

LOST

ANATAYA

"I THIRST" 



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Kutayika m'nhalango ndi nyama zanjala ndi njoka zakupha ndizowopsa kwambiri. Kutayika m'chipululu momwe mulibe madzi, msewu, kapena wowongolera, kumabweretsa imfa. Kutayika panyanja yayikulu popanda kampasi, wopanda chakudya ndi madzi, popanda matanga kapena magetsi, osatetezedwa ndi kutentha kapena kuzizira, ndizowopsa. Kutayika m'mapiri ataliatali okutidwa ndi matalala ndi ayezi, ndikufa kumene. Koma choyipitsitsa kwambiri ndikutayika mdziko lauchimo ndi kunyozetsa, chifukwa kumabweretsa chiwonongeko chauzimu, imfa ndi gehena. Wamasalmo analemba kuti "Ndasokera ngati nkhosa yotayika" Masalmo119: 176. Nkhosa zimafunkira kuhala

ndi m'busa kapena adzagwidwa ndi mikango yanjala, zimbalangondo kapena mimbulu. Afunikira mbusa weniweni ngati Davide, yemwe adapha mkango ndi chimbalangondo. Anal i wokonzeka kutaya moyo wake chifukwa cha nkhosa. Timafuna Yesu, m'busa yekhayo wodalirika komanso wowona amene adapereka moyo wake chifukwa cha ife, ndikutitsogolera ku msipu wobiriwira ndi kumadzi abata. Yesu anati, "Ine ndine M'busa Wabwino, ndipo ndikudziwa nkhosa Zanga ndipo zindidziwa Ine." Juwau 10:14.

Sikokwanira kuti nkhosa zikhale ndi m'busa. Mbusa ayenera kukhala m'busa weniweni. Mulungu anati kwa Yeremiya, "Anthu anga akhala nkhosa zotayika, abusa awo awasokeretsa." Yeremiya 50: 6. Osatsata abusa odzilungamitsa, omwe ali akhungu atsogoleri akhungu. Tsatirani Yesu amene anabwera kudzafunafuna ndi kupulumutsa anthu otayika. Iye kupitiriza kuyang'ana ndi kupulumutsa anthu oonongeka. Adzapitiliza kusaka, kufikira adzawapeza.

Zaka zambiri zapitazo ndidakumana ndi alenje awiri ku South West Africa, omwe nthawi ina anali atatayika m'chipululu cha Kalahari. Anapita kuchipululu ndi akazi awo ndi ana awo m'galeta lokokedwa ndi abulu. Atafika kuphiri adamanga matenti awo. Tsiku lina amuna awiriwa, omwe adapita kokasaka nyama, adapeza ziweto zingapo. Adawatsatira ndipo adatsogozedwa kulowa mchipululu. Chakumadzulo mlenje woyamba adawona gwape, adawombera angapo, kenako adapita kukafunafuna mnzake, koma sanachite bwino. Mlenje mnzakeyo, osamuwuza mnzake, adatsata chonyamula china chomwe amayembekeza, chimatsogolera kugulu lomwelo.

Pomwe mlenje woyamba anapitiliza kufunafuna mnzake, mdima unayamba kulowa, ndipo anasowa kolowera. Anadutsa gwo lalikulu lausiku, akuyembekeza kuti awona moto pamsasapo womwe ungamupatse chiterezo. Anapitilizabe kuyenda masiku awiri ndi theka, mpaka anamira atatopa kwambiri, atatayika ndikugonjetsedwa ndi ludzu. Lilime lake linali litatupa ndipo anali kutuluka magazi komanso atapachika pakamwa pake. Analu atataika ndikufa ndi ludzu mumchenga wotentha wa m'chipululu. Atagona momwemo wakufa adatembenukira kwa Mulungu kuti amuthandize. Sanathe kupemphera pemphero koma Mulungu, yemwe amawona mtima wa munthu, adamva kulira kwake. Mwadzidzidzi mlenje yemwe anali pafupi kufa uja anaona mtanda patali, ndipo kuchokera pamtandayo panadza kufuula kwakukulu, "Ndimva ludzu!" Anadziwa kuti kunali kulira kwa Yesu. Inadutsa mu umunthu wake wonse ngati mphamvu yogwira moyo yopatsa moyo. Ludzu lake linatha atazindikira kuti Yesu, Mwana wa Mulungu, adazunzika m'malo mwake pamtanda wa Kalvare. 1 Samueli 16:17, Yohane 19:28.

