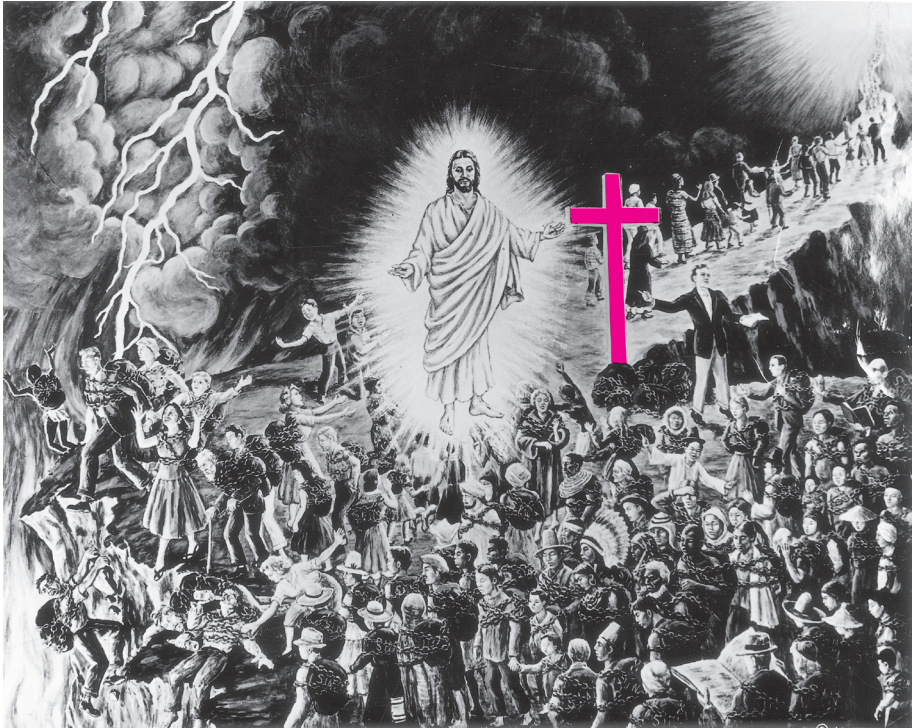


ENGIRA CHIBIRI



OHUDOLAHO ENGIRA

Nihwanja olukendo ohucha yihutoolangaho, huteeba ngira sina yihuba hulonde. Hukenda emoni chefe nichikuhe, naye nihubona embwe huli hungira embi, huchuha hwalonda etufi.

Buli ludaalo ewe ninange, huli ohukenda musialo muno nihucha eyiri esiwumulo syefe Eyiri esiwumulo sitalyakama, handi sihutanyala hwachusa luyuma lwohwolamu. Naye omanyire yeli ohucha?

ESITABO SYEFFE SYENDAGIRO

Nasaye mubuhari nende esisa syaye yatuba endagiro, Ebaibuli, yitwekesa mubwahafu engira eyicha mukulu. Obunyiriri obuli muhatabo hano butula musitabo esyo. "Embosi yawo niyo etaara lyange handi obulafu bw'engira yange." (Zabuli 119:105).

ENGIRA MAMBALI

Abandu bangi bali hungira yino, omulyangiro kwingira emakombe mubambali handi engira yichayo nyangu, handi bangi abayilonda. (Matayo 7:13). Abanira obungi balimba emoni, sibamanyire, oba sibafaayo embwe bali hungira eyicha muhushirira. “Ewe yobaasa embe ngira tufu yinyala ohuletera ohufa.” (Engero 14:12). “Ebibaaso byabwe bibihabwe musirima nende nasaye mubi wesyalo sino (oyo sitani).” (2 Bakolinso 4:4).

OBUSITO

Abandu husyalo huno basidowererwe nebibi. “Buli mundu yononere handi ali eyale ohutula hubuwonia bwanasaye.” (Barumi 3:23). Sihunyala hwakisa nasaye esibi kata silala “omundu abona humukulu, nasaye naye aligaala omwoyo.” (1 Samwiri 16:7). Obusito bweboya humikongo chabwe. Ewe nange sihuhyala hwebolola husibi ata silala, nobunyala bwefe. Obusito bweyongera ohusidowa nga esiha lusisuda. Naye omukabo kwesibi n’ohufa. (Barumi 6:23).

