

MY SOUL IS THIRSTY

UBUGINGO BWawe BWA GATATU



Iyi nkuru y'Ubutumwa Bwiza yahinduwe na mudasobwa. Niba ushobora gukosora cyangwa kunoza ururimi, nyamuneka hamagara ibiro kuri info@angp.co.za

"Nka mpongo zifuza umugezi w'amazi akonje, nanjye ndagukumbuye cyane Mana. Ndagufitiye inyota, Mana nzima." (Zaburi 42: 1,2).

Aya magambo yumunyezaburi akoreshwa kuri buri muntu. Imana yaturemye - umwuka, ubugingon'umubiri. Kimwe nuko umubiri wacu ushonje ibiryo n'ibinyobwa, niko roho yacu ifite inyota ku Mana, Imana nzima. Niba tutagaburiye imibiri yacu cyangwa ngo tuyihe icyo kunywa, twapfa, cyangwa turamutse duhawe ibiryo cyangwa ibinyobwa bidakwiye, twarwara. Ni nako bigenda ku bugingo bwacu, kuko "umuntu ntashobora kubaho ku mugati wenyine, ariko akeneye ijamba ryose Imana

ivuga." (Matayo 4: 4). Yesu arababwira ati: "Ndi umutsima w'ubuzima." "Uzaza aho ndi ntazigera aba ashonje; unyizera ntazigera agira inyota. Kuko umutsima Imana itanga ari we wamanutse uva mu ijuru agatanga ubuzima ku isi." (Yohana 6: 33,35). "Ndababwiza ukuri: uwizera afite ubugingo bw'iteka. Ndi umutsima w'ubuzima. Ndi umutsima muzima wamanutse uva mu ijuru. Umuntu wese urya uyu mugati, azabaho iteka." (Yohana 6: 47,48,51).

Yesu yabwiye umugore wa Samariya ko aramutse azi gusa icyo Imana itanga, azamubaza, kandi azamuha amazi amuha ubuzima bwo kunywa. Yamubwiye kandi ko umuntu wese unywa amazi atanga, atazongera kugira inyota. Amazi atanga azahinduka muri we isoko, izamuha amazi atanga ubuzima, kandi imuhe ubuzima bw'iteka. (Yohana 4: 10-14).

Yesu, Ijambo ry'Imana, wabaye umuntu kandi aba muri twe, niwe mugati wonyine uhaza kandi niwe wenyine utanga amazi mazima yo kumara inyota yubugingo bwacu. Ntakindi kintu cyisi gishobora gutanga ubuzima bwiteka kandi kidahaza. Ntabwo amafaranga, ibinezeza, abagore, abagabo, icyamamare, icyubahiro, kunywa, kubyina, itabi, ibiyobyabwenge, cyangwa ikindi kintu cyose gishobora guhaza inyota yubugingo bwacu budapfa. Umutunzi, Yesu yavugaga, yari afite ibyo bintu byose ariko amaherezo yagiye ikuzimu yagize inyota ihoraho, yifuza ko Lazaro yakwinjiza urutoki mumazi akayashyira kururimi rwe rwaka kuko yababajwe numuriro wa ikuzimu iteka - ariko Lazaro ntiyashoboraga kumufasha. (Luka 16: 19-31).

Oh, nshuti yanjye, reka kugerageza kugaburira ubugingo bwawe kubintu byubusa byisi. Baragushuka. Bagira ngo baguhaze bakagusiga ushonje kandi ufite inyota kuruta mbere hose.

Bizaba, "nkumuntu wicwa ninzara urota aya, akanguka ashonje. Cyangwa nkumuntu upfa inyota, arota anywa,

akanguka afite umuhogo wumye." (Yesaya 29: 8). Niba utagaburiye ubugingo bwawe umugati wubuzima ukabuha amazi yubuzima, buzapfa. Ibyishimo by'icyaha ntabwo ari ibiryo byubugingo. Imana yaturemye itugira umuntu ubugingo buzima. Imana yonyine niyo ishobora guhaza ibyifuzo ninyota byubugingo bwacu. Ubugingo bwacu butakambira Imana, Imana nzima, kunyurwa. Niba tutaretse ngo imitima yacu ibone kunyurwa, tuzapfa kandi tuzagira inyota n'inzara bidashira mumuriro utazima.