Anaimirira atatsitsimutsidwa kwathunthu, kutopa konse ndi kutopa zinali zitamuchokera. Anathokoza Mulungu kuti Yesu adamva zowawa m'malo mwake, kuti apatsidwe mpumulo ndi moyo. Anathokoza Mulungu ndi mtima wanga wonse pokumana naye munjira yodabwitsa chonchi. Kenako adayang'ana pozungulira ndikudabwa kuti atenga njira iti kuti apeze anthu ake. Atayang'ana adaona kudabwitsidwa kwake, dzanja lokongola lomwe likuwuluka pafupi mapazi anayi pansi, likuloza chala kutsogolo. Akuyandikira kumeneku, akudzifunsa ngati dzanja lomwe adawona lidalidi, limadutsa patsogolo pake. "Ili ndi dzanja la Mulungu ndi chala cha Mulungu" 'adaziyanhulira yekha ndikutsatira kwa

pafupifupi usana ndi usiku. Akasuntha dzanja limapitiliza kuyenda, pomwe adayimilira, dzanja limayima. Potsirizira pake dzanja linaima pa kasupe wa madzi ozizira. Anamwa mpaka ludzu lake litatha. Atakweza m'mwamba ndikuzindikira kuti dzanja lasowa, adawona kumbuyo kwa milu ya mchenga yapafupi, mahema a msasawo.

Atafika kumsasa adapeza anthu ake akupemphera kuti Mulungu amubwezeretse bwinobwino kwa iwo. Anazindikiranso kuti mlenje wina anali m'gulu la omwe amamupempherera. Iyenso anali atasokera ndipo Mulungu adamubwezanso ku banja lake munjira yodabwitsa. Atatsata njira yolakwika, adadzipeza yekha atatayika mchipululu, ndipo adayendayenda usiku wonse kufunafuna msasawo pachabe. Chakumadzulo adaona kudabwa kwake, mwana wawa wamwamuna wazaka zisanu ndi zitatu, akumukodola kuchokera ku dune lapafupi. Anadabwa kuti mnyamatayo akanatha bwanji kuyenda mtunda wautali yekha. Ngakhale mapazi a mnyamatayo sanawonekere, masomphenyawo anali omveka bwino, koteru kuti adayamba kulowera kumtundako, ndipo zidapitilira, mpaka adadutsa milu isanu ndi umodzi. Atafika pachisanu ndi chiwiri, kuchokera pomwe kamnyamatata kameneka kankaweyulira, amakhoza kuwona mahema a msasa patali. Posakhalitsa adapezekwa kuti wagonapafupi ndi mwana wake wamwamuna yemwe anali mtulo tofa nato. Iye anazindikira ndiye, kuti Mulungu anali atamupatsa iye masomphenya, kuti amubweretse iye ku chitetezo.

Ndiponsotu, monga alenje, tikusaka zinthu zadziko lapansi, zikhale chuma, kutchuka, ndalama, chisangalalo, kupambana ndi zina zambiri, koteru kuti timaiwala kufunafuna Ufumu wa Mulungu poyamba. Timasochera m'chipululu chauzimu cha dziko lino lapansi. Miyoyo yathu ili ndi ludzu la Mulungu, Mulungu wamoyo, mpaka ife tifuule kwa Iye mwakhumudwa,

mpaka Yesu atawululidwa kwa ife ngati Kasupe wa Moyo. Yesu anati, "Ndabwera kudzawona ndi kupulumutsa anthu otayika." Amayang'ana nkhosa yotayika kufikira Iye ataipeza. Akuyang'ana iwe ndi ine. Kodi nkhosa imatayika bwanji? Mwa kukhumba choipa, kunyalanyaza kuyitana kwa mbusayo, kukhala kumbuyo pomwe m'busayo ndi nkhosa zake akupita patsogolo, kudzera pakumvera mawu a wyesayo, kapena kuthamanga patsogolo pa mbusayo ndikusankha malo ake odyetserako ziweto.

