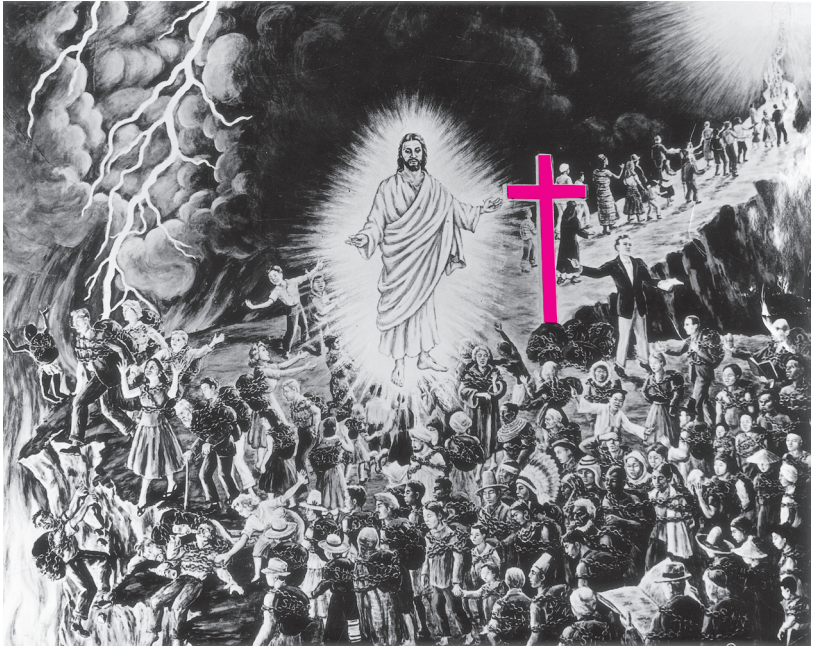


NJIRA ZIBIRI



UKUTOLWA KWE NJIRA

Ngaliyangaba tuli mujira mukugenda nandu naguma notutayiji tumubuza injira, yokugenda hohe, hanyuma unatondere ulugezi na masu gali imbere kugira utanayibagire, kandi lyu jande injira, ngisi siku muburambe bwitu mukino kihugu, tumugendagenda munjira zo burambe, mukuhika handu hazi ra mwisho, na litanga hinduka ulusiku tugahika, uyiji munda ugagenda?

Kalangikizo, kandi umungere, umucholezi, rurema murukundo na mubwemere akatuhereza umungere, ikumaniro, limutuyereka, ibirukuli injira igatwala higulu, na mumagambo yaga namutulangikizo, mwo gakachaga mukino kitabu “igambo lyawe liri itara, lya magulu gani, no mulengerwe, munjira zani” nyimbo za daudi. (Zaburi 119:105).

INJIRA MBAMU

Halibandu bingi munjira “ndefu no mulyango muhamu ne njira imutuleta

kukutereka nkakandi hali abandu bingi bamuyingira ho.” (Matayo 7:13).

Nangingwe bingi abamubalama mwiyi njira amasu gabo gali masheke, batamumenya kwo bagweti bagabalama mu’jira yokucherizibwa, tuta-munayibmuka, kiri izu li tu lyangatungana, imalanga go mundu, naliko kukubulilwa, gulimutambira gw’o lufu. (Migani 14:12). Kisigo wa kichangi akayigala ubwenge, bwa mahube: go kulangiza. (2 Bakorito 4:4).

IMITEKERWA

Abandu boshi bamutembera m’unjira boshi bamubetuzwa imitekerwa ye byahà. Kumwenge boshi baka huba ba, nama bayimwa ubutwazi bwa rurema. (Barumi 3:23). Tutangakolwa kutubiche ibyana bya bandu imalanga ga rurema umundu amulangiza uwachulika mumasu gage, haliko nakalemeka, amulangiza mumitima. (1 Samwéri 16:7). Imitekerwa yagenderera kumigongo tutangajanda ibyaha kumisi yitu. Imitekerwa ikola muba nge igazidoha, kwebyanya, bigweti bigitunda “ne kihembo kye, byaha luli lufu.” (Barumi 6:23).

