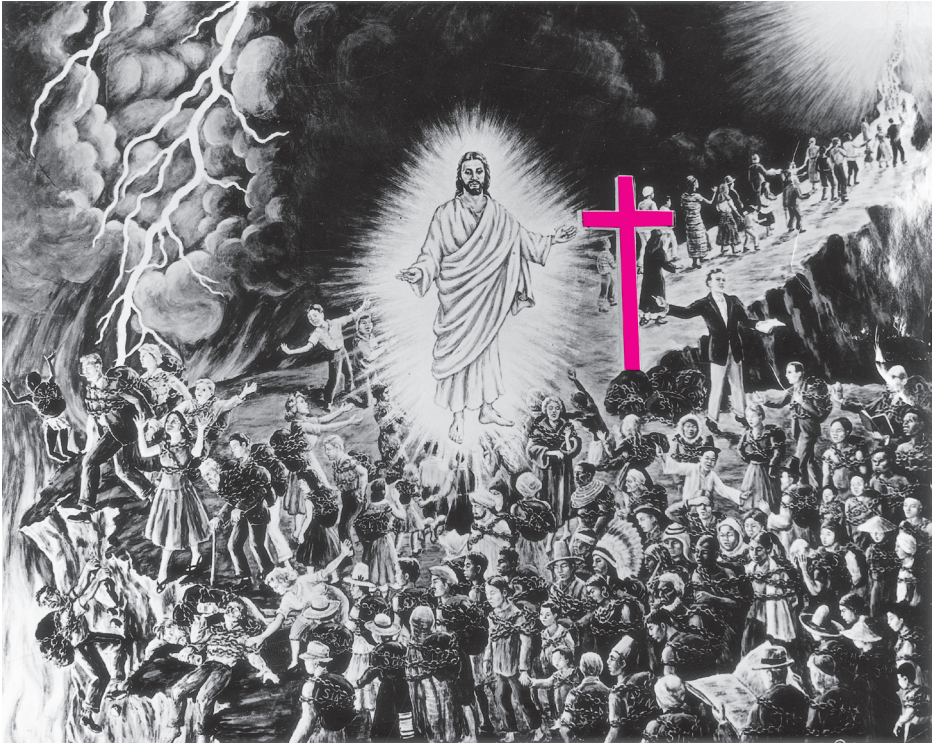


NYINDU – “The Two Roads”

INJIRA ZIMBIRI



BUTOOZI BW'INJIRA

Bishazi wagwata injira nyukungenda handu hatiji; ukibuza kwanza injira ugalengamo. Hanyuma, ubulingenda winjimunda wete wangenda. Iliwanga manyako wahuba injira walengamo, ndubanduba mundu akengaluka aloze injira nyija.

Bishazi byoshi byakalamu ketu mwakino kibaja tukibalama mujira itagahaka.

Handu twete tugangenda hatagagira umwisho na hatagahinduka bishazi tugahahika wiji handu tugigenda?

IBYA KETU LANGULA

Mungu, nahamwetu mukutusima namubwija bwage akatuheza ibigatu gwaso, “Bibiliya”, Bibiliya ikitwereka bwinja injira nyokugenda kukuba. Ibindesilwe byoshi muhino nyakindu bingibilyosire mu Bibiliya. Ngabo lyage Mungu, kalikamole kamagulu gani, nu lwenge zinjira zani. (Zaburi 119:105).

INJIRA NENE (INJIRA YAKUKOLA AMAGABO MABI)

Muli bandu bingi mwinyi njira ya kukola amagabo mabi. “Injira nyukugeda mubibi, bandu bingi bete bagingira mo.” (Matayo 7:13).

Bandu bete bagabalama mwiyo njira nene badite amasu ngazibire, bajiji kobete bagagenda munjira nyukungenda handu habi. “Hari jira ikiboneka njira kumundu hariko kumwiso gwaliyo inakuhurukize kulufu.” (Migani 14:12). Nyakuzimu akahindula ubwenge bwabandu babi (Wakokito wa Kabiri 4:4).

