

MY SOUL IS THIRSTY

MWEYA WANGU UNE NYOTA



Turakiti iri reEvhangeri rakashandurwa nekombuta. Kana iwe uchigona kugadzirisa kana kugadzirisa mutauro, ndapota nyorera hofisi pa info@angp.co.za

"Senondo inodokwairira rwizi rwemvura inotonhorera, saizvozvo ndinokusuwai Mwari. Ndine nyota kwamuri Mwari mupenyu." (Mapisarema 42: 1,2).

Aya mazwi eMunyori wePisarema anoshanda kumunhu wese. Mwari akatiita - mweya, mweyanemuviri. Nenzira imwechete muviri wedu uine nzara yekudya nekumwa, saka mweya wedu une nyota kuna Mwari, Mwari mupenyu. Kana tikasapa muviri miviri yedu kana kuupa zvekunwa, taizofa, kana tikapihwa chikafu chisina kunaka kana chokunwa, taizorwara. Izvi zvinoshandawo kumweya yedu, nekuti "munhu haangararame nechingwa chete, asi anoda izwi rose rinotaurwa naMwari." (Mateo 4: 4). Jesu ndokuti kwavari:

Ndini chingwa cheupenyu; "Uyo unouya kwandiri haangatongovi nenzara; unotenda kwandiri haangatongovi nenyota. Nokuti chingwa icho Mwari chaanopa, ndiye unoburuka achibva kudenga, achipa upenyu kunyika." (Johani 6: 33,35). "Ndinokuudza chokwadi, uyo anotenda ndiye ane hupenyu husingaperi. Ndini chingwa cheupenyu. Ndini chingwa chipenyu chakaburuka kubva kudenga. Kana munhu akadya chingwa ichi, achararama nekusingaperi." (Johani 6: 47,48,51).

Jesu akati kumukadzi weSamaria, dai aiziva hake izvo Mwari zvavanomupa, aikumbira, uye Iye aizomupa mvura inopa hupenyu kunwa. Akamuudza zvakare kuti ani nani anonwa mvura yaanopa, haazombove nenyotazve. Mvura yaanopa ichava maari chitubu, chinozomupa mvura inopa hupenyu, uye ichimupa hupenyu husingaperi. (Johani 4: 10-14).

Jesu, Shoko raMwari, uyo akazova munhu uye akagara pakati pedu, ndiye chete chingwa chipenyu chinogutsa uye ndiye ega anopa mvura mhenyu kupedza nyota yemweya yedu. Hapana chimwe chinhu pasi pano chinogona kupa hupenyu husingaperi uye kutigutsa. Mari, mafaro, vakadzi, varume, mukurumbira, kukudzwa, zvinwiwa, kutamba, fodya, zvinodhaka, kana chero chinhu chingagutse nyota yemweya wedu usingafi. Mupfumi, akataurwa nezvake naJesu, aive nezvinhu zvese izvi asi paakazoenda kugehena akanzwa nyota yekusingaperi, uye akashuvira kuti Razaro anyike munwe wake mumvura akauisa parurimi rwake rwunopisa nekuti akatambudzwa mumirazvo yemoto. gehena risingaperi - asi Razaro haana kukwanisa kumubatsira. (Ruka 16: 19-31).

Oo, shamwari yangu, mira kuyedza kufudza mweya wako pazvinhu zvisina chinhu zvepasi rino. Vanokunyengera. Ivo vanonyepedzera kukugutsa uye vanokusiya iwe uine nzara uye nyota kupfuura nakare kose.

Zvichava, "semunhu ane nzara anorota achidya, akamuka aine nzara. Kana semunhu ari kufa nenyota, anorota achinwa, uye akamuka aine huro yakaoma." (Isaya 29: 8). Ukasadyisa mweya wako nechingwa cheupenyu uye nekuchipa mvura yeupenyu, inofa. Kunakidzwa kwezvivi hakusi chikafu chemweya. Mwari akatisika uye akaita munhu mweya mupenyu. NdiMwari chete vanogona kugutsa shuwa nenyota yemweya yedu. Mweya yedu inochema kuna Mwari, Mwari mupenyu, kuti agutsikane. Kana tikasatendera mweya yedu kuwana kugutsikana, tichafa uye totambura nyota isingagumi uye nzara mumarimi asingafe.

Jesu akauya pasi kubva kudenga kuzopa mweya yedu nechingwa chipenyu, uye kugutsa mweya yedu ine nyota nemvura mhenyu. Nenzira imwecheteyo iwe paunodya chingwa chechisikigo uye uchichiendesa mumuviri wako, tora Jesu mumoyo mako uye unwe muMweya Mutsvene wakatumwa naJesu pano kuti uve tsime rehupenyu mukati mako, kukujekesa nekusimbisa nekutungamira. iwe muchokwadi chose.