AKAMOLE

Akamole ko tugabona mukino kitabu kimuyerekana, ubutwi bwe maja za rurema, bulibuchungike kubachisi kukufwa liguma hanyuma hanayi je ulubaja. (Baheburania 9:27). “Nana bona ikiti kyeru, na ngisi uwali bwatiri kwo... nanabona abafwiri, bakulu kubanuke, nabali yimanziri imbere lyekyo kiti ibitabu byanayugulwà; nekindi kya nayigulwà ikiri kyo bulamu. Na’bafwiribanatondera, ukutwirwa imaja, ngisi mundu kumikolezi yage, ngangisi kwa kakola, ibiribiyandiké mwikyo kitabu... na ngisimuguma ugaba utaka zororongwa, mwiri ’bugu agalashwa mumuliro, gwi bengesheshe.” (Ubwigule bwa Yohana 20: 11,12,15).

UMULIRO

Rurema alimwerusibwa na munakuli, kyikitungiri ibyaha bitu bigalanga iki-hano. Igambo lya rurema limutubwira kwo hali amalibu handu hokutukwa hali hachungike kubaalya batakamuyemera, rurema kandi likusimbaha rurema. Biribiyandike mwikumaniro “abakayu bamuhindikira ulufu, ngisi mulala ugumuyibagira rurema.” (Zaburi 9:18). Batakwiriri ukuba babi mukuhika higulu, na inachungisirwimwa balya abatamusimbaha rurema. Haliko rurema ali rurema wo rukundo “atamuloza amalibuze, haliko tugende no kuhungama.” (2 Peteru 3:9). Mulukogo na murukundo ulutangamala, akachungika injirira iri kungisi muguma witu uwangaloza. Ulozizi kulonga injirayo burambé?

INJIRAYO BURAMBE — LUKIZA

Ngangisi kwo tutangalanga, kubwitwazé, nokuba bachwekulwà no kutukwà kandi, ukukanukirwa, rurema akatulozeza, anatuma umwana wage we kininga Yesu lukiza. “Rurema akasima ikihugo, anamulungika umwana wage we kininga, kugira ngisi ugamuyemera alonge uburambe ubutagamala.” (Yohana 3:16). Uyu mutabazi akahima, ngo muganda, ngo mundu

haliko atakaluhuka, atakahuba, akiri genda, handu, kuhandu; nyumba ku nyumba, akirigira ibija, alikirikiza amalwazi, anachukulé abanamubembé, anayimule imbusi mbi za kisigo, anakejerere abanabyana, anayigiziza, abandu nokudeta amagambo gobwami bwa rurema, haliko akalimbi kage kali kwo afwe ngo mutabazu witu tweshi, anatanga uburambe bwage no muko gwage, gutuchukule ibyaha. Anayemera ukushwekwa na ban-yazi halinde amagala gage gana longa ibihando, bizira lugero, halinde anayambikwa ingoferu ye migenge halinde yanatula amaboko gage na magulu gage gana tulwa kukitiro. Haho analibuzibwa, kuhika handu hokufwa higulu lyani nanawe. Yehe akatwala imitekerwa kandi li ibyaha bitu yaho kukitiro.... (1 Peteru 2:24).

UKUZUKA

Hanyuma lye siku zi chatu mukuzuka kwage lukiza, kuchaga muchinda, Yesu lukiza akazuka mubafwiri. Akatembera no kudeta n'abigirizibwa bage siku 40 hanyuma anagenda higulu, yaho ali habu tamba lya yishe rurema. Alimutabazi uliho imwage ho hali ubutwazi ubukatangwa higulu na hano hachi. (Matayo 28:18). “Kyo kitumiri angatabala abamumuyegera rurema imwage, kugira amboleze kubuholeze bwage.” (Bahebarania 7:27).

IGULU

Igulu na handu amubera no butwaze, rurema akadeta “nagenda balo-geza, homugabwatala, ulusiku ngagenda, bihumanane kera nabalogeza, nga galuka no kubayabira halinde hongaba naninyu, mube ho.” (Yohana 14:2-3).

Halihandu hekitangaza ho rurema agatuholegeza, imingenge no lufu lutagakiba kandi, na hatagaba amabihe kandi, kandi lya kalulu, kandi ligorwà kumwenge ibindu bya kera byamala. (Ubwigule bwa Yohana 21:4). Hatagakiba ikihulu kandi... kubenge rurema agayasa. (Ubwigule bwa Yohana 22:5).