IMIZIGO

Abandu bakengenda mwijira nene bandite ibyaha mukuba. Boshi bakehuba nayoko Mungu wahamwetu agabi ma ubwij bwange (Barumi 3:23). Tutanga bisha Mungu kiri kyaha kiguma. Umundu akikola ibisimise amasu, haliko naha mwetu (Mungu) akelola umutima (Samweli wa kwanza 16:7). Imizigo (byaha) ishwekwilwe kumigogo yabandu betera galenga mujira nene. Tutangasha kuishekula kukhyaha kiguma kumisi yetu. Imizigo (baha) iketuluhya nibishazi byete byangenda namalipo ge byaha luli lufu (Barumi 6:23).

LWENGE

Lwenge ulushapilwe hano kwi salango, lulenganize ni hukumu ya Mungu, irindilwe kubanadamu abagaza riguma (lua Ebraimu 9:27). Nani bona iki kyelukanu kibuteleko ... nanibona abaka fwa, bakulu kubanuke abali imbele lya ikyo kijibitabu bya nigulwa nikindi kitabu kya nigulwa, kitabu kyakalamu nabafu bani bahukumu, kufwa tana namatendo gabo na kufwatana nibyandisilwe mwa yiby batabu ... mundu yeshi utakwandikwa mwa ikyo kitabu bani mulasha mukimbega kyu mulilo (Ufunuo 20:11,12,15).

MULILO

Mungu ali mweluka na munakuli kuli kyokituma kyaha kigahanwa, igabo lya Mungu lidesile kohali ikusimu (mulilo). Handu hokulibula siku zoshi habikwilwe abandu boshi abatete bagasi baha Mungu. Byandisilwe mubibiliya ko bandubabi boshi balindire ulufu milala yoshi itiji Mungu (Zaburi 9:18).

Lakine Mungu ali Mungu hurukundo atasimire nkonkiri munguma afwe lakini ababaliwe (Petro wakabiri 3:9). Kubabazi zange nulukundo lwingi Mungu aka panga injira yokusaidiya abandu batahwe. Lyonjira iliyabandu abasimire kugirengamo (kuyandagala mo). Usimire kubona injirira ya kalamu?

INJIRA YA KALAMU: MWUKOMBOZI

Lubona tutahashiri kumisi yetu kulyoka mu bahya nu mumateso, Mungu ndata akatayalisha umukombozi. Akatuma mukibaja umwana wange wikii-nege, mukombozi Yesu Kirisito. Mungu akasima ikibaja bwenene, anetaga umugala wange kugirako, umundu yeshi ugamwemera atafwe haliko abone akalamo kimyakula. (Yohana 3:16). Uyu mukombozi akatulaga mundu, haliko atakhuba. Ali kengenda handu nahandu, alikikola amija, alike kiza ab-

alwazi, kukiza abana mubembe, alikwimula amapepo, ali ke babarila bana byaha abirenga alikwigiriza abandu nukwigiriza myaziminja yakuguba.

Haliko akalibi kage kukwigira mundu kwali kufa gamwokozi kubandu boshi. Yababanabyaha bakumulabika isapu limishomwa nabane mukomera imisumari kumamaboko, nakumagulu kumusalaba. Na kumusalaba akatesekana igulu lyani nawehe. Yesu akangaga ibyaha byetu ani bitwala kumusalaba (Petro wakwaza 2:24).

KUZUKA KWAGE YESU

Hayuma hakumala sikuzi shatu mu kabili, Yesu akazuka mu bafu. Akagenda nakandeta nabigezi biwange siku makumi gane haguma anagenda kukubali hewabudetele mululyo Iwa Mungu. Ali mwokozi ukahebwa amandaraka higulu nahano hashi. (Matayo 28:18). Kwayubo ashobwire ku okowa kukiza bwenene abadite bengera Mungu asiti ubushobozi buku bateteya imwa Mungu (Waebraniya 7:25).

KUGUBA (IGULU)

I gulu hari handu Mungu ali mu bwija bwange mwokozi (Yesu) akandeta gamu andaliya ahandu (amakao) na mango gagenda kunguba, na mango Munga ku mu andaliya amakao,agaluka kwija imwanga kugira hongaba muri na mwehe muhabe (muhatula) (Yohana 14:2-3).

Hegali hali handu hija ho Mungu aka biza imigenge yosho na lufu lutagaba ho. Hatakiba ikiriyo, kurira, migenge mukuba kano kalamokagaba kalenga (Ufunuo 22:5).

Higulu hali handu heluka hataga genda ubushafu, umundu wete ugakolo byo Mungu atasimire, kubesha ... Hagangenda abandisilwe mu kitabu kya mwana kosawo (Ufunuo 21:27).

