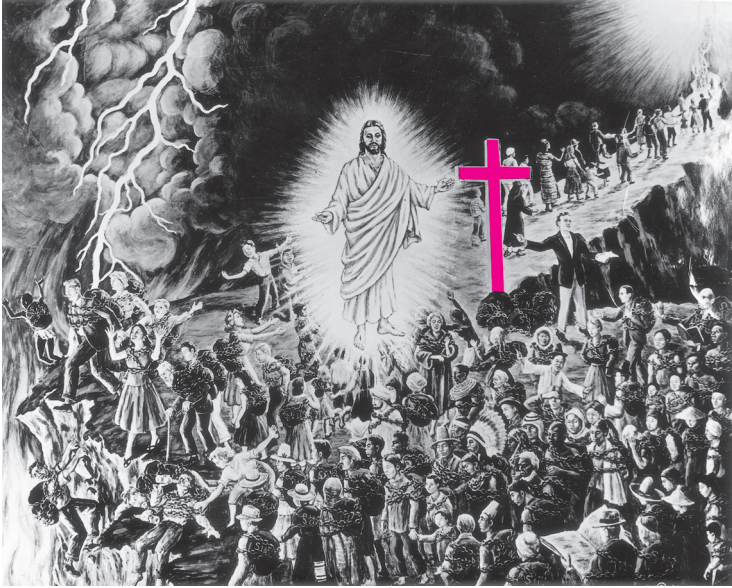


INZILA ZIILI



UKUSOLOLA INZILA

Pano twanzia ukuya kuno tutatala tuye tukasolola Inzila iyakulondela. Pano tukuya enge tukulolekesha ningo na pano twamanya ukuti itulowa itupiluka ukulonda inzila inkola. Chila wanda swensi tukapita Inzila iya kuumi yino isy-apela na isyasenooka pano ngawaifikila. Ngafwandi umanyile kuno ukuya?

ICHITABU ICHAKUTULANGA INZILA

Ukulukundo lwake Leza na uwema, atatupela Ichitabu ichakutulanga inzila aali Biblia yino ikutulanga ningo inzila iyakuya umwiyulu ivyandike vyonsi umunkalatasi yii vifumile umuchitabu chicho. "Izwi lyako ulukozyo lwako ukundanga inzila muno nkupita". (Zab 119:105).

INZILA INSAALALE

Umunziila yiyo kuli ayantu ayinji. "Inzila iya kumooto yasaalala na inzila yino ikututwaala kuno yakapeela yakuya ayinji". (Mt. 7:13). Ayantu ayinji amanso yao aazyate, yatamanyile wala yatakujali ukuti yali umunzila iyakulowa. "Pano ukuti inzila nziipe fwandi ingakutwaala ukunfwa". (Mith. 14:12). "Awawazo yao yali umwigiza lyino Yusufelo wayayika umumpanga" (2 Kor 4:4).

IMIZIGO

Ayantu ya munzila yii yatonyelelwa ni zambi "Chila Muntu ali ni zambi na aali ukutali na Manso yake Leza" (Rum. 3:23). Tutange tumfise Leza nanti

izambi yonga. “Umuntu akaalola ivyakunzi ngaleza akaloola umwenzo”. (1 Sam. 16:7).

Imizigo iminyepe umuntindi zyao ni minyololo. Swensi tutangetukwepe nanti izambi yoonga ukumiaka yiitu. Imizigo ikuzidi ukunyooma vino insa ikupita na Izambi enge Ikututwala ukumfwa. (Rum. 6:23).

IRADI

Iradi umupicha ikulolesha uhukumu wakwe Leza. “Chila muntu mpaka afwe lyonga na baadaye leza amuukumu.” (Heb. 9:27). “Apano naloola ichisumbi ichtiswe na umwi atenzi apapela yakwe ... Nalola ayafwe, ayiikola na aya-noono poonga yimiliile apankoleelo. Ivitabu yavikupula na ichtabu chuuze yachikupula iichtabu icha wuumi. Ayafwe yahukumiwa ukulondela na vino yaonvile vino yandika umuchitabu. Wensi vino iziina lyakwe litandikwe umuchitabu chii icha wuumi yamsumbiile umumooto ukulu”. (Ufu. 20:11,12,15).

