

## WHERE IS YOUR HOME?

## URUGO RWAVE RURI?

Iyi nkuru y'Ubutumwa Bwiza yahinduwe na mudasobwa. Niba ushobora gukosora cyangwa kunoza ururimi, nyamuneka hamagara ibiro kuri [info@angp.co.za](mailto:info@angp.co.za)

Benshi muritwe dufite inzu cyangwa aho twita murugo. Ntishobora kuba ikomeye nkabandi cyangwa ifite ibikoresho byiza, ntishobora kuba nziza nkabandi, ariko iwacu iwacu kandi aho twaba dusuye hose cyangwa aho tugenda hose, duhora twishimiye gusubira murugo rwacu. . Ahandi hantu twasuye hashobora kuba hari heza kandi heza muburyo bwinshi, ariko ntabwo bari iwacu kandi urugo rwacu rwahoraga ruhamagarira. Hariho ikintu cyerekeye urugo rutuma twakirwa neza kandi bigatuma twumva ko turiho.



## TURI ABASURA GUSA .

Ijambo ry'Imana ritubwira ko kuri iyi si turi abanyamahanga gusa n'abagenzi (1 Petero 2: 11; Abaheburayo 11: 13). Amazu yacu hano, niyo yubatswe neza, ni ayigihe gito, bidatinze inkuta zizatangira gucika, igisenge kizatangira kumeneka, umuyaga uzahuha mumiryango no mumadirishya kandi bidatinze nyuma ya plaster izatangira kugwa kuzimya, kandi buhoro ariko byanze bikunze, urugo rutangira guseniyuka. Nta nyubako kuri iyi si ihoraho iteka, oya, ni iyigihe gusa hanyuma ni amatongo gusa. Reba hirya no hino kandi ahantu hose uzabona ibimenyetso bikwereka ko nta kintu na kimwe kuri iyi si kimara igihe kirekire, ariko ko byose bigenda, ndetse n'ingo zacu.

## BURI WESE AFITE URUGO RUHORA .

Buri wese muri twe, twaba tubizi cyangwa tutabizi, afite urugo ruhoraho, ruhoraho. Izi nzu nizo tujya iyo ubuzima bwacu kuri iyi si burangiye, iyo imibiri yacu ishyizwe mumva. Ubugingo bwacu noneho bujya munzu zabo aho tutazaba abanyamahanga, ariko aho tuzahoraho iteka ryose. Inzu imwe badusobanurira ko ari ikiyaga cyumuriro na sufuru aho inyamaswa numuhanuzi wibinyoma bari, kandi aho satani nayo azoherezwa hamwe nabantu bose amazina yabo ataboneka mubitabo byubuzima ( Ibyahishuwe 20: 10-15 ). Muri iyi miyoboro ikomeye yumuriro, muri ubu bubabare nubushyuhe bwaka hazabaho kuboroga no guhekenya amenyo; gusebanya mumaso ya satani, ibitwenge birwaye abadayimoni biziyongera kumahano nubwoba bwa byose. Ntabwo hazabaho umuhoza kandi nta mfashanyo; abaciriweho iteka bazaba bonyine mu mibabaro yabo no mu mibabaro yabo kandi bazifuza ko batega amatwi bitonze Ubutumwa bwiza bwa Yesu Kristo. Iyi miraba

