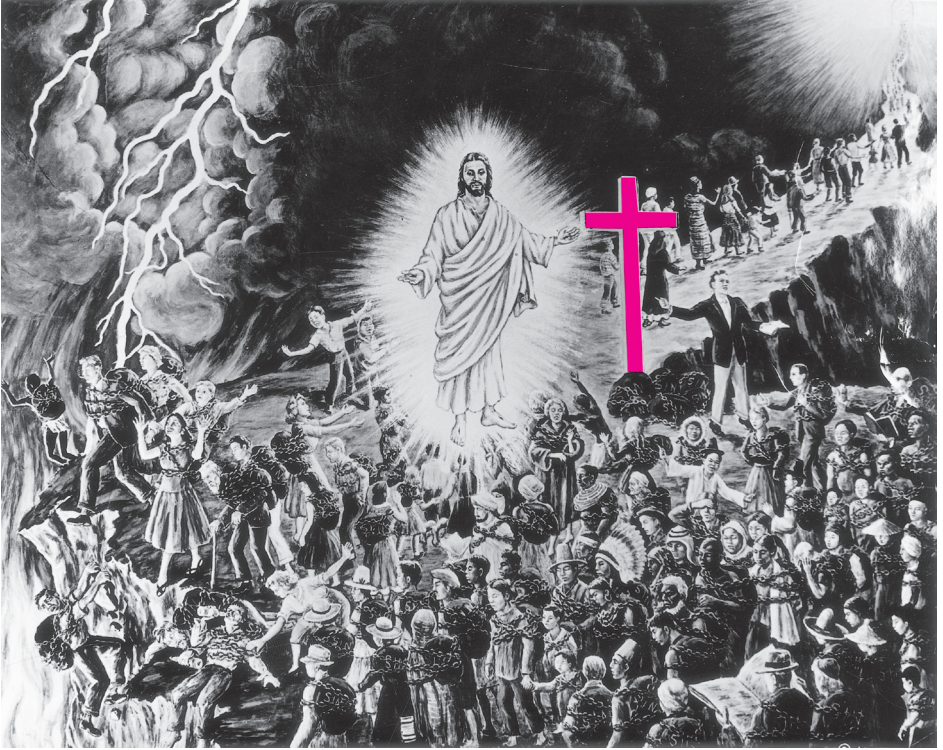


IGBINDA I IHYAR



TSUA GBENDA.

Ka se soo u zan ape se lu a vande zan ga yô, ka se pine gbenda u i gbe ape se za la. Ka se zaan yô, se nenge kera tsembelee, shie u ka se nenge ser se mba sha gbenda wase ga yô, ka se pine i tese se gbenda wase u u lu shami la. Hanma iyange we man mo se mba zenden ken tar ne u yemen sha ya u lun gbem man kper wase un a bee mayange ga la, shi a musan un kpa ga la. U fa ape u lu zan kpa ?

TAKEDA U TESEN SE GBENDA.

Aôndo, ken dooshima man erdo na, a na se Takeda u Tesen se Gbenda, Icighian Bibilo, tese se gbenda tsembelee u zan sha tartor na. Avur a Bibilo a i nger ken antakeda ne ka ken Bibilo i dugh a ye. “Mkaanem Ou ka imenger i angahar a am, man iwanger i gbenda wam kpa.” (Upas 119:105).

GBENDA U GBANGESE.

Ior mba ve lu zan sha gbenda ne ve ngee kpishi. “Nyôr nen hen hunda u hogholoo, gadia gbenda u zan ken mtim la gbangese, ngu bele bele kpa, man ior mba ve nyer her yô, ve ngee tsô.” (Mat. 7:13).

Ior mba ve lu yemen sha gbenda ne cii ka mbapirinashe. Ve fa ga, shi kwagh gba ve shami er ve lu sha gbenda u yem ken mtim nahan

kpa a ga “Gbenda ugen sha mnenge u or yô, ka u lu vough, kpa mkur u u yô, ka igbinda i kuugh je.” (Anza 14:12). “Aôndo u tar u ainge ne (ka diabolô je la) pir ve ashe a asema sha er ve de nengen a iwanger i Loho u Dedoo u iengem i Kristu u a lu ibeen i Aôndo la ga.” (2 Mbakor. 4:4).

IKYAV.

Ior mba ve lu zan sha gbenda ne mba a myohom ma **isholibo**. “**Gadia ior ci ca ve er isholibo** nahan kera mba a iegem i Aôndo ga.” (Mbarom. 3:23). Se fatyô u yeren isholibo yase imôm hen Aôndo ga “Or nengen sha mluashe u ken won, kpa Ter yô, nengen ken ishima.” (1 Sam. 16:7). **I kange ikyav mbin sha ijime ve**. We man mo se fatyô u wanger ayol ase sha isholibo yase imôm sha iniôngon yase kpa a ga. Ikyav mbi la mbi hemban yuhan er shie ka un a zaan yô, man “Gadia injar i isholibo yô, ka ku.” (Mbarom. 6:23).

