

LOST

AKARASIKA



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Kurasika musango rine mhuka dzine nzara uye nyoka dzinouraya kunotyisa kwazvo. Kurasika mugwenga musina mvura, mugwagwa, kana gwara, kunotungamira kurufu. Kurasika pagungwa repamusoro pasina kambasi, pasina chikafu nemvura, pasina maseiri kana magetsi, pasina kudzivirirwa kubva pakupisa kana kutonhora, kune njodzi. Kurasika mumakomo marefu akafukidzwa nesinou nechando, kune chokwadi kufa. Asi zvakaipisisa pane zvese kurasika munyika yezvivi nekudzikisira, nekuti zvinotungamira mukuparadzwa pamweya, rufu negehena. Wezvamapisarema anonyora "Ndakadzungaira segwai rakarasika" Mapisarema119: 176. Makwai anoda kuve

nemufudzi kana ivo vanozowira mumhuka dzeshumba dzine nzara, bere kana mhumhi. Vanoda mufudzi chaiye saDavid, akauraya shumba nebere. Aida kurasikirwa neupenyu hwake nekuda kwemakwai. Tinoda Jesu, mufudzi mumwechete akavimbika uye wechokwadi akapa hupenyu hwake nekuda kwedu, uye anotitungamira kumafuro manyoro uye kumvura yakanyarara. Jesu akati, "Ndini Mufudzi Akanaka, uye ndinoziva Makwai angu uye anondiziva." Johani 10:14.

Hazvina kukwana kuti makwai ave nemufudzi. Mufudzi anofanira kuve mufudzi wechokwadi. Mwari akati kuna Jeremiah, "Vanhu vangu vanga vari makwai akarasika, vafudzi vavo vakavatsausa." Jeremiah 50: 6. Usatevere vanozvifudza vafudzi, vari mapofu vatungamiriri vemapofu. Tevera Jesu uyo akauya kuzotsvaga uye kuzoponesa avo vakarasika. Acharamba achitsvaga nekuponesa avo vakarasika. Acharamba achitsvaga, kusvikira avawana.

Makore mazhinji apfuura ndakasangana nevavhimi vaviri muSouth West Africa, avo pane imwe nguva vakanga varasika muKalahari Desert. Vakaenda kugwenga nevakadzika vavo nevana vari mungoro yakadhonzwa nemadhongi. Vachisvika pagomo vakadzika matende avo. Rimwe zuva varume vaviri, avo vaive vaenda kunovhima mhuka, vakawana zvisaririra zveboka renondo. Ivo vakatevera izvi uye vakaendeswa kwakadzika nekudzika murenje. Manheru manheru muvhimi wekutanga akaona mhembwe, akapfura vaviri vavo, ndokuzoenda kunotsvaga mumwe wake, asi haana kubudirira. Mumwe muvhimi, asina kuudza mumwe wake, akange atevera imwe tsvina yaaitarisira, yaizotungamira kumombe imwechete.

Nepo muvhimi wekutanga akaramba achitsvaga shamwari yake, rima rakapinda, uye akarasa gwara zvachose. Akafamba nepakati pehusiku hukuru, achivimba kuti aizoona moto wemusasa uyo waizomuendesa kwakachengeteka. Akaramba achifamba kwemazuva maviri nehafu, kudzamara anyura pasi akaneta zvachose, akarasika uye akakundwa nenyota. Rurimi rwake rwanga razvimba uye rwuchibuda ropa uye rwakarembera pamuromo wake. Akanga arasika uye achifa nenyota mujecha rinopisa remurenje. Akarara mumamiriro iwayo ekufa akatendeukira kuna Mwari kuti abatsirwe. Haana kukwanisa kutaura izwi rinonzwika remunamato asi Mwari, uyo anoona moyo wemunhu, akanzwa kuchema kwake. Pakarepo muvhimi ari kufa akaona kure kure muchinjikwa, uye kubva pamuchinjikwa kwakauya kuchema kukuru, "Ndine nyota!" Akaziva kuti kwaive kuchema kwaJesu. Yakaenda kuburikidza nehupenyu hwake hwese senge simba rinomutsa rinopa hupenyu. Nyota yake yakanyangarika paakaona kuti Jesu, Mwanakomana waMwari, akatambura pachinzvimbo chake pamuchinjikwa weKarivhari. 1 Samueri 16:17, Johane 19:28.

