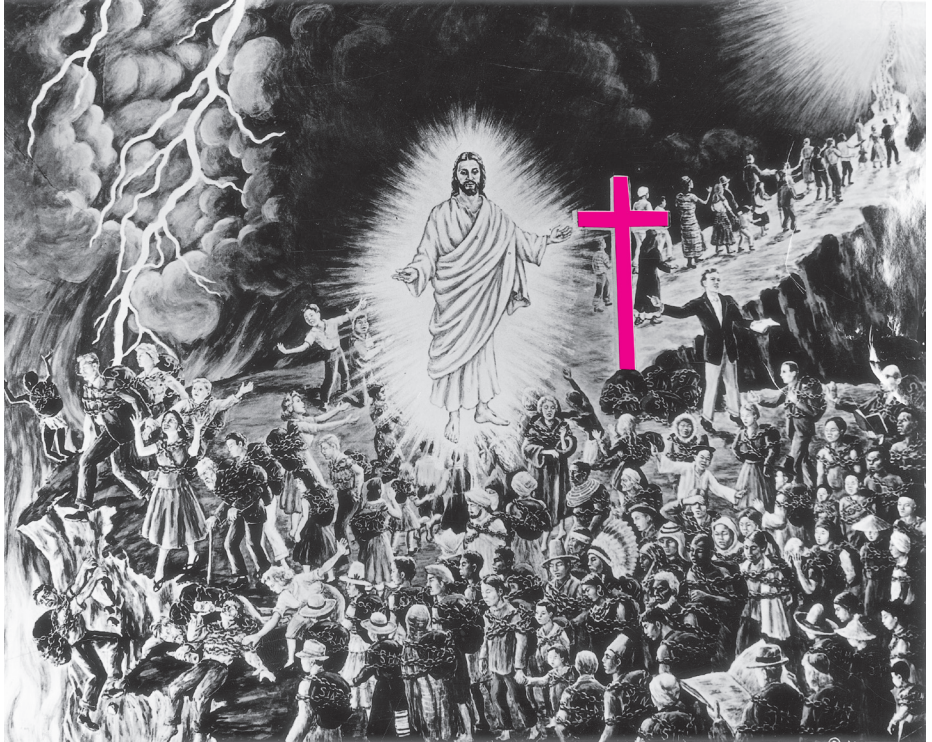


NAMBYA - "The Two Roads"

INZILA IMBILI



KUSHALUJA INZILA.

Kana titanga lwendo tinga kubugalo kwatisanu tgawika toshakisisa imila yokukwenda nayo. Tino kwenda, mesho yakabhwazula akale patinobona kuti talashika ino bwiliki kunoshaka inzila uaka lulama.

Mazhuba ose isu tibakwendi penyika yopano tinda kubugalo businojiba akale akuna kubyu mushule kana tawika kwakale Anni Twi unokuziba kwawukumunda na?

LUKWALO LUNOTI TUNGAMILILA.

Mwali noludo, neshe jabo bakatipa lukwalo lunoti tungamilila, ibhayibhili, ilo lirotilayija iwanana inzila yokudenga. Mubhayibhili Mwali banotilayija akale udri linoti, "Iwhi lyenu mwenje unonditungamilila akale chimuniko kumakumbo angu." (Jimbo 119:105).

INZILA IMPABI.

Banji banu bamo munzila yoyi "ishubo lyegukubele Impabi akale nenzila

inonda kwakale indelu banji banoyikwenda.” (Mateu 7:13).

Banji babakwendi benzila yeyi balozwinya mesho, abana luzibo kana ibabalilo, banokwenda inzila yokunopalajwa. “Imila yonobona seyakalulama ingatoja kulufu.” (Zwichimbe 14:12). “Myoyo yabo ilothengetwa munhilima namwali (guluzhanje) wenyika yeno.” (2 Bakorinte 4:4).

MITOLO.

Banhu benzila yeyi balolemelwa noluchinyo “banhu bose balochinya akale bakule na Mwali unaluchijo.” (BaRoma 3:23). Atingasise kana kachinyo kamwempela kunaMwali. “Unhu unolinga zwipo pazhe, asi Mwali banolinga mwoyo.” (1 Sam 16:7). Mitolo yabo ilosungwa namaketani kumishana yabo. Imi nawi atingazwichije kana lumwempela luchinyo nesimba lyedu. Mitolo inolamba ilema akale luchinyo lunolipa lufu. (BaRoma 6:23).