Hali handu herusibwa, hatagayingira ikdokozi, kiri umuyitanga kubutem-betembe, kandi umubechi; halinde ikiyandisirwi mukitabu kyo bulamu kyo kigayingira naho; ikitabu kyo mwana wa rurema. (Ubwigule bwa Yohana 21:17).

Haliko hali injira nguma mukuhika higulu. Rurema Yesu akakyula “Ny-enjira, ukuli no burambe. Ndaye uwangayija imwadata atasoka imwani.” (Yohana 14:6). Ndaho hali ubukize mungisi kindu, kumwenge ndalyo lindi zina likahabwa mubandu ilyangatutabala. (Mikolezi 4:12).

KUTI M'KUYIBIKAMU NJIRAYA HIGULU?

- 1. Uyirege, na uye mere igambo lya rurema.** (Mariko 1:15).
- 2. Ukuyija imwa Yesu** mumahuno, ngangisi kwo'li mukola ibyaha byawe, byani na kumahuno agakukejerera akadeta: ndagabika hambuga ugan-gulikira. (Yohana 6:37). Muyije imwani; mwe muluhiri no kubetula nga baluhusa. (Matayo 11:28).
- 3. Kugira ubwemere imwa rurema kubukize,** “umuko gwa Yesu Mwana

wa rurema gumutuchukula m'byaha." (1 Yohana 1:7).

4. Agakuhereza ubulamu bwe myakula... no buhyahya. Yesu anadeta: "Ngisi ugayuvwa igambo no kuli yemera kulya ukandungika, agweti ubulamu ka ndi atagaba no lubaja, haliko alenge mulufulwo burambe." (Yohana 5:24). "Iri wangaba mu Yesu, ukola mundu muhyahya, ibindu bya kare byamala no kulenga, langiza ibindu bikola bihyahya." (2 Bakorito 5:17).

5. Ugalonga um utula n' o bwe mere, lyakaba ahangulwa no bwemere tuli no mutula imwa rurema mu Yesu lukiza. (Barumi 5:1). "Langiza ukuyivuga byo rurema akatuha, uburambe na kandi uburambe buli mu mwana wage, ugweti umwana agweti uburambe no utagweti umwana atgweti umutula kandi lyu 'buram be nga bayandikira gano magambo kugira mumenye kwo mugweti uburambe bwe myakula. (1 Yohana 5:11-13).

KUTIKURAMBA UBURAMBE BUHYAHYA ?

1. Usome, ikumaniro ngisi lusiku. Ko kamole ke njira ne byokulya byo mutima. Ukulangalira kwo kulya umwana ugakibutwa, amata mija igambo, ligagira umulamuso gu hame. (1 Peteru 2:2). Ikyanya mumusoma igambo lya rurema huna rurema akurongore no kukuyigiriza mumutima mweru.

2. Umuyegerere rurema mumahuno ga ngisi lusiku, mukuhuna mwizina lya Yesu. Utasomerwe kubucha haliko mungisi magambo mubwire rurema ubutwaze bwawe. No mutula gwa nahano ugumuhima imwenge guga ragira umutima gwawe, gwani ne nzaliro zochi mu Yesu. (Bafilipi 4:6-7).

3. Kudeta rurema mubindi, "Gend'a mukigolo kyawe, na uganule na rurema byo rurema agakubwira k'wo agweti ugalonga." (Mariko 5:19).

4. Nga limwanga yegerizibwa mumuhamagale rurema "Kwokw'o, nga kwokw'o agweti agweti agalibuzibwa no kuge regezibwa, agatabala ugageregezibwa." (Habakuki 2:18).

5. Nga li wangagwa mubyaha yirege duba, imalanga gage rurema "Li twangayirega ibyaha bitu, kiri bibe bikayu ali mutudu, na anamuyemera ukutukoga." (1 Yohana 1:9).

6. Uyihangane ukubera na bakundwa "Ku kundana luli lubaja, muku-dane mweshi nga ngisi kwo nga bakunda." (Yohana 15:12).

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