Akasimuka akanyatso zorodzwa, kuneta kwese nekuneta zvainge zvamusiya. Akatenda Mwari kuti Jesu akatambura pachinzvimbo chake, kuti azorodzwe nekumutswa. Akatenda Mwari nemoyo wake wese nekusangana naye nenzira yakadai. Akazotarisa mativi ese ndokushaya kuti otona divi ripi kutsvaga vanhu vake. Paakatarisa akaona kushamisika kwake, ruoko rwakanaka rwuchifamba pamusoro pemakumbo mana pamusoro pevhu, richinongedza chigunwe munzira yekumberi. Paaifamba akananga pairi, achishamisika kuti ruoko rwaakaona nderwechokwadi here, ndokufamba pamberi pake. "Ruoko rwaMwari uye munwe waMwari"

'akadaro ega ndokutevera kweinenge zuva nehusiku. Paakafambisa ruoko rwakaramba ruchifamba, paakamira, ruoko rwakaramba rwakamira. Pakupedzisira ruoko rwakamira pamusoro pechitubu chemvura inotonhorera. Akanwa kusvika nyota yaperera. Paakasimudza musoro ndokuona kuti ruoko rwakange rwanyangarika, akaona kubva seri kwenzwi dzejecha dzaive pedyo, matende emusasa.

Achisvika pamusasa akawana vanhu vake vachinamata kuti Mwari vamudzose akachengeteka kwavari. Akaona zvakare kuti mumwe muvhimi aive pakati peavo vaimunamatira. Iyewo aive arasika uye Mwari vakamudzosa zvakare kumhuri yake nenzira inoshamisa. Atevera nzira isiriyo, akazviwana arasika mugwenga, uye akadzungaira husiku hwese achitsvaga zvisina basa kumusasa. Kusvika mambakwedza akaona kushamisika, mwanakomana wake wemakore masere, achimuninira kubva kune dune repedyo. Zvakamunetsa kuti mukomana uyu aigona sei kufamba daro rakadaro ari ega. Kunyangwe tsoka dzemukomana dzaisaratidzika, chiratidzo chaive chakajeka, zvekuti akatanga akananga kujoni, ndokuenderera zvakadaro, kudzamara ayambuka maduri matanhatu. Paakasvika pachinomwe, kubva kwaive kwave kukwizirwa nekakomana aka, aigona kuona matende emusasa kure. Pasina nguva akazviwana ave pamubhedha wemwanakomana wake uyo aive arere hake. Akaziva ipapo, kuti Mwari aive amupa chiratidzo, chekumuunza pakachengeteka.

Isu tiri shure kwezvose, sevavhimi, tichivhima zvinhu zvepasi rino, kungave hupfumi, mukurumbira, kunyaradzwa, mari, mafaro, kubudirira uye nezvimwe zvinhu zvakawanda, zvekuti tinokanganwa kutsvaga Humambo hwaMwari

kutanga. Tinorasika mugwenga repamweya renyika ino. Mweya yedu ine nyota kuna Mwari, Mwari mupenyu, kudzamara tachema kwaari mukupererwa, kudzamara Jesu aziviswa kwatiri seTsime reHupenyu. Jesu akati, "Ini ndauya kuzotarisa nekuponesa avo vakarasika." Anotsvaga gwai rakarasika kusvikira ariwana. Anotsvaga iwe neni. Gwai rinorasika sei? Nekuda icho chakaipa, nekuregeredza kudaidzwa kwemufudzi, nekugara kumashure apo mufudzi nemakwai ake vachienderera mberi, kuburikidza nekuteerera kuzwi remuedzi, kana nekumhanyira kumberi kwemufudzi nekusarudza mafuro ake.

