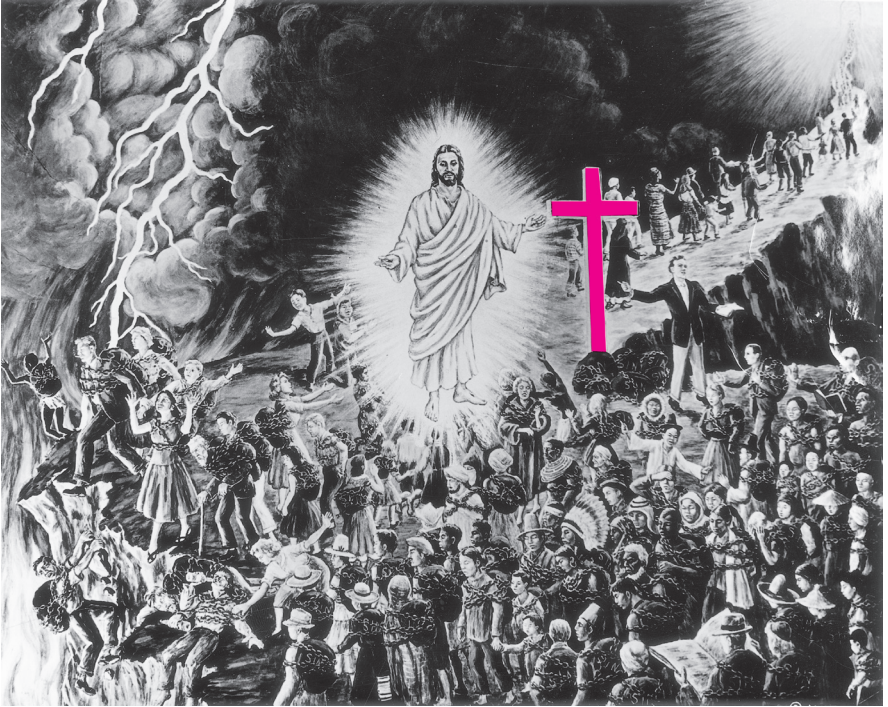


YIEDH ARYEW



YIENY KI YŌŌ

Ka cāk wa ki wel keny anudí pāny ki kēdhø, wa dwata yōō men akāl wa. Wa wel enyinge yeb wa ki dōc, de keløge yod yi wa kini wa ya yij yōō ma bān, rieē nyí luk yi wa ka wa lidha yuu adøc. Ki yēdhi cyāng yan ki yin wa nyi wel ki kōm piny keny. Anan cøn kuna akēdh yi yin ngāny yin?

WĀNY AKOR WA

Jwøk ki yij døcē geki mādø me, wa thōdhe ki wānyø men akor wa. Wānyani beeda wāny kwero men anyudh wa ki dōc ki yuu kēdhe mal [kwøb møg ge kála ki yij kweng tyel mal wāny wōr Debid] (Thāām 119:105). Men anyi kōb kini, kwøbi ba lāmba men akor yan ka car kipa yuuwa.

YŌŌ MĒN AYIJĒ LAC

Nyi kāl wun yōō men ayijē nøk, ama yuu anyi kēdh kej cay cyān Piny yijē lac ka cyādh ki yijē yōōt ji møg anyi kal yijē gir. (Mēthyew 7:13). Ji me gir ki kali gen nying gen ba neen ge kuc wøw, wala yi gen bār, kinige ya yij yuu cay yuu arøm yin kini dōc akan ki thø. (Wāny Gac 14:12). Rumi gen amidh ki yij muudhø yi jang wey lojø (thetan) mi

piny men. (2 Korinh 4:4).

YIEDH

Ji møk oyeng yij yuu wani ge tor yi orøg, wāny kwero okōō: dhaanhø beenε arøngi, yu kun adi car Jwøk Ngwōd yi en. (Röm 3:23). Orøge ba cuk ki kam yi wa ki bøli Jwøk. Dhaanhø nyi nena kōm dhaanh men anen, de Jwøk nyi nena Pyew dhaanhø. (1 Thamwël 16:7). Gik pek otwōc kōm gen ka cwk wil yan ki yin wa ba cuk ki been wāk ki tha bāngø mi nya wang orøg akyel kini tek, ki teki dele. Kipa acib kedh ge Pengø, ki kōme, ni ka kedh Piny ε cyādhø, de orøg cola kwōre, aløg thø. (Röm. 6:23).