Halijira nguma yukugenda kunguba. Yesu akandela nilijira, ukulli nakalamu, ndaye ukehika imwa data atalezire imwami (Yohana 14:6). Hatali uwokovu kugundi. Mukuba hatali izina higulu lika tu hebwa uwaga tu okowa (Matendo ya mitume 4:12).

KUTI WAGA SHIBAGIRA YAHIGULU?

1. Werege na wemere amagabo ga Mungu (Mariko 1:15) kwirega kuli kuleka ibyaha nukushiba Mungu kumutima gwabe goshi.

2. Weje imwa Yesu. Muma huno, nibyaha, muzigo yawe yosho numubwire akubabarire mukuba akandeta daga lahila umundu wija umwami (Yohana 6:37) mwije imwami mwemu luhile nimizigo gamu luhula (Matayo 11:28).

3. Utumainiye Mungu (Yesu) ku wokovu yabe. Urangize Krisitu kubyosho yenene ku wokovu yabe. Umuko gwa Yesu guku tu shuka ibyaha byanze (Yohana wa kwanza 1:7).

4. Yesu aga muheza akalamu kahyahya ... kimya kula Yesu a kandeta ukekuwa amagabo gani nukugemera nukwemera ukanduma adite, akalamu kimya kula katagalenga kuhukumu aliko nula akahima ulufu adite akalamu (Yohane 5:24). Uyu mundu ali mukiza Yesu, kikola kihumbe kihyahya. Magabo mambele agakalenga nambindu byoshi bilibihyahya (Korinto wa kabili 5:17).

5. Mugabona umutula na amani mu mukiza Yesu. Abemezile abadite umutula gwa Mungu mu mukiza Yesu (Aba Roma 5:1). Lula ubushuhunda Mungu atakuheza akalomw kinya kula nayako kalamu kali mu mwana wage Yesu. Usite imwona wange Yesu asite akalamu adite akalamu utasite Yesu adite akalamu Mungu aka twadikira gamo magobo kugira tu manye kotudite akalamu kimwaka. **Kuti wagatula akalamu kahyahya la. (Yohane wakwanza 5:11-13).**

KUSOMA AMAGABO MUNGU KILA LUSIKU. GALI LWENGE.

1. Mujira zetu ni bikulya byumutima gwetu. Musime bwenene ga tulenge amata, meruka legabo lya Mungu, gambo lya Mungu ligamukuza mukakiza (Petro wa kwanza 2:2) bishazi weke upasoma amagabo ga naha wa mwetu. Ubwire akulongole nakufundise kulengela Umuka mweru.

2. Wengere Mungu mumahuno kila lusiku, uhune muzina lya Yesu. “Muto huzuni kile ubusha haliko mubidu byoshi mubwire Mungu ishinda zenu mujira ha mahuno namatokiro amani ya Mungu ihimie je amange goshi gaga mulinda, agalinda imitima yenu nizaliro zenu mu Yesu.

3. Bwira Yesu abandi (Batulani babe): Abandu boshi byo omukiza Yesu akakukolela na kwa kufwira ibogaaga kugurula mu byaha (Mariko 5:19).

4. Iribwanga mumaribu jaribiwa hamagara Yesu akutabale mushinda zabe. Mukuba mukiza Yesu akajaribiwa nakateswa. Aga tabala ulimumalibunu ri mumateso (WaEbraniya 5:58).

5. Iriwagwa bwiba, waga kola ikora hunu ulukoga imwa Mungu ili wagirenga ebyaha byabe Mungu ili fura muku kubabalira (Yohane wa kwanza 1:15).

6. Ugire ubwira nabandi bakirisitu: Mukuba iriamuli mukundane mwene na mwene ako gamukunda (Yohane 15:12).

7. Sibaba Mungu mu kila gabo. Mungu akandeta ili mundu gazima agashi-ba imihago yani (amuli zani) (Yohane 14:23).

8. Utobohe mukuba Yesu ali mu wehe. Mengu aka ndeta daga kuleka na nda kuhemukira pi (Waebrania 13:5).

9. Weshi wibike mumukiza Yesu ulike anongole amaisha gabe kubuloze bwange. Ugabona umutula. Mukiza Yesu Kiristo ye mwokozi yenene nail mwokozi mwija ali byoshi mu bya kenere.

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