Mwanakomana akarasika akarasika sei? Akashuva mafaro ezvivi epasi. Aive asingaongi kuna baba vake, aive akabatwa nerudo rwemari unova mudzi wezvakaipa zvese. Mwari wenyika ino akapofumadza meso ake, zvekuti aisakwanisa kuzviona zvishoma nezvishoma, asi zvechokwadi achikwira mumatope echivi, kure naMwari nababa vake, avo vakaramba vachimunamatira. Paaifudza nguruve uye achinzwa nzara, akamuka kubva muupenzi hwake. Akasiya nguruve uye tenzi, uyo anga asina kumutendera kuzadza dumbu rake risina chinhu nemashanga enguruve dzakapihwa chikafu ndokudzokera kuna baba vake. "Ndatadzira kudenga (Mwari) uye nemi. Handichafaniri kunzi mwanakomana wako. Haana kupomera mumwe munhu asi iye, nekubvuma kuti akatadza. Baba vake vane rudo vakamugamuchira kumba vachiti, "Mwanakomana wangu uyu aive akafa (pamweya) uye mupenyu zvakare; wakanga arasika uye wawanikwa. " Ruka 15: 11 - 32.

Ngatitii mukadzi ane gumi remari yesirivheri orasikirwa neimwe. Haatungidzi mwenje here, kutsvaira imba nekutsvakisisa kusvikira aiwana? Uye kana ariwana, anodana shamwari dzake nevavakidzani pamwe chete agoti, "Farai

pamwe chete neni. Ndawana mari yangu yandaive ndarasa.
" Ruka 15: 8 - 10.

Maria naJoseph vakarasa Jesu mutembere kuJerusarema, vakamutsvaga kwemazuva matatu, kusvikira vamuwana. Zviuru zvemitezo yechechi inoshingaira zvichiri kurasika, sekureva kwaKristu. Havana kubvira vamuwana zvechokwadi, havana kumbozvarwa patsva kuburikidza neShoko uye neMweya Mutsvene, nekutambira Jesu seMuponesi wavo. Vakarasika kana totaura nezveHumambo hwaMwari, nekuti Jesu akati: "Tendeukai nekuti ushe hwekumatenga hwaswadera." Mateo 3: 2. "Kunze kwekunge Munhu azvarwazve, haangaone humambo hwaMwari." Johane 3: 3. Rangarira, Jesu achiri kutsvaga avo vakarasika.

Ari kukutsvaga, uye kana uri kuMutsvaga, uchawana musangano unofadza kwazvo muhupenyu hwako. Pamwe warasikirwa nerunyararo, kuchena kwako, mufaro wako wezvivi wakanganwirwa, humbowo hwako pamberi paMwari nevanhu. Tsvaga kusvikira waiwana muna Jesu. Pamwe warasikirwa nehutano hwako, chinzvimbo chako, basa rako, mari yaunowana kana pamwe nemari yako. Uya nematambudziko ako, ako kusuwa kwemoyo, kuna Ishe anokwanisa kudzorera zvese kwauri, chero zvingave zviri. Asi rangarira, "Ani nani unoda kuponesa hupenyu hwake ucharasikirwa nahwo, asi ani nani unorasikirwa neupenyu hwake nekuda Kwangu, ndiye uchahuponesa." Ruka 9: 24. Unogona kuwana pasi rese, uye nekurasikirwa nemweya wako unova wakakosha kudarika hupfumi hwese hwepasi rino.

