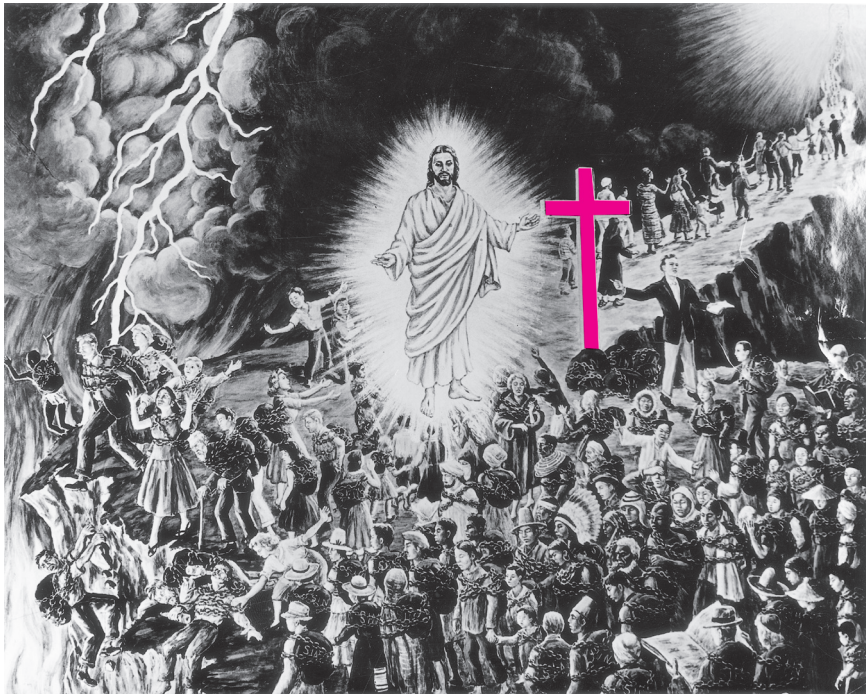


IROTIN LUYAREI



ASEUN EROT

Arai igewuni ijo alosite aiboist na mam ijo igewunitor alosite, ibuni ijo airjitanar ebe alibo erot lo elosi aiboisit njin. Kilosi oni onjara da akonye wok noi, ido arai ijenu ijo ebe ilosi ijo aiboisit na egelara, ibuni ijo ajulakin bobo alosite aibosite na abeyite. Ngin paran ijo kede eong kilosi akwap kana toma ationus, ido toma aiboisit na mam engetakin, ido na mam ijulakin arai kidol oni njina. Ijeni kere ka ijo ne ilosi?

EITABO LO IDARI ONI

Ejakait Edeke, kotoma amin ke, ka asianut da ke njesi obunio koinakina oni eitabo lo da itolosi oni, Ebaibuli lo da itodikinit oni erot lo elosi toma akuj. Akiro da nu inera apopula na elemunitai ka oitabo loka Isabulin 119:105 ido da ebala kwanata “akonikirot njes atala naka akejeka, Aica da nakosokotoka.”

EROT LO ELAL

Ipu itunga noi korot kalo “kolomasi aitor orute lo edidin, naarai elal erute ipajajai da erot, lo ebei amudiaro, lu elomarete da kotoma ke eraas luipu.” (Matayo

7:13).

ABWOKON

Itunga lu orot kalo ipu arokisio. "Naarai adiakasi kere, komam edolokinito aibuses naka edeke." (Iromayon 3:23). Mam oni ipedori aibwa adiakaret wok adio kere kama ejai Ejakait Edeke. "Konye kobala Ejakait, Samuel ebe, sirikisesen ereeteke, karaida aojau naka akuanake, naarai anjer nesi naarai mam Ejakait eseseni kwape esesenia itunganan, naarai itei itunganan atakan nakokuju, konye itei Ejakait etau." (1 Samuel 16:7). Abwokon kec ewenikitai opuran kec. Ijo kede ka eong mam cut ilemara kotoma a diakaret adio kere kotoma agogon wok. Epolor abwokon noi ido elangiror kwape elosio apak, Naarai eropit loka adiakar nesi atwanare, konye ainakinet naka Edeke erai aijar naka ikar kere kotoma Kristo Yesu Ejakait wok. (Iromayon 6:23).

AICA

Aica naka okuju nesi ebwoi kanu atubokinio naka Ejakait Edeke mama Ejaasi itunga kere. "Ido kwape itemokinitere itunga atwanare irwan atipet, kosodi akaulo kangin atubokinio. (Iburanian 9:27). "Kosodi kaany eicolong loepol loekwang, ka njol da lokiboie kotoma, kokera akuj ka akwap kakonyeneke, mam bobo kes edumuna aibois. Kaany da lukatwak, lukapolok ka lu didik da ebwoete koingaren koicolong, kupukoroi iitabon. Kopukoroi eceitabo da, lo erai aijar. Kotubokinai lukatwak kotoma nun kanu ewadikatai oitabon kwape kejaatar aswamisiso kec. Arai kedumun idiotunganan yenimam iwadikatai toma oitabo loka aijar, kocakakinai anjolol naka akim. (Apukukinio 20:11,12,15).