yumuriro, aha hantu ho kubabarizwa, aha hantu hitwa ikuzimu, hazaba inzu yabo kuko "Umuntu wese yacumuye kandi ari kure yukukiza kw'Imana" ( Abaroma 3: 23). Uru ni urugo rwabasambanyi, abasambanyi, abasenga ibigirwamana, abakoresha ubupfumu, abafite urwango mumitima yabo, ishyari, abanyabinyoma, abasinzi, umujura, abashuka, inyangamugayo, abicanyi, abakunda urugamba, abanebwe, abirasi, abifuzza ibintu by'iyi si, abanyarugomo n'abagome, abanyamururumba n'abakunda amafaranga n'abakunda isi n'ibintu by'isi ( Abagalatiya 5: 19 - 21; Ibyahishuwe 21: 8). Uru ni urugo rw'abanze kwakira Umwami Yesu Kristo nk'Umukiza wabo bwite, bakaba batarezwa n'amaraso ya Yesu. "Ntimukishuke; ntawe ugira umuswa w'Imana. Umuntu azasarura neza ibyo yabibye "( Abagalatiya 6: 7). Ibyo tubiba mucyaha no mumubiri tuzasarura ikuzimu. Gusa hagarara urebe uko umunyabyaha yagiye muri uru rugo, urugo ni urwe kuko atarigeze yemera Umukiza. Umunyabyaha winangiye yegera urupfu umubiri we wuzuye ububabare nubugingo bwe bwuzuye ubwoba bwurupfu. Urupfu rugeze mugihe kitateganijwe kandi kitifuzwa kandi rusa nubugome uwahohotewe. Ibinezera by'icyaha byarashize kandi umushahara uteye ubwoba kandi munini w'icyaha ugomba kwishyurwa ( Abaroma 6: 23). Umubabaro w'ikuzimu wafashe ubugingo bwe n'umwuka we. Nubwo ashobora gushaka gusenga, ntashobora guhura cyangwa kuvugana n'Imana. Abahoze ari inshuti ze batinya guhagarara ku buriri bwe kandi amagambo yabo adahumuriza ntashobora kumufasha n'ubutunzi bwe, ashobora kuba yarabonye kubera uburiganya, ntibushobora gukiza ubugingo bwe cyangwa kumworohereza ububabare, cyangwa ngo yongere ubuzima bwe. Nubwo agerageza gutekereza ku Mana, satani ntamuha amahirwe. Ibintu byose yakundaga kuriyi si kandi yabayemo, bisa

nkumushinyagurira ndetse numwungeri we wibinyoma ntashobora kumufasha. Atangira kubona ko " ari ikintu giteye ubwoba kugwa mu maboko y'Imana nzima " (Abaheburayo 10: 31). Yizeraga gukiranuka n'Imana ku buriri bwe yapfuye ariko ugasanga bitinze. Ibihumbi n'ibihumbi by'abantu bapfa giturumbuka nta mahirwe yo kubona Imana ku buriri bwabo. Kubwiby dusabwa gushakisha Imana mugihe ishobora kuboneka muri Yesaya 55: 6). Aho kumva ijambo rihumuriza ry'Imana, uyu munyabyaha ugiye gupfa, wanze ubuntu n'urukundo rw'Imana mu buzima bwe, ubu agomba kumva ijwi ry'umucamanza we, Umukiza yanze, agira ati: "Kuraho, njye, wowe ibyo biri mu mvumo w'Imana! Kuraho umuriro w'iteka wateguriwe Sekibi n'abamarayika be "(Matayo 25: 41). "Umuntu wese agomba gupfa rimwe, hanyuma Imana igacirwa urubanza" (Abaheburayo 9: 27).

## **NONAHA, REKA TUREBE URUGO RWIZA .**

Muri uru rugo nta joro, nta matara cyangwa izuba bizaba bikenewe, kuko Uwiteka azaba ahari (Ibyahishuwe 22: 5). "Ibyo nta muntu n'umwe wigeze abona cyangwa ngo yumve, ibyo nta muntu n'umwe wigeze atekereza ko bishobora kubaho, ni cyo kintu Imana yateguriye abayikunda" (1 Abakorinto 2: 9). Nta rurimi ku isi umuntu ashobora gusobanura cyangwa gusobanura ubwiza bw'ijuru, ni byiza kandi bihebuje. Uru ni inzu y'abacunguwe. Nta munyabyaha uzigera yinjiraye kandi "nta kintu kibi kizinjira mu mujiyi, cyangwa umuntu wese ukora ibintu biteye isoni cyangwa uvuga ibinyoma. Gusa amazina yabo yanditse mu gitabo cy'Umwagazi w'intama w'abazima "(Ibyahishuwe 21: 27). Ntushobora kugura iyi nzu ufite amafaranga cyangwa kuyikorera. Ntushobora kuzamuka hejuru yinkuta zayo, nta mihango yitorero ishobora kuguha, hariho inzira imwe gusa

kandi inyuze kuri Yesu. Yavuze ati: "Ndi inzira, ukuri, n'ubuzima; ntawe ujya kwa Data keretse njyewe "(Yohana 14: 6). Yesu aratubwira muri Yohana 14: 2 kubyerekeye urugo arimo gutegura, ariko iyi nzu yo mwijuru ireba gusa abababariwe ibyaha kandi imitima yabo nubuzima bwera. Benshi bambara imyenda runaka bizeye ko izabageza mwijuru. Oya, ni umutima usumba ibikenewe byose bisukurwa, kandi tugomba kubaho ubuzima bwera, bwera, tudakurikiza ibintu byisi.

