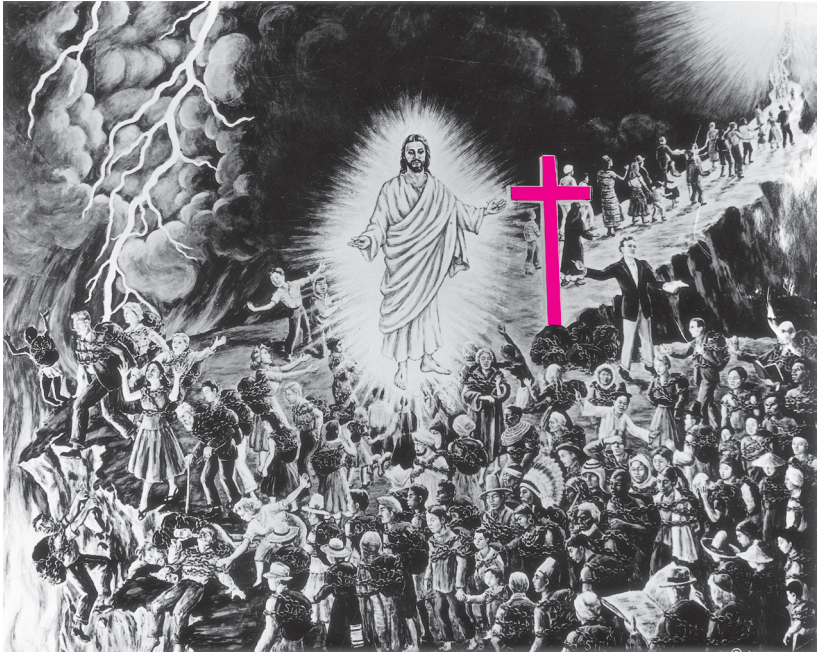


INJIYI' IBIRHI



IDISUNGULI DIA NJIY

Vorurhe thuthuariji olhuende bua kuyi ku lhuende, ku muabe uthur kathuekay banze kuyi anyi uthukinjiy, thur thushimunune bua kumanye anyi kurh' onjiyi uthure muakuyiyi kumpale. Pindi y thuyayi ku lhuende olu n'amese ayonso mîmûku. Vathuamone menge thumaniy kulhumbe onjiyi, thuvingane bua kukame onjiyi muimpe anyi (mulelele).

A matuku ayonso a moyo owethu va bulobe, thuendendeyi mu njiyi wa tshiendelele batepe ku muabe orhe kekaye n'ondekelu, orhe kekaye mua kuandamuku anyi kunyanguku vathu bokushikuku. “Winjiyi kôyayi anyi?”

OMULOMBORHE 'OWETHU

O'NZambi bua lhuye olhuende othuveyi omulhomborhe; orhe Mukande wa NZambi; oyiyi kôthuyenji bimpe onjiyi wa mu diulu. Inverse iyonso irhe mitedibu av'irhe mifunde mu mukande wa NZambi owu. “Idèyi idieyi dirh'omuende ku makase ayame, n'omunane muase mu njiyi owame.” (Misambu 119:105).

ONJIYI MUNENE

Abanthu bavarurhe barhe bendendeyi mu njiyi owu. “Ombeyi orhe munene, onjiyi wa kabuthu orhe kabire munene, abanthu bavarurhe babue-bueyimuamu.” (Matayi 7:13).

Abanthu bavurhe abayayi mu njiyi owu, amese ayawu arhe akange, kaba muamua ne to. Kabinjiyi minge bendende mu njiyi obashikishi ku kabutu anyi ku lhufu to, anyi kabeleleke amenji minge kurhe obuvalu to. "Onjiyi orhe kuaku mululame ku mese kua yanthu, karhe kundekelu okuende kurh'olhufu." (Insumuino 14:12). "Bajiveyi amese amenji ya banthu abonso abajiriyi kuitabuje okur' O'NZambi wa tshikond'etshi." (2 Kolinto 4:4).