UMOTO

Vino Leza umusweepe na ali ni haki fwandi achimo mpaka enge kuli iazabu ukuuzambi. Izwi lyakwe Leza likutuneena uukuti kuli umoto kuno kuli iazabu yino isisila kuli yano yatakulondela Leza vino akasi. Biblia aakuti, “Yamaya yakasilile ukumooto, kuno Leza wao inkwilo izya Mumwiili ..., na yakuwaza ivintu ivya mumpanga sile”. (Fil. 3:19) Ngalelo Leza uwa Lukundo, “Atakasi wensiwensi alowe, ila akuloonda yoonsi yate izambi.” (2 Pet. 3:9). Umuwema wakwe nu Lukundo, wayika inzila iyakupuukila kuli yano yakulonda vivyo. Ngafwandi ukulonda inzila iya uumi?

INZILA YA WUMI – UMUKOMBOZI

Vino tutange tuepuke sweyakola inzila ya zambi na ukuazabu yakwe Leza, Leza watwahidi umukombozi. “Vino Leza wakunda impaanga achino wamulesile umwanakwe ili chila wino wamuyela atachifwa ila aye nu wumi uwa-maisha.” (Yn. 3:16). Leza uwamwiyulu, watumile umwaanakwe Yesu tata witu ukufuma umwiyulu ukwiza ukumpanga; wikazile angati umuntu wa kawaida, ila ataali ni zambi, wapezile enge akuomba ivintu iviziipe, ukupozya aalwaale, ayakoma, Ukufumya amajini, ukwelela yano yasoka izambi na ukufundisha ayantu ukuhusu Leza.

Ilengo Lyakwe ilya Muntu ukufwa kama isadaka yitu swensi, ukufumya uungu wakwe, amaisha yano yasi ni zambi nu wazi wakwe ukulipa ifaini ukuzambi ziitu. Walesiile ayantu ayiipe yamuleme, yamuume mpaka intindi yakwe yapakala uwaazi ni vilonda, ya muzwiika inkata iya Myunga apamatwe na apamwisho yamumilila amakasa na makulu apamusalaba ya mulevyu ukumaumivu na mateso aakulu. “Yesu umukolakwene wasenzile izambi ziitu umumwili waakwe apamusalaba. (1 Pet. 2:24). Wafwiile ukwaajili yako naane.

UFUFUKO WAKWE

Ukumaanda yatatu umwikabuli Yesu wakatwike ukufuma ukunfwa. Watinyile waaya ukuyavwanga nayanafunzi yakwe na pano Amanda 40 yapita waweziile umwiyulu kuno atenzi ukwikasa lyakwe Chimani ilyakwe Leza, (Rum. 8:34) Umukombozi umupuma, alina mamlaka yoonsi Umwiyulu numumpanga” (Mt.

28:18).

“Fwandi likweene ni milele awezizye ukuokoa yonsi yano yakwiiza kuli leeza ukupitila umukola kuno ali nuwuumi uwamaisha ukutawala poonga na Leza” **(Heb. 7:27).**

UMWIYULU

Iyulu aali kuno Leza akayikala icha kapanga, Yesu watiile, “naya inkamwandalie amakao ukwaajili yinu. Ngapanonamwandalia amakao yayo, ndiza mutole imutwaale ukwaane, enge pano Indi enge apaano namwe muli.” **(Yn. 14:23).** Papo apasuma nkaani, “apano alafuta aminsozi yoonsi umumaanso yao. Kotalapeela enge kuli infwa, amanung’uniko, au ukulila au amateeso. Ivintu ivya kali vyasila.” “Kotalapela enge kuli usiku. Kuno Leza kweene alapela aali uswepe wao.” **(Ufu. 21:4; 22:5).**

Apataktiifu. “Chonsichonsi ichifiite chitaliingila umumuzi wuwo wala wensiw-ensi wuno waomba ichintu cha nsonyi au uwawufi. Ila yano amaziina yao ayandikwe umuchitabu cha nfwele icha uumi ayano yaliingila umumuzi wuwo.” **(Ufu. 21:27).**

Kuli inzila yonga sile iyakukutwala umwiyyulu. “Nene aali nzila, uukweli na uumi; kusi wuno angaya kuli tata ila ukunzila yaane” **(Yn. 14:6).** “Uwokovu wukapatikana ukunzila yakwe sile, umumpanga yonsi kwene kusiumuuzo wuno Leza wampa amaka wuno angatwoko sweswe.” **(Mdo. 4:12)**

NGAFWANDI TUNGANZYA ULI UKULONDELA INZILA IYA MWIYULU ?