OLUMESYA

Olumesya luli musinanyi lwekesa omusango kwanasaye “Buli mundu alinende ohufa ehabi lala, lunyuma nasaye amuhengere omusango.” (Baebulaniya 9:27). “Lunyuma nabona esisala silafu esihongo esiobwami, nende oyo asihalaho... handi nabona abafu, abahongo nabadidi ngabafanana, ngabemire emberi we sisala siobwami. Ebitabo byabwihulwa, nende esitabo sindi syosi syabwihulwa, esitabo syabalamu. Abafu bahengerwa omusango ohulondana nende bibahola handi nga byaandikibwa mu bitabo... Buli eyali natandikibwa musitabo siabalamu, yasukunibwa munyanja y’omuliro.” (Kubikulirwa 20:11,12,15).

OMULIRO

Nasaye ngalwali owobwadyeri, walinohubawo esiboneseso hulwesibi. Embosi yanasaye yitubolera embwe yiriyo emakombe, ohubonabona hutakama eyiri abo abatatya nasaye. Ebaibuli yiboda “esyakamo syabwe sicha ohuba emakombe, huwohuba obwekombi bwomubiri kwabwe niye nasaye wabwe... nandi babaasa ebindu byesyalo sino byongene.” (Bafiripi 3:19).

“Ni nasaye Yesi bohuheri, haba siadaha omundu Yesi ohushirira, naye adaha abandu bachuhe ohutula hubibi byabwe.” (2 Petero 3:9). Huiwobuhongo bwesisa, nobuheri bwaye, aterewo engira yohuwoneramu eyiri abo abayidaha. Odaha wesi ohufuna engira y’obulamu?

ENGIRA Y’OBULAMU – OMUWONIA

Nga luhwali nihutanyala ohwebolola mu bibi byefe, kata nende esibonereso huiwebibi byefe, nasaye atubeere omuwonia. Nasaye yaheera esyalo muno yatusa omwana waye mulala yengane, buli amufukirira ahaye ohukota naye abe nende obulamu butawawo. (Yokana 3:16). Baaba womukulu nasaye, yatuma omusiani waye, oyo omwami Yesu Kurisito husialo sino, yabawo koti omundu, naye siyonoona, yabitanga nahola

ebilayi, nawonia abalwaye, nawonia abagenge, niyerusya ebihyeno, nasonyiwa abo abali nesibeera hulwebibi byabwe, nasomesa abandu ebidiira hunasaye.

Naye esigendererwa syaye sihongo ohuba koti omundu nihwo ohufa koti esiwebwayo huwefe fesi. Yatusa obulamu bwaye obwaakulu muno handi, obutaliho sibi nende omusayi kwaye kwomuwendu ohusasula ebanja lye bibi byefe. Yafukirira abasacha babi bamudira, bamuhuya ohwola omukongo kwaye lukwaliho amakonjo kechule omusayi, bamwambasa ekofira yamawa humutwe, ohumaliriha, bamuhomerera amahono na makulu kaye humusalaba yademba nabonabona n'obuchuni. Kurisito omwene yaking ebibi byefe humubiri kwaye humusalaba. (1 Petero 2:24). Yatufira ewe nange.

OHUSIUHIRA HWAYE

Lunyuma lwendaalo chidatu mungani, Yesu yasinhira ohutula mubafu. Yakenda, yalomaloma nende abeki baye, ni olunyuma lwendaalo amahumi kane yacha mukulu yiyehale humuhono mulungi okwa nasaye (Barumi 8:34) – omuwonia mulamu, “alinende obunyala bwosi mukulu nende husyalo.” (Matayo 28:18). “Handi anyala ohuwonia esiha sino nende endalo chosi abo abeecha eyiri nasaye ohubitwa muye hulwoba aliwo endaalo chosi ohwegayirira nasaye hulwabwe.” (Bebulaniya 7:25).

EKULU

Ekulu nibwo obumenyo bwa nasaye muluyali lwaye lwosi. Omwanri Yesu yabola, “nja ohubatekehera ebifo. Nimala ohubatekehera ebifo, nicha ohukobola mbayire yindi, mwesi mube yindi.” (Yokana 14:2-3). Sifo silayi muno, eyo alisangula amasika kabwe kosi. Siribayo ohufa handi, oba engisa oba ohulira, oba obuchuni. Ebindu bihale biwere... “Siriyo siro handi ... hulwohuba omwami nasaye niye obulafu bwabwe.” (Kubikulirwa 21:4; 22:5).