Yesu yamanutse ava mwijuru kugaburira ubugingo bwacu umugati muzima, no guhaza imitima yacu inyotewe namazi mazima. Kimwe nuko urya umutsima karemano ukawujyana mumubiri wawe, fata Yesu mumutima wawe unywe muri Roho Mutagatifu Yesu yohereje kuriyi si kugirango ahinduke isoko yubuzima muri wowe, kugirango akumurikire kandi agukomeze kandi ayobore wowe mu kuri kose.

Yesu yaravuze ati: "Umuntu wese urya umubiri wanjye akanywa n'amaraso yanjye, akagira ubugingo bw'iteka, kandi nzamuzura ku munsu w'imperuka. Kuko umubiri wanjye ari ibiryo nyabyo, amaraso yanjye ni ikinyobwa nyacyo. Urya umubiri wanjye akanywa Amaraso yanjye, atuye muri njye, nanjye ntuye muri we. Uyu niwo mugati wamanutse uva mu ijuru. Urya uyu mugati azabaho iteka." (Yohana 6: 54-58). Emera Yesu, impano y'Imana ubungubu, Uhaza byimazeyo inzara y'ubugingo bwacu.

Intambwe yambere ijya mwijuru

Imana yaduhaye inzira yizewe igana mwijuru. Tugomba gufata inzira Imana yaduhaye. Urwego rugana mwijuru rufite intambwe nyinshi.

Intambwe yambere ku Mana ni "Kwihana ibyaha." Yohana Umubatiza yigishije ati: "Nimuve mu byaha byanyu, kuko Ubwami bwo mu ijuru buri hafi!" (Matayo 3: 1-2). Intumwa zabwiye abantu kwihana. Petero yaravuze ati: "Buri wese

muri mwe agomba kuva mu byaha bye akabatizwa mu izina rya Yesu Kristo, kugira ngo ibyaha byanyu bibabwirwe." (Ibyakozwe 2:38). "Ihane noneho iki kibi kiri mu mutima wawe , kandi usenge Uwitaka akubabwirwe." "Imana yirengagije ibihe abantu batayimenye, ariko ubu itegeka bese aho bari hose kuva mu nzira zabo mbi." (Ibyakozwe 3:19; 8:22; 17:30). Ku matorero yasubiye inyuma, Yesu, umuyobozi w'iryo torero yaravuze ati: "Tekereza aho waguye! Noneho hindukira uve mu byaha byawe! Niba utabikora , nzaza aho uri vuba ndakurwanya nkoresheje inkota isohoka. y'akanwa kanjye. Abo nkunda ndabacyaha kandi nkabahana , nimugire umwete kandi mwihane. " (Ibyahishuwe 2: 5,16). Kwihana bisobanura gutera umugongo ubuzima bwawe bwa kera no guhindukira gukurikira Yesu no gukora ibyo Imana ishaka. (Ibyakozwe 1121; 14:15). Kwihana bireba abanyabyaha bese n'abatizera, kimwe n'abakristu bese mu izina gusa kandi babaho mu byaha kandi bapfuye mu mwuka. Nibihane ibyaha byabo.

Kwihana bitera umuntu kuva mu byaha, kureka ibigirwamana, ubupfumu, ubusinzi, ubusambanyi, kwiba, no kuvuga ibinyoma n'imigenzo mibi. "Irinde ibibi byose ukora, kandi ntureka ngo icyaha cyawe kigusenyeye." (Ezekiyeli 18.30-32).

Kwihana ni irembo ry'agakiza kuzuye. (Matayo 3: 2; Ibyakozwe 2: 37,38).

Kwihana ni agahinda nyako kubwibyaha twakoze. (Matayo 26:75; 2 Abakorinto 7:10).

Kwihana ni ukureka icyaha. (Luka 15: 18).

Kwihana ni ukwemera icyaha cyawe kandi ntukihishe. (1Yohana 1: 9; Imigani 28:13).

Kwihana ni ukwiyegurira Imana byimazeyo. (Luka 9:62).

Kwihana nugushira neza ibyo wakoze bibi. (Luka 19: 8).

Umwuka Wera yemeza icyaha kandi adufasha kwihana. (Yohana 16: 8).