LUPENYO.

Lupenyu lupu pechiboniso lulo tondeja kutonga kwaMwali. Wose unhu unokwelela kuza kamwempela, shule koluzu unotongwa naMwali. (baHebhelu 9:27). “Ndakabona chigalo chobushe chichena nounngali wacho ... akale ndakabena bakaza, bakulana nabagtukutuku, bekama mbeli kwechi galo chobushe. Makwalo akazhulwa, lumwe lukwalo lwakazhulwabo, lukwalo lwabapenyu. Bazi bakatongwa nemishingo yabo somuzwakakwalwa mumakwalo ... yoyo wakashaya izina lilye mulukwalo lwabapenyu wakaposelwa mulukulu lomoto. (Zwakatondejelwa 20:11,12,15).

MOTO.

Nokuti Mwali balolulama beli bachena, luchinyo lulokwelela kujijwa. Iwhi lyaMwali linoti layija kuti kunanegukubele, unsha wokujiijwa kusinopela kwaabo basinowhilila Mwali. Ibhayibhili linoti “Banooba mugukubele, nokuti Mwali wabo lulakamilo lwemibili yabo ... akale banolangalilo zwenyika chete.” (BaFilipi 3:19).

Asi Mwali ndi Mwali wolude neebo “aadi kuti unhu epalajwe, asi unoda banhu bose bechijwe kuva muluchinyo.” (2 Pita 3:9). Mukati moludo neshe jije Mwali wakabamba inzila jokuticha luchinyo. Unoda kuyiwana na inzila yehi?

INZILA YOBUPANYU – UNCHIJI.

Nokuti atingazwisupule kuva muluchinyo, kana kujijwa koluchinyo, Mwali bakatiwanila inchiiji. “Nokuti Mwali bakayida inyika kasa, bakapila mwananhu;imyana wabo wabono disisa, kuti ani nani banodimbwa muna iye benfe koga bewane bupenyu businajibaba.” (Johane 3:16). Mwali tate bakudenga bakatuma Jesu Kristo mwananhulummyana wabo, kuva kudenga kuzha penyika, wakaba umpenyu sasu asi aajakachinya. Wakata zwibuyanana echija banolwala, epolesa bamapele etata mipepo mibi, elekejela baneshungu noluchinyo lwabo akle elayija banhu nozwaMwali.

Asi chinangwa chiche chikulana kubanhu kuli kutifila isu tose; Kutipila bupenyu bubwe busina luchinyo nelopa lilejena kolipila luchinyo lwendu. Wakazwipila mumaboko ababengi, bakondoba kuswikila shule lilye lyazhala

malonda nelopa, bakombiga chilemba chimhiwa pansholo, pejeleja bako nkahamila nenhembe kumaboko namakumbo pachipiyano. Bako ndengeleja elwajilwa akale elinolusheto “Wakasenga luchinyo lwedu nombili uwe pachipiyano.” (1 Pita 2:24). Waka fila imi nawi.

KUMUKA KUKWE MUBAFI.

Shule kwamazhuba matatu eli mugumbu, Kristo wakamuka mubafi. Wakakwenda akalebeleka nabalayijwa babe akale kwapinda mazhuba makumi manha shule mokumuka kukwe wakathana kudenga, yoko kwagele kululyi Iwa Mwali Tate. (BaRoma 8:34). “Unchiji umpenyu unanesimba lyose kudenga napenyika.” (Mateu 28:18). “Nezwo unotubula nalini kose, yabo banozha kuna Mwali muzina lilye unobachija nokuti umpenyu nokusinojiba ebakumbilila kuna Mwali.” (BaHebhelu 7:25).

KUDENGA.

Ndibo bugalo bwaMwali nolu kujo lulwe lwose. Jesu Kristo wakati Ndimunda kunomubambanyila bugalo bwenu shule mwezo ndinobuya komutola kuti mooba nami kwandili.” (Johane 14:2-3).

Bugalo bunochenamisa, yoko “Uchanobhisa mishoji yose mumesho, kuneoba kusichina lufu, kunyajwa, kulila, kusheta kana kulwajilwa, zwantolo zwose zwabwandila.” Kunooba kusina busiku ... nokuti She Mwali unooba mweenje wabo. (Zwakatondejelwa 21:4, 22:5).

Yobu bugalo buchena “Akuna chibi chinongwina muguta, kana unhu wemishingo isakalulama, kana undebi wamanyepwa. Yabo bana mazina mulukwalo lwabapenyu lwemwizana, ndibo banongwina muguta.” (Zwakatondejelwa 21:27).

