu 15:12).

7. RUBEJELERUWHO CHILEKE ISHI, NTEKE NTEKE. “Onye yeru mu obu l’a-nojelewho e-me iwhe mu kfuru.” (Jonu 14:23).

8. B’EJEKWA O-TSU EGVU, KURAYISUTU TSOKWA GHU-A. “Mu t’a-byakwa l’a-ha ghu eka, mu t’a-bya l’eweha ghu.” (Hiburu 13:5).

9. WOLERUWHO ONWOGHU WEHAARU ONYENWEOHA BU JIZOSU KURAYISUTU. Te O-buleru Iyahoo l’a-no aa-hazhi ndzu ghu, le ge O-du Iya ree. Onoo ge l’i-shi nweta okpobe ehu utso.

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