AKIM

Kwape eraar Ejakait Edeke lokabeit ka lo itimono, Ejaunos aitananeta komam atwaniar cut kanu adiakananareta. Ebalala akirot Edeke ebe ejai egeyana, aiboisit na iticanere njol lu mam etupitos akirot ka Ejakait Edeke. Ebalala ebaibuli ebe, "Esaņekec njes amudiar, edekec njes akoik, aibusesukec da ejai toma oleic, eomitos nuka akwap. (Ipilipin 3:19).

Erai Edeke, Edeke loka amin, "mam iyapia Ejakait aisumunet ke kwape eomitotor ice aiyapia, konye etitijikinit mamakus komam ekoto idio kayesi aolior konye kodoloto kere aitoronokin." (2 Peter 3:9). Kotoma Amina ke na epol noi, Ainaki erot lo ayuwara ne ejaas lu ekotosi. I koto ijo da adumun erot lo aijar kana mam edaun?

AIJARWOK – EJAI NEJAI KRISTO

Kwape mam oni ipedoritor alemar arokisiowok kawate wok, ka kotoma aitananio na edit kotoma adiakananareta wok kiinakin oni Edeke Ekalakunan wok njes Kristo "Naarai Komina Edeke akwapin kobala kwanata, abu koinak okokuke loteluna, tetere nintunganan yeniyuni nesi kinye aolior, konye kojaas kaijair naka ikar kere." (Yokana 3:16). Edeke papa lokokuju, abu kijuk okokuke Kristo ka akuj akwap wok, ido abu kojai kwape etumnganan, ido mam abu kodiakanari akwap. Abu kijanakinai akwap ejok. Aitanaleunon luadekak, aitanaleunon luatapon, airenjair ajokin, aitim ikadiakanarak ka aisisianakin itunga akiro Edeke. Konye ake abunore akwap arai ainakin aijar ke kanu alakun itunga kotoma adiakananareta kec, ainakin Amuno ke, aijarke nalaunan kanu atacia arokisio wok. Abu koinak aijar ke mama ejaas iyudayan lu da opotu kodata nesi toni awokot abukor akwana ke ka ajimis atakanun kosodet aibwaikin nges ikukwa akou ke ka

aibubukin nges Omusalaba neda abunio nesi opupio apipilu kanu alakun oni "Abu nesi elopet kibwok adiakanaleta, kajarata mama ejai adolit. Imacarinike kes kitangaleunete yes." (1 Petero 2:24).

AJARUN KA KRISTO

Ketuboros aparasia auni kates, kojaru Kristo kotoma atwanare. Abu kolosi ka einer ka aisisianakin ke, ido ketuboros aparasia akayis a wongon abu kodoka toma akuj ido kiboye kakan nakoteten kama Ejai Ejakait Edeke, "Injai bo etubokini? Kristo Yesu loketwani, konyo aitelekarit lokitajarunio. Loejai akan nakoteten naka edeke, loinjaijaanakini oni." (Iromayon 8:34, Matayo 28:18). Koby Yesu neejaasi kinera kakes kotema atiar "Kainakin eong apedor kere kokuju kakwapinda." "Kanuka nun nges apedoria aitajar cut luepote mama ejai Edeke kotomakej, naarai ebusi nesi aparasia kere apuronokin kes." (Iburanian 7:25).

AKUJ

Kuju nesi iboyo Edeke kede apedorosio ke kere Ebalu Kristo ebe, "Togo loka papaka ejaas aiboisio nuipu arai mere kwanjin tikalimokis kereka yes ebe alosi aitemokin yesi aibois? Arai kalot eong aitemonokin yesi aibois aborjuni bobo Kesukunyu yes mamakanj, tetere ne ajai eong ijaikinos yesi da nen." (Yokana 14:2,3).

Erai kuju aiboisit na ewumokina neda emwatari akiyo kere kakonyenekec, mam bobo ejaun atwanare karaida akudian, karaida aimony, karaida ariebo, mam bobo naarai atuboros nusodit "mam ejaun bobo akuare, mam ipudas aica naka atala, ka aica naka akolonj, naarai icaikini yes Ejakait Edeke, irumete kesi ikar ka ikar." (Apukokinio 21:4, 22:5). Erai akuj aiboisit na eyononj. "Ido mam elomari cut ibore kere tomake yemunaara, karaida yen iswamai nukasilianut, kaaijanalanut dimarai nul bonik luiwadikatai toma oitabo loka ajar loka Imerekek." (Apukokinio 21:27). Ejai Erot ediopet bon lo elosit toma akuj. Ebalu Yesu ebe "Arai eong erot, ka abeit, ka ajar da, emamei yenebuni mama ejai papa dimikito arai itorit mamakanj." (Yokana 14:6). "Kwabo emamei aitajar kotoma ece kere naarai emamei ecekiror kokwap kakuju loenakinitali itunja, loibusakinitor oni aitajario." (Aswamisisio 4:12).