Kubona noneho, ko twese turi abanyabyaha imbere y'Imana kandi twese tugana ikuzimu, harikintu kimwe gusa cyo gukora " **nitwatura Imana ibyaha byacu, izubahiriza amasezerano yayo kandi ikore igikwiye: izababarira twe ibyaha byacu kandi bitwezeho amakosa yacu yose** "(1Yohana 1: 9). Yesu yagize ati: "Ndi Umuzuko n'Ubugingo. Unyizera wese azabaho, nubwo yapfuye; kandi umuntu wese ubaho unyizera ntazigera apfa "(Yohana 11: 25,26). "Umuntu wese wumva amagambo yanjye akizera Uwantumye, agira ubugingo bw'iteka. Ntazigera urubanza, ariko amaze avuye mu rupfu ubuzima "(Yohana 5: 24). Urupfu ntirutinya cyangwa kubabaza umukristo "Urupfu rurarimbuka; intsinzi iruzuye! Urupfu rwawe ruri he? Aho urupfu, imbaraga zawe zibabaza? Imana ishimwe kuduha intsinzi binyuze mu Mwami wacu Yesu Kristo "(1 Abakorinto 15: 54-57). Umuntu wabayeho kandi agendana n'Imana ntatinya urupfu. Igihe cyo kugenda kwe nikigera azagenda yishimye, nkuko Intumwa Pawulo abivuga: "Ndashaka cyane kuva muri ubu buzima no kubana na Kristo, kikaba ari ikintu cyiza cyane" ( Abafilipi 1: 23). Umukristo yifuza cyane kubona isura ya Yesu wamupfiriye kumusaraba. Umwuka Wera amwibutsa kandi amagambo ya Yesu: " **Ntugire ubwoba kandi ntukarakare. Wizere Imana**

kandi unyizere. Mu nzu ya Data hari ibyumba byinshi. Kandi nimara kugutegurira umwanya, nzagaruka nkujyane iwanjye, kugira ngo uzabe aho ndi "(Yohana 14: 1-4).

Noneho, reka duhagarare gato turebe uko umukristo yagiye iwe. Aho gupfa ubwoba, umumarayika cyangwa intumwa y'Imana aboneka ategereje kugarura umwuka we ku Mana. Ubugingo n'umwuka birekurwa mumubiri upfa hanyuma bikazamuka mumarembo yijuru yuguruye kugeza mumaboko yuwapfiriye. Ikaze ryiza rimutegereje imbere y'Imana aho yakiriwe n'Umwami n'Umwigisha n'aya magambo ashimwa: "Uraho neza, mugaragu mwiza kandi wizerwa! Injira kandi dusangire umunezero wanjye!" (Matayo 25: 21). Satani ntagifite imbaraga kuri we, kuko, "Hahirwa abapfuye guhera ubu bakorera umurimo wa Nyagasani! Bazishimira kuruhuka imirimo yabo itoroshye, kuko ibisubizo by'umurimo wabo bijyana nabo" (Ibyahishuwe 14: 13). Ese **ubu** gukora nk'uko wa mwana w'ikirara yari kure y'i muhira, abona ubuzima bwe nabi, we akeneye ati: "Ngiye guhaguruka no kujya data" (Luka 15: 18). Tanga ubuzima kuri Yesu **ubu**, kora **nonaha** aho uri; kugwa ku mavi hanyuma uture Imana ko uri umunyabyaha kandi uyisabe kuguhumanura mu maraso yayo y'agaciro, kandi uyemere mu buzima bwawe, kandi ubikora, subiza umugongo Satani no mu nzira iganisha ikuzimu kandi tangira inzira igana murugo rwawe rwo mwijuru.

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Niba warabonye agakiza muri Kristo, cyangwa ukaba warahawe imigisha kubuvanganzo bwacu bwiza, nyamuneka tubitumenyeshe. Turashaka gushimira Imana hamwe nawe, kandi tukakwibuka cyane mumasengesho yacu. Kubitabo byubutumwa bwiza, ibitabo hamwe nudupapuro mu ndimi zirenga 540, twandikire :

# UMUTIMA W'UMUNTU



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