Bamwe bihannye

Umwami Dawidi yihannye arababarirwa. (Zaburi 51: .1-12). Daniyeli yihannye mu bwoko bwe kandi Imana iramwumva. (Daniyeli 9: 3-19). Umwami n'abaturage ba Nineve bihana maze umujyi wose urakizwa. (Yona 3: 5-10). Umuhungu wabuze yihannye kandi yakirwa na se. (Luka 15:21). Petero Intumwa yihannye arababarirwa. (Matayo 26:75). Sawuli yihannye ahinduka Pawulo Intumwa ikomeye. (Ibyakozwe 9: 1-22).

Kwihana kubeshya

Abantu bamwe bihana ariko kwihana kwabo ntabwo arukuri. Adamu yashinje Eva na Eva bashinja inzoka ibyaha byabo. Umwami Farawo yihannye kugira ngo ahunge urubanza rw'Imana, ariko kwihana kwe ntikwari ukuri. (Kuva 9:27; 10:16). Balamu Intumwa yihannye, ariko akomeza inzira itari yo. (Kubara 22.34). Umwami Sawuli yihannye ariko ashaka kubahwa icyarimwe kandi ntagaragaza umubabaro nyawo kubwicyaha cye. (1 Samweli 15:30). Yuda Isikariyoti yihannye mu buryo butari bwo, yemeye icyaha imbere y'abapadiri b'indiyarya aho kujya kuri Yesu, uwo yahemukiye. (Matayo 27.3,4).

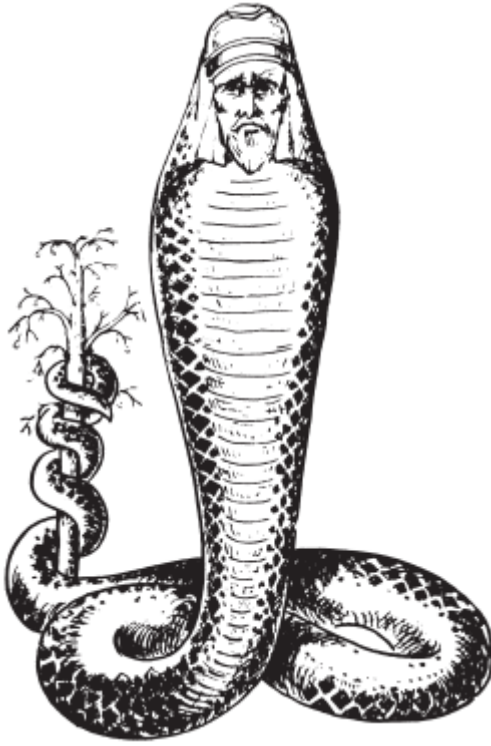
Tugomba kwihana no kwaturira ibyaha byacu uwo twacumuye. Umuhungu wabuze yerekanye kwihana kwukuri. Arahaguruka asiga ingurube na shebuja ahita asanga se, ati: "Data, nacumuye ku Mana no kukurwanya. Sinkibereye kwitwa umuhungu wawe." (Luka 15: 11-24). Nta wundi yashinjaga uretse we, ariko yizeraga ibyiza bya se n'urukundo.

Kwihana kwukuri

Kwihana kwukuri bizwi n'imbuto zacyo n'imirimo. Imbuto n'imirimo yo kwizera birigaragaza iyo umunyabyaha aretse ibyaha bye kandi akerekana akababaro nyako k'inzira zicyaha. Umujura azasubiza ibyo yibye nyirubwite aho bishoboka. Umusinzi azakuraho byeri ye na brandi. Uwiringiye ibigirwamana n'ubupfumu azatwika ibigirwamana bye n'ibikundiyo. Umugabo cyangwa umugore wahemutse azagarura umubano mwiza murugo rwe kandi asige umubano wose wicyaha. Zakayo umutozakori mukuru yakiriye Yesu mu rugo rwe, ati: "Umva nyagasani! Nzaha icya kabiri cy'ibintu byanjye abakene, kandi niba hari umuntu washutse, nzamwishura inshuro enye." (Luka 19: 8).

Umwanditsi azi abanyabyaha babarirwa mu magana, nyuma yo kwihana ku Mana, basubije nyirubwite ibintu byose byibwe cyangwa bibeshye. Amafaranga, imyambaro, ibikoresho, ibikoresho, intama, inyoni, ibimasa, ibyuma byaratanzwe, itabi, amakarita, igikundiyo n'imiti, ibice, amagufwa y'abapfumu, revolisiyo, nibindi, byararangiyeye. Benshi babajije abo bakoshereje basaba imbabazi babona amahoro. Kubikora, benshi mubafite ibicuruzwa byibwe basubijwe, nabo babonye kwihana nagakiza.