Isu tese, pasina kusarudzika, takarasika zvachose uye pasina tariro nekuda kwezvivi zvedu. "Kana tichiti hatina

zvivi, tinozvinyengera, uye chokwadi hachizi matiri. Kana tikati hatina kutadza, tinomuita murevi wenhema, uye shoko rake harina nzvimbo muupenyu hwedu. " 1 Johani 1: 8, 10.

Hapana mumwe wedu, anoda kuramba ari mumamiriro akarasika. "Nekuti Mwanakomana wemunhu, akauya kuzotsvaga nekuponesa chakarasika." Ruka 19: 10. Ishe ari pedyo newe, uye kana ukamutsvaga, unomuwana, asi unofanira kuzviita izvozvi. Tsvakai Ishe achiri pedo. Isaya 55: 6. Unogona kuva nechokwadi chekuti anotsvaga Muponesi uye mutadzi anotsvaga, anogara achiwanana. Ukamutsvaga, unomuwana. Mateo 7: 7. Kana waMuwana uye wakapa hupenyu hwako, kuda kwako, uye ramangwana rako kwaAri, ipapo Iye, Mufudzi Akanaka wemakwai, achakutungamira kumafuro manyoro uye kuhupenyu husingaperi. Mapisarema 23: 2. Imi makarasika mudane kwaari izvozvi. Usazeze, nekuti "Ani nani unodana kuzita raIshe, uchaponeswa." Mabasa 2:21.

HUYA KUNZE

Buda mukutonga kwechivi. Buda mukutonga kwaSatani. Jesu ndiMambo wemadzimambo naShe wemadzishe. Humambo hwerima hwakakundwa naJesu Mambo weChiedza naMambo weRunyararo. Buda muhuranda hwechivi, uranda hwaSatani. Jesu wauya kuzokusunungura. Akabhadhara mutengo weruregerero pamuti weCalvari. Akafira iwe kuti akusunungure. VaGaratia 5: 1, VaHeberu 2: 14 - 15.

Buda muhuranda hwekutya, kutya rufu, iko Satani kwaakakuchengeta iwe muhusungwa mazuva ese ehupenyu hwako. Jesu akakunda chivi nerufu uye akaita kuratidzwa pachena paMuchinjikwa, kwaakafira iwe neni. Akapinda munzvimbo yerufu akakunda rufu. Akamuka kubva muguva kuti ararame nekusingaperi. Isu tinorarama nekuti Iye

anorarama. Tinorovererwa uye takafa kunyika, zvivi uye nezvatiri nekuti Jesu akarovererwa uye akafira panzvimbo pedu. Asi Akamuka kururamiswa kwedu kuti kubudikidza naye isu tiwane hupenyu husingaperi. VaRoma 4:25.

Satani, uyo aimbova mutumwa anodzivirira, mutumwa anochengetedza wenyika ino, akazvisimudzira pamusoro paMwari ndokuti, "Ndichakwira pamusoro pemisoro yemakore; Ndichazviita saiye Wokumusoro-soro. Asi Mwari akati: "Wakaburutsirwa kuSheori, kwakadzika kwegomba." (Isaya 14: 12-16).

Satani mwari namambo wenyika ino anokundwa. Haachagone kutonga vanhu zvekare, kunze kwekunge vazviisa pasi pake nekuda kwavo.

Mwari anotiudza kuti tibve pasi pehutongi hwechivi naSatani. Akadoma Jesu kuti ave mutongi wevanhu uye Mambo wevose. "Saka budai kwavari, uye muzvitsaure, ndizvo zvinotaura Ishe." 2 VaKorinde 6:17.



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Kana iwe wakawana ruponeso munaKristu, kana wakakomborerwa neimwe nzira kuburikidza nemabhuku edu eEvhangeri, ndokumbira utizivise. Tinoda kutenda Mwari pamwe nemi, nekukuyeukai zvakare muminamoto yedu. Pamabhuku emahara eEvhangeri, mabhuku nematurakiti mumitauro inodarika 540, ndapota taura nesu :

MWOYO WEMUNHU



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