INYIAR.

Ikyav i inyar ii lu sha foto la, ngi tesen **ijir ôron** i Aôndo. Hanmaor nan kpe “Er i ver ior u kpen kwa môm man a mase ôron ijir yô.” (Mbaheb. 9:27). “Shi m nenge zegeikôn u pupuu u tor, Un u a tem shami la yô ... Tsô m nenege mbakpenev tile sha ishighe ki ikônough ki torough kira, mbavesen kua shi mbakiriki cii. Nahan i bugh uruamabera, i shi i bugh ruamabera ugen kpa a, ka ruamabera u uma je la. Tsô i ôr mbakpenev ijir sha akaa a nger ken uruamabera mbara, sha aeren a ve. Man aluer i nenge i nger or ken ruamabera u uma la ga yô, i kende nan ken berusu je.” (Mpase 20:11,12,15).

USU.

Er Aôndo a lu u waang man u perapera yô, gba kpee u a tsaha isholibo. Mkaanem ma Aôndo ma kaa er, berusu ka ijiir ii ver sha ci u a tsaha mba ve vende u unghan imo i Aôndo yô. Bibilo ka er, “Mkur ve yô, ka ken mtim, aôndo ve yô, ka iyav vev, kunya ve gema ngu ve icivir, ka akaa a taregh ve veren ishima sha mi ye.” (Mbafil. 3:19).

Kpa Aôndo ka Aôndo u dooshima, “Mayange sar Un u mbagenev ve tim ga, kpa ior cii ve gema asema.” (2 Pet. 3:9). Ken zege erdoo man dooshima na la, a er **gbenda u waren sha ci u mba mimi mimi je ve soo u waren yô. Nahan u soo u fan gbenda u uma ne ?**

GBENDA U UMA — ORYIMAN.

Er se fetyô u waren iyol yase sha isholibo man mtsaha u mimi sha isholibô la ga yô, Aôndo na se Oryiman. “Gadia tar ne doo Aôndo ishima je, nahan a na Wan Na u môm môm la sha er anti or u nan ne Un jighjigh yô, nan de timin ga kpa nana zua a uma u tsôron.” (Yoh. 3:16). Aôndo, Ter u akumasha, tindi wan Na u môm môm Yesu Kristu shin tar ne, lu a uma er or nahan, kpa a er isholibo ga. A zende a er akaa a dedoo; a bee ior angev, wanger mbaamandev, dugh ujijingi mbabov, de mba ve gem ishima a kwaghbo man tese ior kwagh Aôndo.

Kpa zege kwagh u Un hingir oruma yô, lu sha ci u Un kpen lun iwyôm sha ci u ior cii, u nan icighan uma Na u a lu a acôvor ga man awambe na a waang u kimbin injô sha ci u asorabo ase. A na ian afer ior kôr Un, gbidyê Un zan zan ijime Na cir a avav a azan ker, ve cir un idyer i

mbaasaa sha ityo, man ve mande ave man angahar Na sha terankon ape a lu sha mi ken mnyion man ican. “Ka Un jim kpa tôte asorabo ase sha iyol Na je sha terankon.” (1 Pet. 2:24). A kpe sha ci wou man shi sha ci wam kpa.

MNDER NA U SHIN KU

Ayange nga karen Un shin uwar atar yô, Yesu nder shin ku. A zende a lam vea mbahenen nav, man ayange akunduahar nga karen yô, A kôndu A yem sha A za tema ken wegh ku yanegh ku Aôndo (Mbarom. 8:34) – Oryiman u uma, “tahav mbu sha man shin tar.” (Mat. 28:18). “Un fatyô u yiman ve been cii, gadia ngu lun uma gbem sha u Una er msen sha ci ve yô.” (Mbaheb. 7:25).

TARTOR

Tartor ka ijiir i Aôndo a lu a iengem na yô. Yesu Kristu kaa er, “Gadia Me yem sha u Me za sôr ne ijiir. Me yem Me za sôr ne ijiir yô, Me shi Me hide, Me va kua a ven sha er ne kpa ne lu ape M lu yô.” (Yoh. 14:23).

Ka zege ijiir, hen ape “Una ese ve mliam sha ashe kera cii, ku ua kera lu ga, shin ijungwen shin mliam shin ican kpa ia kera lu je ga, gadia akaa a tse la kar kera. Tugh mbu a kera ile ga ... Gadia Ter Aôndo Una ta iwanger sha a ve.” (Mpase 21:4; 22:5).

Ka icighan ijiir. “Ma kwagh u lun waang ga shin ma or u eren akaa a ndôhôr ishima shin u eren aie vea nyôr ker ga, saa mba i nger ve ken ruamabera u uma u Waniyôngo la vea nyôr ker ye.” (Mpase 21:27).