Sifo sioluyali luhongo. “Siyiri sitali siyonjo esiringira musibuga, oba omundu aholanga ebyesoni oba omubacha. Abo bongene abaneta kabwe kaandikibwa musitabo siabalamu esiomwana wekondi nibo abalingira musibuga.” (Kubikulirwa 21:27).

Engira yiri ndala yongane eyicha mukulu “nise engira, obwadyeri nende obulamu; yibula owola ewabaaba ohumalaho ngabita mwese.” (Yokana 14:6). “Obuwonia buli muyengane, musyalo syosi mubula owundi nasaye yiyatuberesa anyala ohutuwonina.” (Bikolwa 4:12).

ENGERI YOHWANJA OLUKENDO LUCHA MUKULU

1. Chuuha olehe ebibi byawo, ofukirire embosi yanasaye. (Maako 1:15).
2. Yicha eyiri omwami Yesu Kurisito n'obusito bwawo bwesibi bwosi omusabe esirehero. Aboola “haba sindirena oyo owicha yindi.” (Yokana 6:37). “Mwiche yindi mwesi, aba sidowererwe, mbawumuse.” (Matayo 11:28)
3. Fukirira Kurisito yengane obololebwe musibi. “Omusayi kwomwana

waye Yesu kutwokaho ebibi byosi.” (1 Yokana 1:7).

4. Anahuberesa obulamu buyaha... obutawawo. Kurisito yaboola “Buli awulira embosi change, yafu kirira oyo owatuma, alinende obulamu butakama haba syali hengerwa omusango, naye amalire ohutula muhufa ali mubulamu.” (Yok. 5:24).

5. Onaba nende emirembe mumwoyo kwawo hulwohuba ebyawo bitererire nende nasaye ohubitira mu Yesu. (Barumi 5:1).

“Obujulisi nibwo buno, nasaye atubereese obulamu butawawo. M’obulamu buno buli muwana waye. Buli alinende omwana alinobulamu. Buli atali nende omwana wa nasaye abula obulamu. Mbawandikira sino, mumanye muti muli nende obulamu butawawo. Handi mufukirire omwana wa nasaye. (1 Yokana 5:11-13).

ENGERI YOHUBA MUBURAMU BUYAHA

1. Soma ebaibuli buli ludaalo, nga luyiri obulafu bwefe, nandi nisyo esyohulya sio mwoyo. “Mube koti abaana beebbo, nga muli nende obuluwo bwa mabeere komwoyo, nimukangwa musobole ohuhula.” (Petero 2:2). Saba nasaye ahutangirire handi ahwekese nga lwosoma ebaibuli.

2. Buli ludaalo suda ohumbi nende nasaye nosaba, nga osaba mulita Iya Yesu. “Otelarihira musindu syosi syosi, naye mubyosi saba nasaye syodaha. “Otelarihira musindu ba nende omwoyo kwowwebasa. Ni emirembe chanasaye echihira ohutegeera hwomundu, chinalinda emyoyo nebibaso byemwe mubulala nende Yesu Kurisiti.” (Bafiripi 4:6,7).

3. Booleraho abandi ebidira hukurisito. “Kobolayo engo wemwe obabolere binga nasaye byahuholere nende nga lwahudirire esisa.” (Maako 5:19).

4. Muhuteemebwa, langa nasaye. “Anyala ohuhonya abateemebwa hulwohuba omwene yateenebwa handi yabonabona.” (Baebulaniya 2:18).

5. Nosobya handi, wenenye mangu eyiri nasaye. “Nihwenenyera nasaye ebibi byefe, anechulisa esisubiso syaye ahole esilayi: anatulehera ebibi byefe amale atwokeho obuhayamu bwefe bwosi.” (1 Yokana 1:9).

6. Kesaho ohuholera alula nende abandu bandi abafukirira Yesu. “Eteeka lyange mryo lino muherane, koti syesi lunabahera.” (Yok. 15:12).

7. Buli siha gonderanga nasaye: “Buli yaheera, anaheeranga embosi change.” (Yokana 14:23).

8. Otatya, Kurisito ali alala nawe: “Haba sindihuleha haba sindi huba mukongo.” (Baeb. 13:5).

9. Weweyo wesi eyiri omwami Yesu Kurisito. “Leha ahutangirire obulamu bwawo, ohulondehana nga lwadana. Mu ngeri yino ocha ohufi na esangaalo.

For free Gospel literature, books and tracts in over 540 languages, write to:

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)