AMAJITU

"Abanthu abonso abendendeyi mu njiyi munene barhe ni mpekatu ya burgi (imibi)." (Lomo 3:23). "Bualu obuonso obuawu basaliyi bibi, kabatshishi bakumbane bua kuvete obutumbi 'okurh o'NZambi!" Kathuishi n'omushindu wa ethu kusalak'obubi obuethu ku mese kua NZambi to. "Abanthu batepe anu'omubirhi owu, karh' o'NZambi otepe mu nyinge (mutshime)." (1 Sam. 16:7). Ayanthu ayi' arhe n'amajithu ya bungi mambuvi va nyime. Kundani 'iyawu omunyawu, kabishi mua kusuluku ku bubi to. Obujithu 'obu burhe bu bavit' obukole ka birhe burhe bubavitshiyi owibe wa kuyiwu okurh' o'NZambi bualu "idifutu dia bubi didi an'olhufu." (Lomo 6:23).

OMUVENYI WA NVUYI

Omuvenyi 'orhe musale mu tshindidimbi 'etshi oyenji (anyi tshimanyinu) tshia tshilumbuluirhe tshia NZambi. "Bualu bua burhe buluongoluele ayanthu ayonso bua kufuuru omusangu umu, kunyime itshilumbuluidi tshirhe kuaku." (Ebelu 9:27). "Natepeye ne n'amuene onkwase wa butumbi munene mutoku, nowakarhe mushikame vuavu ... ne namuene abafu banene n'abakese bemane kumpale kua nkuase wa butumbi; babulul'imi kande, omukande omukwawu wakarhe kuaku, orhe wa moyi. Balumbulushiyi ayanthu ayonso bilondeshi mu malu ayakarhe afunde mu mukande owu, anu omuakarhi ibienzedi ibiawu." (Buak. 20:11-12). "Omunthu yonso orhe kekayi n'irinjine rifunde mu mukande wa moyi, obokuyi mu tshiwine tshia tuvi. (Buak. 20:15).

OTHUVI

O'NZambi orhe muimpe kabirhe mukayi wa tshijile (munsantu). Nanku obubi obonso obusale omunthu burhe n'itshiakunyakibu. Idiye dia NZambi rithuambiyi minge iferno orhe kuaku, orhe muabe wa dikengedia kashirh mulongolole bua munthu yonso orhe kekayi uthumi kiye idiye dia NZambi.

Omuukande wa NZambi othuambiyi minge "oburh 'abanthu babi nabu burhe bua kuyiwu mu muabe wa bafui abonso mene ba mu bisambi bia yanthu babokuekayi nonku avekayiwu bajiyi o'NZambi." (Misambu 9:17,18).

Nonku kubishi bimpe bua eyi kuekayi munthu mubi anyi wasayi mulame a malu mabi bua wayi mu iferno to – omuabe owu orhe kabirhe mulongolole bua owu oyonso orhe dengulule o'NZambi. O'NZambi orhe kabirhe NZambi wa dinange "kasiyi bua munthu nanshi umu wafu mu bubi to, karhe 'ayanthu ayonso enze okuriyi bua kukudimune'inyinge iyawu." (2 Petelo 3:9). Mu lhuye olhuede n'ongase ibirhe kabiekayi mua kuvu, wathulongo lueleyi onjii orhe mua kutuepule bua kathubueyi mu iferno to, onjii'owu orhe bua bonso abasiyi kuendeyi muamu. Osiyi kuvete onjiyi wa moyi n'olhupandu anyi?

ONJIYI WA MOYI N'OLHU PANDU – OMUSUNGIDI

Bu muthurh kuathuekayi n'obukole bua kudisungile omunyethu ku bubi 'obuethu n'amanoyu ayawu, o'NZambi Tate wathuveyi onjiyi wa lupandu: "Wathumiyi omanende umuepele vashi va bulobe, o'Mukelenge owethu Yesu-Kilisto." (Yone 3:16). O'Mupandishi owethu, washakamiyi munkatshi mua yanthu ambe munthu, karhe kakasaliy'obubito, wendange ku musoku n'omusoku omukuawu, n'okusal'amalu mimpe, n'okondo pe ayonso ayakarhe

n'amasame, wondapange abena nsurh, wevatang'inyume mibi munde mua yanthu, omunthu yonso wakarh'okudimune onyinge, wakarh'omujimijil' obubi obuende, wakarh' olongeshi ayanthu olumu luimpe lua NZambi. Akipatshile akende kakarhe bua kufuyi bu mulambu bua bubi bua yanthu ayonso. Wavaniy omoy'owende wa bu NZambi n'omuakane, kumatishiyiy amashi ayende amushinge mukole wa mutonde musisimike (mutshia ma kane) bua kutujimijile imibi iyethu. Wavaniy omubirh owende mu bianza bia banthu babi, bua kumukengeshiwu bikole, kumutavuu impute vanyime avonso. Bamudarishî itshifulu tshia miyi ku muthu, bamuasiyi imiyonde mu biance n'omumakase bua kumupopeyi va nkuruse. Wafuyiyi ôbuame n'obueyi. (1 Petelo 2:24).