Kodi mwana wolowerera anasochera bwanji? Anakhumba zokhumba za dziko lapansi. Analu wosayamika kwa abambo ake, analu wokondweretsedwa ndi chikondi cha ndalamu chomwe ndi muzu wa zoyipa zonse. Mulungu wa dziko lino adachititsa khungu maso ake, kuti asadziwone pang'onopang'ono, koma atadzilowetsa m'matope auchimo, kutali ndi Mulungu ndi abambo ake, omwe adaptibilizabe kumupempherera. Pomwe analu kuweta nkhumba ndikumva njala, adadzuka ndikupusa kwake. Anasiya nkhumbazo ndipo mbuyeyo, yemwe sanamulole kuti akhutitse m'mimba mwake mopanda kanthu ndi nkhumbazo zomwe zidadyedwa ndikubwerera kwa abambo ake. "Ndachimwira kumwamba (Mulungu) komanso kwa inu. Sindilinso woyenera kutchedwa mwana wanu. " Sananeneze wina aliyense koma iyemwini, povomereza kuti wachimwa. Abambo ake okonda anamulandira kunyumba nanena, "Mwana wanga uyu analu wakufa (mwauzimu) ndipo tsopano ali moyo; analu wotayika koma wapezeka." Luka 15: 11 - 32.

Tiyerekeze kuti mkazi ali ndi ndalamu zasiliva khumi ndipo itayika imodzi. Kodi samayatsa nyali, kusesa mnyumba ndikusakira mosamala mpaka adzaipeza? Ndipo akaipeza, amema abwenzi ake ndi anansi ake, nanena, Sangalalani nane pamodzi; Ndapeza ndalamu yanga yotayika. " Luka 15: 8 - 10.

Mariya ndi Yosefe adataya Yesu m'kachisi ku Yerusalemu, ndipo adamuyang'ana kwa masiku atatu, mpaka atamupeza. Zikwi zambiri za mamembala akumpingo adasochera, monga momwe Khristu alili. Sanamuzezenso, sanabadwenso mwatsopano kudzera m'Mawu ndi Mzimu Woyeru, pomulandira Yesu ngati Mpulumutsi wawo. Atayika pankhani yokhudza Ufumu wa Mulungu, chifukwa Yesu anati: "Lapani chifukwa ufumu wakumwamba wayandikira." Mateyu 3: 2. "Ngati Munthu sabadwanso mwatsopano, sakhoza kuwona Ufumu wa Mulungu." Yohane 3: 3. Kumbukirani, Yesu akufunafuna iwo amene atayika.

Akukufunani, ndipo ngati mukumufunafuna, mudzakumana ndi msonkhano wosangalala kwambiri m'moyo wanu. Mwinamwake mwataya mtendere wanu, chiyero chanu, chisangalalo chanu cha machimo okhululukidwa, umboni wanu pamaso pa Mulungu ndi anthu. Sakani mpaka mupeze mwa Yesu. Mwinamwake mwataya thanzi lanu, udindo wanu, ntchito yanu, ndalamu zanu kapena ndalamu zanu. Bweretsani mavuto anu, zopweteketsa mtima zanu, kwa Ambuye amene angathe kubwezeretsa zonse kwa inu, zilizonse zomwe zingakhale. Koma kumbukirani kuti, "Iye amene afuna kupulumutsa moyo wake adzawutaya; koma iye amene ataya moyo wake chifukwa cha Ine, adzaupulumutsa." Luka 9: 24. Mungapindule ndi dziko lonse lapansi, ndikutaya moyo wanu womwe ndiwofunika kwambiri kuposa chuma chonse chadziko lapansi.

Tonsefe, popanda kusiyanitsa, tatayika kotheratu komanso mopanda chiyembekezo chifukwa cha machimo athu. "Tikanena kuti tilibe uchimo, timadzinyenga tokha, ndipo mwa ife mulibe choonadi. Ngati tinganene kuti sitinachimwe, timamupanga Iye kukhala wonama, ndipo mawu Ake alibe malo m'miyoyo yathu." 1 Yohane 1: 8, 10.