Inzila yokunda kudenga imwempela “Ndimi inzila, ilebeswa, nobupenyu akuna upozha munatate kuzhe koku pinda nomunami.” (Johane 14:6). “Kuchijwa kunowanikwa nomuna iye chege; penyika akuna umwe ulopilwa naMwali angatichija.” (Mishingo 4:12).

TOLUTANGA CHINI LWENDO LOKUDENGA.

1. “Tizhani zwibi zwenu mudimbwe kundebo imbuya.” (Mako 1:15).
2. Izhani kunashe Jesu Krisgto, munamata, mwakasenga mitolo yoluchinyo lwenu, munkumbile kuti ekulekejeleni. She unoti “Anditoba tata ani naani yabo banozha kwandili.” (Johane 6:37). “Izhani kunami imwi mulonyala kusenga migtolo inolema, ndomupa luryetutuko.” (Mateo 11:28).
3. Dimbwani naKristo muwane lusununguko kuva muluchinyo “Ilopa lomwana, Jesu, linotichenesa kuva kuluchinyo lwose.” (1 Johane 1:7).
4. Unomupa bupenyu bupya ... bupenyu businopela. “Aatotongwa, umpenyu wakamuka kale mukufa.” (Johane 5:24). “Kana unhu akashanganyila naKristo waba umpya zwantolo zwapinda, asi zupya zwaba.” (2 Bakorinte 5:17).
5. Unoba noluNyalalo mumwoyo, “Ngweno tashanganyila zwanana naMwali kuva mukudimbwa, tinalunyalalo naMwali nomuna Jesu Kristo.” (BaRoma 5:1).

Busumikiji ndiyobu: Mwali balo tipa bupenyu b usinojiba akale bupenyu yobu bunova muna Jesu Kristo Mwana waMwali. Aani naani unana Jesu

unabupenyu, yoyo usina mwana waMwali aana bupenyu Ndikumukwalila iwi kuti uzibe unabupenyu businopela – iwi unodimbwa mumwana waMwali.” (1 Johane 5:11-13).

KUGALA B UPENYU BUPYA.

1. Kub ala ibhayibhili mazhuba ose, ibhayibhili ndilo mwenje / chimuniko chenzila yedu, ndicho cholya chompepo. “Ibani sabana bushaba yabo banenyola yonkaka asi nkaka wompepo, mukanwa nkala yoyu munokubuka.” (1 Pita 2:2). Kumbilani Mwali emutungamilile, emulayija panu pamwe noMpepo Nohena pamunobala.

2. Izhani pelyo naMwali mazhuba ose, munamata mazhuba ose muzina Iya Jesu, “Nusibe nokushushikana, asi muminamato yenu yose kumbilani kunaMwali zwise zwamunoshaka, mugala mulinemyo izhele kuboka. Lunyalalo IwaMwali, lusinowhisib wsa nendangalilo jab anhu lunochengeteja myoyo nendangalilo jenu, mukushanganyilana na Jesu Kisto. (Bafilipi 4:6-7).

3. Ibjani bamwe nozwaKristo “Bwilila kumakamu awo unobabuja nezwanana zwawatilwa na Tezi neshe jakudenga jaakutondeja.” (Mako 5:19).

4. Pamunokwejwa shomejani Tezi “Unobabhancha balokwejwa nokuti iye emene wakakwejwa akasheteswa.” (BaHebhelu 2:18).

5. Mukachinya kabili, zwifijeni nokukambija kunaMwali. “Nokuti patinolebulula zwibi zwedu kuna Mwali, unochengeta ibimbiso iye nokuta zwilokwelela; unolekejela luchinyo lwedu etichenesa kuva muzwibi.” (1 Johane 1:9).

6. Shanganyilani nabamwe banovumila muna Jesu Kristo “Indajyo yangu ndiyeyi; mudarane chenu chenu somundaka muda imi.” (Johane 15:12).

7. Iwhililani Mwali misi yose, “Yoyo unondida unowha indayijo yangu.” (Johane 14:23).

8. Musitye nokuti Kristo unanamwi, “Andito musiya moga.” (BaHebhelu 13:5).

9. Zwipileni nemyoyo yose kuna Jesu Kristo, ngekutungamilileni nokuda kukwe. Nenwla yeyi mowanana kushana kwechokomende.

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(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)