LODH MAL

Lodh mal ki thur nyodha cay Jwøk. “Nimi kanyi thøw dhaanh tyel akyel, ka gønyε nyi lidh yi Jwøk. (Ibōru 9:27). Ki bang mena ni, ka ngan mego lidh yan ecungø ki wij kwøm ma dwøng ma tar caarø... ka tyengathø been lidh yi yan ge cungø ki bøli kwø mani, ngan adwōng ki ngan athinh, ka wāc been yeb, ka wāny men ayij di nying tyeng nenø yeb thyεw. Ka tyeng thø ge cay ki bang gik agøk gen, nimi ka gwedi ki yiedhi wa cani... ngan ni ngan ayot nyinge nuti gwedø ki yij wāny mi nenø nganani aleng mac men anyi leny jam been. (Nyudh 20:11,12,15).

KËJ MAC

Ker abed Jwøk ba ngan tir, okal gen lāw ki gik looj, dwata beedø eda cay kipa orøg. Wa nyi kōb yi wāny Jwøk kini da ke j cay, ke j cay ma git atheer kipa ji aba nyi wør jwøk. Wāny kwero okōōbø kin, tyengani cōk gen ba ke j mac, ama Jwøk gen, ba gig anyi kønø ki pedh gen, ka rumi gen cipi gen kōm jam kōm piny men keti gen. (Pilipay 3:19).

Jwøk ba Jwøk maadø, “ka ba dwata odi dhaanhø akyel ma cay de dwata yi been oge dwøk gen wāk ki yij orøg gen (2 Pitør 3:9). Jwøk ki yij dōce geki māādø me, agōōg ki yōō men akāāl kipa ji been møg adwati. Odwati yi yin kipa oyuu nen yot yin?

YUU NEEN — YLEDI

Ker abeed wa riε nudi kalwa wāk ki yij orøge wala ki yij cay adadyer kipa orøge, Jwøk amuj ki yiedi, “Ama piny amaryi Jwøk kimen dwāng abange amuje wāde wān ayot akyel, kipa ngan oyiey ki en ba thøw de oyit ki nen atheer” (Jon 3:16). Jwøk, wiy ngan ayeng pare mal wāde yethu aōre Piny kimal kōm lāābø men. Ka ebeedø ki beedi dhāānhø de nudi røngø.

Agōōk ki gig dōc: ayied ki tyeng but, ka tyeng ari gen dilāy (māc Jwøk). Gø yeε, ka wey aloojø ryeme wāk. Cwinyε alāmī ki tyeng orøg ka gi Pwōnyε oge ngany gen wøw kipa Jwøk. De gin apere teek caarø men apere gōōge ena dhaanhø ba kipa othøw ena gedhi kipa ji been; ocoole kwōr orøg men ayeng kōme ki rēme men apere teek carø, ki tege geki ka beede bong orøg ki yij beede. Re acibe cing tyeng orøg, ka pwōd gen giti ka Pāng kāmε yi kedø ma kyer kirimø, ka wiε kidh gen ki yōōr kodh, ki cyān ka gø gur gen wij yanhariw ki cinge geki

tyeɛ, kun angab gegøn mal wij yanhariw ka ε rangø ko orang ma tæek carø” (1 Pitør 2:24). Athøw ka Pæri oki Pæra thyew.

DHWŌDHE MAL KI YIJ THŌ

Ki bang cyang adāk ki yij ōōrø adhwādh yethu kirthtø mal ki yij thø. Acyādhø ka ε kōbø kyel ki tyeng bange, ka ki bang cyāng pyār angwen akedhe mal kun apeke wij kyej Jwøk (Rōm 8:34). “Ena yiedi mi neenø, men ayiedi tæegø ki piny geki mal” (Mathyew 28:18). Ka bene en ocuk ki yel ji møg abi yi Jwøk kiri gøn anan ki yedhi cyāng been, ama bene en obeedø giti athæer ε okōbø ki Jwøk ki per gen. (Ibāru 7:25).

MAL

Mal ba kenya abeed yi Jwøk ki yij dhwāngε. Ka we yethu okōbø kini, “ya kedha ba tyeny kāci wun, ka kenya okedha ka keji wun tyenya ya odwøk ka wu okāl yi yan owu beed wun ki kenya anyi beed yi yan.” (Jon 14:2-3).

Ba keji ma ngāngø, bene kenyojoje pi nyinge been ki nyinge. Ki kunani obeed ε bong thø, wala kimø, wala rami deli, ki jam møgakāk gen dōōng ge lāny. Obeed ε bong wār... ama Jwøk we aløg car mi gen (Nyudh 22:4,5).

Ba kenya aba akan, “bong gi piny me looj ma wādh Panani, wala ngan anyi gøg jam anyi kāl lāy wādh wala ngan kwøb pyed, Dena tyeng anying gen ba aguled ki yij wāny neen mi nya onywøk Jwøk okedh Panani (Nyudh 21:27).