Palibe m'modzi wa ife, ayenera kukhalabe otayika. "Pakuti Mwana wa Munthu adadza kufunafuna ndi kupulumutsa zomwe zidatayika." Luka 19: 10. Ambuye ali pafupi ndi inu, ndipo ngati mumfuna, mudzampeza; koma tsopano mufunika mupeze. Funafunani Ambuye adakali pafupi. " Yesaya 55: 6. Mutha kukhala otsimikiza kuti Mpulumutsi wofunafuna ndi wochimwa wofunafuna, adzapezana nthawi zonse. Mukamuyang'ana, mudzampeza. Mateyu 7: 7. Mukamupeza ndipo mwaperekayo moyo wanu, chifuniro chanu, ndi tsogolo lanu kwa Iye, ndiyeyo kuti Iye, Mbisa Wabwino wa nkhosa, adzakutsogolerani ku msipu wobiriwira ndikupita ku moyo wosatha. Masalmo 23: 2. Inu amene mwataika, itanani Iye tsopano. Musazengereze, chifukwa "Aliyense amene adzaitana pa dzina la Ambuye adzapulumuka." Machitidwe 2:21.

TULUKA

Tulukani muulamuliro wa tchimo. Tulukani muulamuliro wa satana. Yesu ndiyeyo Mfumu ya mafumu ndi Ambuye wa ambuye. Ufumu wamdimawa wagonjetsedwa ndi Yesu Mfumu ya Kuunika ndi Mfumu Yamtendere. Tulukani mu ukapolo wa tchimo, ukapolo wa Satana. Yesu wabwera kudzakumasulani. Iye walipira mtengo wa chiwombolo pa mtengo wa Kalvare. Adakuferani kuti akumasuleni. Agalatiya 5: 1, Ahebri 2: 14 - 15.

Tulukani mu ukapolo wamantha, kuopa imfa, komwe Satana wakusungani inu mu msinga masiku onse a moyo wanu. Yesu wagonjetsa tchimo ndi imfa ndipo adaziwonetsa poyerpa pa Mtanda, pomwe adafera inu ndi ine. Iye analowa mu gawo la imfa ndipo anagonjetsa imfa. Anauka m'manda kukhala ndi moyo kosatha. Tikukhala chifukwa Iye ali moyo. Tapachikidwa ndikufa kudzikolaipansi, uchimo ndi

kudzikonda chifukwa Yesu adapachikidwa ndipo adafa m'malo mwathu. Koma Iye adauka kuti atilungamitse kuti kudzera mwa Iye tikhale ndi moyo wosatha. Aroma 4:25.

Satana, yemwe kale anali mngelo woteteza, mngelo woyang'anira dziko lino, adadzikweza pamwamba pa Mulungu nati, "Ndidzakwera pamwamba pa mitambo; Ndidzadzipangitsa kukhala ngati Wam'mwambamwamba." Koma Mulungu anati: "Utsitsidwa kumanda, kuzika kwa dzenje." (Yesaya 14: 12-16).

Satana mulungu ndi mfumu yadziko lapansi wagonjetsedwa. Sangathenso kulamuliranso anthu, pokhapokha atadzipereka kwa iye mwa kufuna kwavo.

Mulungu akutiuza kuti tichoke muulamuliro wa uchimo ndi Satana. Wasankha Yesu kuti akhale wolamulira anthu komanso Mfumu ya onse. "Chifukwa chake, Tulukani pakati pawo, ndipo patukani, ati Ambuye." 2 Akorinto 6:17.



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Ngati mwapeza chipulumutso mwa Khristu, kapena mwadalitsika mwanjira zina kudzera mu mabuku athu a Uthenga Wabwino, chonde tiuzeni. Tikufuna kuthokoza Mulungu limodzi nanu, ndipo tikukumbukiraninso m' mapemphero athu. Kuti mumve zaulere za Uthenga Wabwino, mabuku ndi mathirakiti m'zinenero zoposa 540, lemerani :

MTIMA WA MUNTHU



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