Ntutinde, genda upfukame nonaha usuke umutima wawe wihana Imana. Ukurikije amasezerano ye azababarira ibyaha byawe kandi aguhe amahoro nubugingo buhoraho.



Uburyarya ni idini ry' ikinyoma, rishingiye ku miterere y' idini ryacu ryo hanze, ariko ryanga imbaraga zaryo. Indyarya ni umuntu wigira nkaho atari we, ushyira imbere ibinyoma. (2 Timoteyo 3: 5; Matayo 23: 13,14). Yigira umuntu wera ariko abaho mucyaha rwihishwa. Akora ibintu byiza kugirango abantu babonwe kandi bashimwe n'abantu. Yambara umwenda w' idini kugira ngo ahishe ibyaha byinshi. Yesu yagereraniye indyarya n'imva zera zera kandi zera hanze ariko ziboze imbere. Indyarya ihangayikishijwe cyane no kugaragara neza kwera kuruta kwita imbere. Indyarya isenga Imana gusa mu bihe by' amakuba, uburwayi n' akaga, cyangwa igihe abikeneye, ariko iyo Imana yamufashije mu bibazo byayo, ntabwo iba ikunda Imana kandi ntabwo imarana n' Imana mu masengesho. Ameze nka Farawo watuye icyaha cye nicyaha cyigihugu cye mugihe ibyorezo byageraga muri Egiputa agasaba Mose gusenga, ariko ibyorezo

bikimara kurangira, we nabantu be bakomantaje imitima. (Kuva 9: 27-34; 10: 16-20). Indyarya iracira imanza kandi ikanenga abandi cyane kubera amakosa mato, mu gihe we ubwe afite amakosa akomeye cyane. Yihutira kumenya cyangwa kubona akantu kari mu jisho rya murumuna we, ariko ntashobora kubona ikibaho wenyine. (Matayo 7: 5). Akunda cyane imihango y'itorero ryo hanze no gukomeza imigenzo, ariko ntabwo akunda gusenga Imana mu mwuka. (Matayo 15: 2,7,8,9). Indyarya ikunda gusengera kumugaragararo, ariko ntaho ihuriye n'Imana murugo.

Icyaha cyuburyarya kiragoye gukira kuko cyihishe mubwenge cyane munsu yimyenda itandukanye yibikorwa byidini. Itera kandi abanyamahanga n'abanyamahanga kwanga idini rya gikristo. Imana yanga uburyarya n'umutima wayo wose. Umuhanuzi Yesaya agira ati: "Urubanza rw'Imana rumeze nk'umuriro ugurumana ubuziraherezo. Hoba hari n'umwe muri twe ushobora kurokoka umuriro nk'uwo? Urashobora kurokoka uramutse uvuze ugakora igikwiye. Ntukoreshe imbaraga zawe ngo ushuke abakene, kandi ntukemere ruswa. Ntukifatanye n'abategura ubwicanyi cyangwa gukora ibindi bibi." (Yesaya 33: 14,15). "Kandi ireme ry'imirimo ya buri muntu rizagaragara igihe umunsi wa Kristo uzashyira ahagaragara. Kuko kuri uwo munsu umuriro uzagaragaza ibikorwa bya buri wese, umuriro uzabigerageza kandi werekane ubuziranenge bwawo." (1 Abakorinto 3:13). Yesu yaravuze ati: "Mwirinde umusemburo w'Abafarisayo - ndavuga uburyarya bwabo. Ikintu cyose gitwikiriye kizamenyekana, kandi ibanga ryose rizamenyekana." (Luka 12: 1b, 2). Igice cyose cya Matayo 23 cyandikiwe kutuburira icyaha cyuburyarya. Yesu yacyashye aburira Abanditsi n'Abafarisayo kubera uburyarya bwabo. Yabahamagaye inzoka n'abahungu b'inzoka, ati: "Mbega ukuntu biteye ubwoba, mwigisha b'Amategeko n'Abafarisayo! Mwa ndyarya mwe! Mwebwe mwa ndyarya

mwe! kwikunda. Impumyi Umufarisayo! Banza usukure ibiri imbere mu gikombe, hanyuma hanze nayo izaba isukuye! " ! ni byiza kuri bose, ariko imbere muri wewe huzuye uburyarya n'ibyaha. " (Matayo 23: 25-28)

Mu minsi y'imperuka, abantu bazahindukira bave mu kuri kandi bakurikize imyuka ibeshya n'inyigisho z'abadayimoni, bakwirakwizwa n'abanyabinyoma bashuka, umutimanama wabo wapfuye, nk'aho watwitswe n'icyuma gishyushye. "(1 Timoteyo 4: 1-2) Ntibazarokoka ikuzimu.