Gbenda ngu môm tseegh u zan sha tartor. “Mo M ngu gbenda man mimi man uma kpa. **Ma or gbe van hen Terem ga saa nan a kar hen Mo.**” (Yoh. 14:6). “Man shi myom ngu ken ma or ugen kpa ga, gadia ma iti i gen i i ne ior i a yima se a mi keng yô, ngi sha won kpa ga.” (Aerenakaa a Mbaapo. 4:12).

SE HII U YEMEN SHA GBENDA U TARTOR NANA ?

1. “Gema nen asema, na nen Loho u Dedoo ne jighjigh.” (Marku 1:15).
2. **Va hen Yesu Kristu**, ken msen, er u lu nahan a ikhav mbi u tôte mbi isholibo la, zamber un a de u aa kwaghbo wou. A kaa er, “Myange Me ta nan kera ga.” (Yoh. 6:37). “Va her a Mo, ne mba i ver ne iyol cii, ikhav mbi yoho ne kpa, Mo Me na ne mmem.” (Mat. 11:28).
3. **Na jighjigh wer ka Kristu tseegh Un a yima u sha isholibo you ye.** “Awambe a Yesu Wan Na nga wanger se sha asorabo cii.” (1 Yoh. 1:7).
4. **Un a na u uma u he ... uma u tsôron.** Kristu kaa er, “Mimi mimi je, m kaan ne ne, or u nan ongo kwaghôn Wam man nan ne Un u A tindim la jighjigh yô, nan ngu a uma u tsôron, nan ngu van hen ijiirôn kpa ga, kpa nan due ken ku, nan nyôr ken uma ve.” (Yoh. 5:24). “Nahan yô, aluer or nan ngu ken Kristu yô, i gba nan hegh je ve, akaa a tse la kar kera, nenge a hingir a he.” (2 Mbakor. 5:17).
5. U lu a bem ken ishima you. “Nahan yô, er i ne se ishô sha jighjigh u nan yô, se mba bem bem a Aôndo sha Ter wase Yesu Kristu.” (Mbarom. 5:1). “Shiada la yô, ka un ne: Aôndo na se uma u tsôron, man uma ne yô, ka ken Wan Na a lu ye. U nan lu a Wan yô, nan ngu a uma; u nan lu a Wan u Aôndo ga yô, nan ngu a uma ga. Akaa ne m nger ne a, ne mba ne ne iti i Wan u Aôndo jighjigh yô.” (1 Yoh. 5:11-13).

ER U ZENDEN KEN UMA U HE YÔ.

1. **Ôron Bibilo hanma iyange.** Ngi iwanger sha gbenda wase tseegh ga, ngi kwaghyan u uma kpaá. “Man atumba a man a mimi a sha kwaghôron u Aôndo la a saar ne tsung er anikundanev mba forototo nahan, sha er ne vese sha mi u zan ken myom yô.” (2 Pet. 2:2). Kaa Aôndo a hemen we man A tese u sha wegh ku Icighan Jijingi Na shie u u lu ôron la.

2. **Za ikyu a Aôndo sha msen u eren hanma iyange,** ken iti i Yesu. “Ishima i de nyian ne sha makwagh ga, kpa akaa a gbe ne la, Aôndo fa ken hanma kwagh cii sha msen, man sha mzamber a ishughun, man bem u Aôndo u a gande hanma mfe wase cii una kura asema en man mhen enev ken Kristu Yesu ye.” (Mbafil. 4:6,7).

3. **Ôr ior kwagh u Kristu.** “Yem hen ya wou hen ior ou, za ôr ve akaa a vesen a Ter A er u ne, man er A zungwu mhôonom kpaá yô.” (Marku 5:19).

4. **Aluer imeen a va hen a we yô, yila Aôndo.** “Un iyol Na ican er Un, sha imeen i i mee Un la, ka sha ci u nahan man A fetyô u wasen mba i lu meen ve ye.” (Mbaheb. 2:18).

5. **Aluer we a er isholibo yô, pase Aôndo fese.** “Aluer se pase asorabo yô, Un ngu jighjigh man perapera Una de se asorabo man Una wanger se aferakaa kera cii.” (1 Yoh. 1:9).

6. **Lu ken mzogh vea nongo ior u Ter wase Yesu Kristu.** “Ka tindi Wam u M we ne ne, doo nen ayol a en, er ne doom ishima nahan.” (Yoh. 15:12).

7. **Kuran kwaghôron u Aôndo.** “Aluer Mea doo or ishima yô, nana kuran kwaghôron Wam.” (Yoh. 14:23).

8. **De cie ga, Kristu ngu vea we.** “Mayange Me undu u ga, Me kende u kpaá ga.” (Mbaheb. 13:5).

9. **Gema iyol you cii wa sha ikyev i Ter wase Yesu Kristu.** A hemen uma wou sha awashima Na la. Ka nahan u zua a msaanyol u hemban cii ye.

The popular “Heart Book” with its soul-saving message is obtainable in over 500 languages. Many have found salvation even just by looking at the pictures.

Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

For **free** Gospel literature, books and tracts in over 540 languages, write to:

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)