1. “Ute izambi zyako uamini izwi lyakwe Leza” **(Mk. 1:15).**

2. Uize kuli Yesu Tata witu ukukusaalika, kama vino ukapela uli nimizigo umuzambi: na Umulombe akwelele. Watiile, “Ntalamsumba wensi wensi wuno wanjizila.” **(Yn. 6:37).** “Mwiize kuli nene mwensi yano mwatoonta ukusenda imizigo iminyoome ndamupumuzisha.” **(Mt. 11:28).**

3. Umwamini Yesu mtupu ukukutiisha umuzambi. “Uwaazi wakwe Yesu, umwanakwe Leza ukatusweefya ukufuma umuzambi.” **(1 Yn. 1:7).**

4. Alamupela uumi uupya; Uzima uwa Milele. Yesu watiile “Wino akuuwa izwi lyane nukumwamini wuno wantumile alinuuumi uwa milele.” Ataluukumiwa kuno tayari wapitila ulufu ukwiza ukuuumi”. **(Yn. 5:24).** Pano wensiwensi waungana na kilisitu enge ichiumbe ichipya, ivya kali vyapita ivipya viiza.” **(2 Kor. 5:17).**

5. Mulapela enge muli ni amani umumienzo yino. “Likwene tulipoonga na Leza umuimani, tuli ni amani na Leza ukupitila Yesu Tata witu” **(Rum. 5:1)** “Uushuhuda wuno Leza watupela uumii uwamilele na ufumile ukumwaanakwe wuno alinuwana, alinuuumi, wunoasinumwanakwe Leza asi nu wumi. Inkumwandikila vii ili mumanye ukuti muli nu wuumi uwa milele mwemwe yano mwamini ukumwanakwe Leza..” **(1 Yn. 5:11-13).**

NGAFWANDI TUNGAISHI ULI AMAISHA AYAPYA ?

1. **Usome Biblia chila wanda.** Ilichya ya kuya umwanga ukumaisha yako, ichakulya ukumwenzu wako. “Enge Muli angati umwana umunya, enge uli nulusala ulwa koonka izia ilyamwenzu, ili pano ukoonka ukule” (1 Pet. 2:2). Umuloombe Leza akongoze na akufundishe kuli Roho Mtakatifu, Pano ukusoma.

2. **Umupalamile Leza umunsala zya chila wanda,** enge ukusalika ukwiziina iyakwe Yesu. “Utachooa chonsichonsi, ila umuunsala zyakw mulombe Leza chino ukulonda, na chila wanda uyenumwenzu uwa shukrani. Niamani yakwe Leza yino ili ukutali nkaani ukuufahamu wa muuntu, ulayiika umwenzu wako na maano ningo umuushirika na Yesu kilisitu.” (Fil. 4:6,7).

3. **Uyanene auzo ukuhusu kilisitu** “uye ukufamilia yako uyanene vimo Tata wakulombela na vino umwema kuli wewe.” (Mk. 5:19).

4. **Umuwishawishi umwite Tata.** “Akayazwa yonsi yano yakushawishiwa kunonumukola kwene washawishiwe nu kuteswa.” (Heb. 2:18).

5. **Pano ngawaomba izambi kayili,** uloombe umusamaha kuli Leza zuwa. “Pano ngatwatubu izambi ziitu kuli Leza, amaapela akwiusha iahadi zyakwe na ukutuombela vino tukulonda: Amatusamehe izambi ziitu na ukutuswefya ukumakosa yoonsi.” (1 Yn. 1:9).

6. **Enge ukujihusisha na ayaumini yauzo muli Yesu Kirisitu.** “Iamuli yaane aiji; Mukundane, kama vino namukuunda” (Yn. 15:12).

7. **Chila wanda umuyele Leza,** “Wuno wankuunda amayeele amafundisho yane.” (Yn. 14:23).

8. **Utachooa kuno kilisitu ali nawe chila wanda.** “ntalamusha; ntlamusumba.” (Heb. 13:5).

9. **Uikabizi ichipuma kuli Yesu Tata** umute akongoze umumaisha yako vino aakasi. Ukunzila yiyo ulapata ifuraha iya kapanga.

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