EPONE BO ALI IGEWUNIA ONI ALOSIO TOMA AKUJ

1. "Kobala ebe, na Adolapak, aapuda ajakanut naka Edeke kitoronokinos, kiyuutu Akiro Nukajokak." (Marako 1:15).

2. Koby mama Ejai Kristo, kotoma ailip, kwape ijatari ijo abwokon na adiakanaleta koni ido kilip kanu aitimio. Ebalu Ngesi ebe, "kere lukainakin papa epote mama ajai, njin da yenebuni mamakanj. Mam cut erejeari." (Yokana 6:37). "Kopotu neajai, yesi kere lukitaaritos ka lukilanjirikinito, eong da kesiyenjuni yes." (Matayo 11:28).

3. Kiyuu kotoma Kristo tetere kilakuno kotoma adiakanaleta kon. "Konye arai kilosenenei kotoma aica, kwape ejaar nesi toma aica, kidicanena bonik ka bonik, ido kitesegete oni aokot nuka Yesu okokuke kama kadiakar kere." (1 Yokana 1:7).

4. Kiinakini ijo Yesu Kristo ajar namam edawun. Ebalu Kristo ebe, "njin yeniirari akakirok ka aiyuun nul lokejukuni, ejaasi ka ajar na ikar kere, kwabo mam elomari toma atubokinio, konye anyou kotoma atwanare aloma ajar." (Yokana 5:24). "Kanuka nun arai ejai itunganan kotoma Kristo, Kristo erai isubat yenikitetet.

atuboros nukolo; koany araut nukitetiak.” (2 Ikorinton 5:17).

5. Ibuni ijo ajaut kede aijamam toma otau kon. “Aso kitojokitai araut luedolito kanuka aiyuun kajaut kainapakin mama ejai Edeke kanu Ejakaitwok Yesu Kristo.” (Iromayon 5:1).

“Aiyuunet ebala kwana: Na da nes aitejenunet ebe, abu edeke koinak oni aijar ikar kere, ejai da aijar nin toma okokuke. Yenejai okoku, ejai da aijar. Yenemamei okoku emamei aijar. Kewadikakyes nu tetere ijenunete ebe ejai yes aijar naka ikar kere, nul luyunito ekiror loka okoku loka edeke.” (1 Yokana 5:11-13).

EPONE LOIBOYET KEDE AIJAR NAKITETET

1. Kosiom ebaibuli kon ninpaaran. Erai erot wok, inyamam wok ka emoyo wok “kwape imukerun lupeurio kwape kwana kimielas akile nuka emoyo nuemamei aimod, tetere kitopoloete yes adolare aitajario.” (1 Petero 2:2). Kilip Edeke aidar ka ainyakuuit ijo ka aisisianakin ijo kotoma omoyo arai isiom ijo ebaibuli kon.

2. Kobu nejai Edeke ninipaaran kotoma ailip, kokiror ka Yesu Kristo. “Siriyalo njoete akirot kere, konye kotoma akiro kere toma ailip ka aijaija nepepe kaimal kitejenut Edeke nuikotosi. Ainapakin da naka Edeke naepedori ajenuni kere kidarenenei itauonkus ka aomisiowok kotoma Kristo Yesu.” (Ipilipin 4:6,7).

3. Kolimonok itunja – lucie akiro ka Kristo. “Ebala Kristo ebe, Kolot orekon mama ejaasi lukobukon nu etia nen nukiswamak Ejakait, ido kwape kitimio jo.” (Marako 5:19).

4. Arai kicodu ijo Satana, kilip nejai Kristo “Aso naarai abu nesi da elopet korieba ecodunio, nes epedoria aijarakin nul luecodunio.” (Jburanian 2:18).

5. Arai bobo idiakanari ijo, kilip aisionio katipet noi mama ejai Edeke. “Arai kilimori adiakanaeta wok, erai nesi lomunot ido loedolit isionie oni adiakanaeta itesegari da oni kotoma kamamus adolit kere.” (1 Yokana 1:9).

6. Kimorikikinos kalucie inacan kotoma Yesu Kristo. “Na nes akaicorakinet ebe kominanaros, kwape abu kaminar yes.” (Yokana 15:12).

7. Ninpaaran koyonje Ejakait Edeke. “Arai kimina itunjanan, erici da akakiro, eminuni papaka isio da kiponi mamaken kitarau ni nes ekosire.” (Yokana 14:23).

8. Mam cut ikuriana naarai Ejai Kristo kajo. “Kidasas kinyeis amin apesan, kodaut lujjaatar: naarai abu nesi elopet kobala ebe, “mam ketukurwori jo cut karaida aijal.” (Iburanian 13:5).

9. Koinak aijar kon kere mama ejai Ejakait Yesu Kristo. Koinak nesi kitolot aijar kon kwape ekotor nesi. Kotoma kanen idumuni ijo aijar naejok na ikaru kere.

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(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)