OKUJUKU OKUENDE KUA KULUFU

Oyiyi mumane kusal'amatleku asathu mu lukite, o'Yesu-Kilisto wajukuyi ku bafu, wendeyi, wayikile kabirhe n'abalongi'ayende munkatshi mua matuku makumi anayi, kunyime wayiyi mu diulu, omurhiy mushikame kutshianze tshia bukole tshia NZambi. Oyiyi k'o'Musungidi orhe n'omoyi, owaveyiwu obukokeshi obonso mu diulu na vashi va bulobe. (Matayi 28:18). "Nonku oyiyi orhe n'obukokeshi n'obukole bua kusungile n'olupandu lhonso aya ayonso asemene vivimpe n'o'NZambi bua bual'obuende, oyiyi orhe n'omoyi tshiendelele bua kuekayiy othuakuile." (Ebelu 7:25).

IDIULU

Idiulu dirh'omuabe ôrhe'o'NZambi mushakame n'obutumbi obuende obonso. O'Mukelenge o'Yesu wambiyi minge: "Mbokuyi kuimulongolele omuabe. Vanay n'owanalongolole omwabe, mbokuvingane kabirhe, bua kunuangate bua kumbokuekayiy okonso, enu kabirhe nuekayiy kuaku (Yone 14:2,3), orhe mwabe muimpe orhe NZambi okombe amansonji ayonso ku mesu ayawu, olhufu kalhubokuekayiyu kabirhe to, amalu adiambedi kitshishiku to." (Buak. 21:4). –Owutuku katshibokuekayiyu kabirhi to ... bualu o'Mukelenge o'NZambi obokuekayiy munane ku mese okua wu bua kubatemeyiyi. (Buak. 22:5).

Orhe muabe wa tshijile (munsantu) orhe obubi kabuekayiy mua kubueyi to, anyi ayanthu âsal' amalu mabi, anyi abene rhishime. Babokubueyi muamu anu okurh'ayanthu ârhe n'amanjin'ayawu afunde ku mukande wa moyi wa muane wa mukoku wa NZambi.

Kurh'anu onjiyi umuepele bua kubueyi mudiulu. O'Mukelenge owethu Yesu-Kilisto wambiyi minge: "Kakuishi omunthu orhe mua kushik'okurh 'o'Tate avekayiyi kekayiy muanze kuvitiyi kunrhame to." (Yone 14:6). "Mu munthu omukuawu oyonso wa vashi va bulobe ave kamuishi' olhupandu to, bualu kakuishi irhinjine irhikuawu va bulobe rhiva ayanthu idirhi mua kuithuve' olhupandu to. (Ibienzedi 4:12).

MUSHINDEDI UTHURH MUA KUENDE MU NJIYI WA MU DIULU ?

1. Kukudimune imioyi iyenu, kuitabuje olumu luimpe. (Mako 1:15). Kukudimun' imioyo kurhe kombe inyime ku malu mabi bua kutepe ikurh'o'NZambi n'omoyi mujime.
2. Kuenze okurh o'NZambi mu disambile omurh'idikudimuku irhey rha ku mibi, n'okumuyombe bua wakufuyiyi olhuye. Wambiyi minge "Tshibokuenvate omunthu obokuenze kundi to. (Yone 6:37). Enzayi ene ayonso ârhe n'omudimu mukole, abarhe n'obujithu bunene, ame mbokuinuve irhikishi. (Matayi 11:28).
3. Kueye men'o'Kilisto omunyende bua lupandu olhuyeyi "a mashi a muanende Yesu-Kilisto abokuitusukule ku mibi iyethu iyonso. (1 Yone 1:7).
4. Obokukuve omoyi muvivi ... omoyi watshiendelele. "O'Kilisto wambiyi menqe." Owo vonso obokonvu inrhinzu irhame, obokuitabuyi wunthumiyi

obokuekayi n'omoyi wa tshiendelele, kabokushike kutshilumbuluidi to, karne omaniya kude kutshilumbu wenzekayi ku moyi. (Yone 5:24). Kabirhi "ibiekayi omunthu mu Kilisto otshiarhe mufukibu muvivi, amalu makulukulu amaniya kuvite, tepe amal 'ayonso atshiarh'avivi." (2 Kolinto 5:17).