Gutabarwa

Nigute dushobora gukurwa muri ubu burozi bwica uburyarya? Ikintu cyamba mbere nukwemerera Imana, kubwumwuka wayo nijambo ryayo kutwemeza aho umwuka wuburyarya ushobora kuba wadufashe. Kwihana kwukuri no kwatura byuzuye imbere y'Imana, kandi aho bibaye ngombwa imbere yumuntu, niyo ntangiriro yo gutabarwa muri iki cyaha gikomeye kandi gishinze imizi. Tugomba kumenya neza ko ijisho rireba Imana rishobora kubona ibyaha byose. Turashobora kwihisha mumaso yabandi, kandi dushobora kwibeshya, ariko ntidushobora kubeshya Imana. Izi ibitekerezo n'imigambi y'umutima kandi ugutwi kwe gushobora kumva ibivugwa rwihishwa. Tugomba kwibuka ko ibitekerezo byacu byose bizwi mwijuru. Ntidushobora kwihisha amaso y'Imana. "Ikintu cyose gitwikiriye kizashyirwa ahagaragara, kandi ibanga ryose rizamenyekana." (Luka 12: 2) Ibyiringiro by'indyarya bizashira, kuko indyarya itazahagarara imbere ye. Ni ibihe byiringiro by'indyarya, iyo Imana ikuyeho ubugingo bwayo? Imana izumva gutaka kwe igihe nikibazo kiza? Ibitambo by'Imana ni umwuka wicisha bugufi. "Mana yanjye, igitambo cyanjye ni umwuka wicisha bugufi. Ntuzanga umutima wicisha bugufi kandi wihanye." (Zaburi 51: 17). Urashobora rero kubona agakiza kubwo kwicuza uciye bugufi no kwatura Imana hanyuma ukava mubuzima

bwuburyarya kugirango ubeho ubuzima bwa gikristo nyabwo bigaragara imbuto zo kwihana hamwe nUmwuka.

Ntukabe inkoni

Isabune isa ninyoni nyamara ntabwo ari inyoni. Irasa nimbeba ariko ntabwo ari imbeba. Ntabwo ari inyoni cyangwa imbeba. Ikunda umwijima kuruta umucyo. Ni ishusho yabantu benshi bitwa abakristu bajya mu rusengero rwicyumweru, naho icyumweru cyose bakabaho ubuzima bwicyaha. Umunsi umwe bitwaza ko ari abakristo, ejobundi bameze nkumunyabyaha wisi, kandi utizera. Basa nkabakristo, ariko mumitima yabo baracyatsimbaraye kubigirwamana bishaje byabanyamahanga, bemeranya na satani, imana yiyi si, kandi bakora ibyaha byubwoko bwose. Bagerageza gukorera Imana na Satani. Bameze nk'ikibabi, nta kintu kimwe cyangwa ikindi, kandi bakunda umwijima kuruta umucyo. Ntukabe inkoni. Ba umukristo. "Icyampa ukaba umwe cyangwa undi." Imana iti: "Ariko kubera ko uri akazuyazi - ntashyushye cyangwa ubukonje - ngiye kugucira mu kanwa." (Ibyahishuwe 3: 15,16).



Iyi nkuru y'Ubutumwa Bwiza yahinduwe na mudasobwa. Niba ushobora gukosora cyangwa kunoza ururimi, nyamuneka hamagara ibiro kuri info@angp.co.za

Niba warabonye agakiza muri Kristo, cyangwa ukaba warahawe imigisha kubuvanganzo bwacu bwiza, nyamuneka tubitumenyeshe. Turashaka gushimira Imana hamwe nawe, kandi tukakwibuka cyane mumasengesho yacu. Kubitabo byubutumwa bwiza, ibitabo hamwe nudupapuro mu ndimi zirenga 540, twandikire:

UMUTIMA W'UMUNTU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)