Yōō ba akyel men ake mal “Akōb yi yethu kini, ya bene yōō kidyer ki neen bōng ngan cuk ki kedh yi wā dena kira” (Jon 14:6). Neen yot kire kedε ama ki kōm piny beene bōng dhaanhø megø ma muj yi Jwøk men are oyel wa dena yethu (G.T. wōōd 4:12).

WA OCŌK ADI KI KEDH MAL PA JWŌK

1. Luku ngādhi wun orøg ka wu yiey wun ki wōn dœc (Mak 1:15).
2. Bi yi we yethu kirithtu, cwøl ka kwac kipa odhøg cwinye laame kipa orøgi, yethu okōbø kini ngan abi yia ba cyed yan wala ba ryem yan (Jon 6:37) “biu yia beenu wuna tyeng apidø yi tyed ki gik pek ka wu othōdh yi yan ki kenya aywomu ri wun.” Methyew 11:28.
3. Yiey ki kirithtu kedε kipa oyi gøny yi en ki yij orøgi “ama Pedhe nyi tari yiremi wād Jwøk ka øroge nyi lāny.” (1 Jon 1:7).
4. Ka yi othōdh yi yethu ki ben nyān, geki neen athæer. Kirithtu okōbø kini, “ngan aling kwøba ka ε yieyø ki ngan aør yan, yie da neen athæer.” Nganani awānhi wāk ki yij thø de akedh keji neen.” (Jon 5:24). “Ngan areb ki kirithtu agōōk ki dhaanhø me nyān, ben...” (2 Kørinth 5:17).
5. Yioyit ki mer ki pyewi anan ka yiey waki yethu we Pedhe atari ka wa merø ki Jwøk (Rōm 5:1). Gin anyuudhø ba kin: Jwøk wa gø athōdhe kineen athæer. Ka neen athæer menani yenga ri wāde ngan oyiey ki wād Jwøk yie da neen. Ngan obāny ki yiey ki wād Jwøk yie bong neen ya gweda kwøb møg wun kipa owu ngany wun wøw kini yi wun da neen athæer – wuna tyengayiey ki wād Jwøk. (1 Jon 5:13).

WA OBED ADI KI BEED MĒN ANYAN

1. Nyi rang ki wāny Jwøk ki yedhi, cyāng been. Acang ka beed εba car kipa yuwε, thyεw ba gin cam wey. “Ka kwøb mөг adøk, mөг anyi kal yi wey Jwøk nyi tyeru gen, nimi kanyi tyer cāk yi nywøl gik thønhø. Ama ε waadi muunyi Jwøk abel yi wun kiri cakani, ka wu okedh wu tengø wala wu døngø kiri yieyø mi wun” (1 Pitor 2;2). Ka rang wāny Jwøk nyi kwac Jwøk oyi kor yiεn, oyi pwōnyi yi εn kiri tεk wey kwεrø.

2. Bi yi Jwøk ki yij kwac ki yedhi cyāng been, ε yi kwācø kiri nyingi yethtu “kodi gin abøk yin, dε ki yio kwāc mi beenε kōb Jwøk kipa gin adwat yin, ki yedhi cyāng been nyi kwāc ki tari pyew. Ka mer Jwøk mēn ayang mal ki kom ngany wøw mi dhaanhø, Pedhi wun geki rumi wun omidh εn ka wu obeedø ki ka kyel ki yethtu.” (Pilipay 4:6-7).

3. Kop ji møk ki pεr yethtu “døg yi tyeng gøl wun kage kōb kipa gik døngø mөг agwøk yi Jwøk ki pεrii geki ka ywōny yije kipa yin.” (Maak 5:19).

4. Nyi cwøl wa' we, ka thaab wa ji mөг any Padh yedhi thaab gε ocugø ki kony yethtu ama εn kire athab ka εrangø (lbāru 2:18).

5. Nyi jwan wa orøg ε ki tong jwøk ka ban wa kedi “Dε keløg orøge nyi tōng wa Jwøk lawεε odwøge piny kipa orøgani, ka gik loojø been mөг apedhε. Olwøk yi εn. Ama Jwøk ba ngan tir, ka gøn mөг alidh yiεn nyi Patha kāc gen” (1 Jon 1:9).

6. Nyi reb ki tyenga yiey ki yethu kirithtu “yethu okōō cika ba kini maru ri wun nimi ka mara wun” (Jon 15:12).

7. Nyi wør Jwøk ki yedhi cyāng been “ngan omar yan cika omidh yiεn. Jon 14:23.

8. Yi ko bøk kipa kirithtu nut ki yin “Ama Jwøk okōō kini, wu Pa cuki wiy Piny yi yan, wala wu Pa weti yan kini tεk.” lbāru 13:5

9. Mek ri we yethu kirithtu beni wiy yi gø jage ni ka dwate gøn ka muj ri kinow, meti Pyew mēn atadyer oyot yi yin.

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