5. Obokuekayi n'idikishi (iditalale) n'idikime. "Nonku, bualu thuakarhi babingishibu ku ditabuje, tuekayi n'iditalale n'o'NZambi bua Mukelenge owethu Yesu-Kilisto." (Lomo 5:1). Kabidi obu burh'obumanyishi menge, o'NZambi wathuveyi omoyi wa tshiendelele, n'omoyi owu orhe munde mua muanende. Orhe n'omuane orhe n'omoyi; okishi n'omuane wa NZambi kishi n'omoyi wa tshiendelele. Makarhe munufundiye amalu ayi bua nuamanyi menge nurhe n'omoyi wa tshiendelele, ene ayonso ârhe bitabuji irhinjine rha muane wa NZambi. (1 Yone 5:11-13).

MUSHINDEDI UTHURH MUA KUEKAYI N'OMOYI MUVIVI.

1. Kubal'o'Mukande wa NZambi ku rithuku ku rithuku, bualu orhe munane mu njiyi owethu n'olhuku lua anyim'iyethu. "Bu bane bavuayi pindiya, kamaya amayeyi a menji, ârhe kayekayi n'irhishi me to, bua enu numone muakukole too n'okulupandu. Vaubabale idiya dia NZambi, omuyombe bua kukulo mboliye, bua kukuyishiyi n'o'spiritu owende."

2. Wishenji vivimpe n'o'NZambi mu masambile ya kudituku idionso – Kuyombe mu dijine dia Yesu. "Kundayi kuditatshishi kubualu bumu, karh mu mal'ayonso mu malombe n'idisengelele, muambiyi o'NZambi bua milombu iyene n'idisakidile. N'iditalala dia NZambi irhivitiye okujingulule okonso kua yanthu, dibokulame imioyi iyene n'amenji ayene mu Kilisto-Yesu." (Filipo 4:6-7).

3. Wambiyi abakuene bua Kilisto. Tshioyi ibieyi okueyi okurh'abalunde abeyi, abamanyishi a malu mimpe ayarh'o'NZambi mukusaliyi. (Mako 5:19).

4. Vawekayi mutethibu, yombe o'NZambi. "Bualu oyiy'omunyende wakengeyi avariye kumpale kua ritetshibu, orhe n'obukokeshi bua kukuatshishi abarhe mu mateyi." (Ebelu 2:18).

5. Vawibune mu bubi, tondeyi o'NZambi lukase "Vatuatonde imibi iyethu, oyiyi orhe wakueyemene n'orhe n'obuimpe bua kubuikidile a malu mabi ayethu, kabirh n'obuakuthulengeji ku malu mabi ayonso." (1 Yone 1:9).

6. Sale omueyi omonso bua kudisangishi n'abene Kilisto abakuawu "owu orhe mukenji owame, nusuangane ambe munanusuiye." (Yone 15:12).

7. Othumikile o'NZambi imisangu iyonso "avekayi omunthu munsu, obokuthumikile idinzu irhame." (Yone 14:23).

8. Kukuatshike kabirhe obowu to, bualu o'Kilisto orhe neye. O'NZambi mene wambiyi menge: "Tshishi mua kukushiyi omunyezi nanshi kakese to, tshibokukushiyi buashi to." (Ebelu 13:5).

9. Irivane bikole okurh o'Mukelenge Yesu, wakunde bua iyi omunyende kulomboliye omoyi oweye omusiyi. Nonku obokuvete idisanke.

O'Yesu-Kilisto orhe Mupandishi, kakuishi omukuawu kabidi orhe Musungidi mulelele. Oyiyi kowurhi'ibionso biorh n'abi irhijinge.

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