Jesu akati, "Ani naani anodya nyama yangu nokunwa ropa rangu, ano upenyu husingaperi, uye ini ndichamumutsa pazuva rokupedzisira. Nokuti nyama yangu ndicho chokudya chaicho. Ropa rangu ndicho chinwiwa chaicho. Ani naani anodya nyama yangu nokunwa. Ropa rangu rinogara mandiri, neni ndinogara maari, zvino ichi ndicho chingwa chakaburuka kubva kudenga, unodya chingwa ichi uchararama nekusingaperi. (Johani 6: 54-58). Gamuchira Jesu, chipo chaMwari izvozvi, Iye anonyatsogutsa nzara yemweya yedu.

Chekutanga nhanho kuenda kudenga

Mwari akatipa nzira chaiyo inotungamira kudenga. Tinofanira kutora mugwagwa watakapiwa naMwari. Ngazi inotungamira kudenga ine nhanho zhinji.

Nhanho yekutanga kuna Mwari "Kutendeuka kubva kuchivi." Johane Mubapatidzi akadzidzisa ndokuti: "Tendeukai muzvivi zvenyu, nekuti Humambo hwekudenga hwava pedyo!" (Mateo 3: 1-2). Mapostora akaudza vanhu kuti vatendeuke. Petro akati: "Mumwe nemumwe wenyu ngaatendeuke kubva kuzvivi zvake abhabhatidzwe muzita raJesu Kristu, kuti zvivi zvako zvikanganwirwe." (Mabasa 2:38). "Tendeuka ubve pachinhu ichi chakaipa mumoyo mako, uye unyengetere kunaShe, kuti akukangamwire." "Mwari akafuratira nguva idzo vanhu vaisamuziva, asi zvino Anoraira vese kwese kwese kuti vatendeuke panzira dzavo dzakaipa." (Mabasa 3:19; 8:22; 17:30). Kumachechi akadzokera shure, Jesu, mukuru wekereke akati, "Funga kuti wawira pasi sei! Zvino tendeuka kubva kuzvivi zvako! Kana ukasadaro, ndichauya kwauri nekukurumidza ndigorwa newe nemunondo unobuda yemuromo wangu. Avo vandinoda ndinovatsiura nekuvaranga saka shingairirai mutendeuke." (Zvakazarurwa 2: 5, 16). Kutendeuka zvinoreva kufuratira hupenyu hwako hwekare uye kutendeuka utevere Jesu uye uite kuda kwaMwari. (Mabasa 11:21; 14:15). Kutendeuka kune chekuita nevatadzi nevasingatendi, pamwe nevose avo vari maKristu chete muzita uye vari kurarama muzvivi uye vakafa pamweya. Ngavatendeuke pazvivi zvavo.

Kutendeuka kunokonzeresa kuti munhu atendeuke kubva kuzvivi, arege zvipanidzo, huroyi, kudhakwa, hupombwe, kuba, uye kunyepa nekuita zvakaipa. "Ibva pane zvakaipa zvese zvauri kuita, uye kuti chivi chako chirege kukuparadza." (Ezekieri 18.30-32).

Kutendeuka isuwo reruponeso ruzere. (Mateo 3: 2; Mabasa 2: 37,38).

Kutendeuka ndiko kusuwa kwechokwadi nekuda kwezvivi zvatakaita. (Mateo 26:75; 2 Vakorinde 7:10).

Kutendeuka ndiko kutendeuka kubva pazvivi. (Ruka 15: 18).

Kutendeuka ndiko kureurura zvivi zvako uye kwete kuzvivanza. (1 Johane 1: 9; Zvirevo 28:13).

Kutendeuka ndiko kuzvipira kuna Mwari zvizere. (Ruka 9:62).

Kutendeuka ndiko kugadzirisa zvawakatadza. (Ruka 19: 8).

Mweya Mutsvene anopupurira zvivi uye anotibatsira kutendeuka. (Johani 16: 8).

Vamwe vakapfidza

Mambo David vakapfidza ndokuregererwa. (Mapisarema 51: .1-12). Danieri akatendeuka akamirira vanhu vake uye Mwari akamunzwa. (Danieri 9: 3-19). Mambo nevanhu veNinevhe vakapfidza uye guta rese rakaponeswa. (Jona 3: 5-10). Mwanakomana akarasika akatendeuka ndokutambirwa nababa vake. (Ruka 15:21). Peter Mupostori akatendeuka ndokuregererwa. (Mateo 26:75). Sauro akatendeuka ndokuva Pauro muApostora ane simba. (Mabasa 9: 1-22).

Kutendeuka kwenhema

Vamwe vanhu vanotendeuka asi kutendeuka kwavo hakusi kwechokwadi. Adam akapomera Evha naEvha kupomera nyoka zvivi zvavo. Mambo Farao vakapfidza kuti vatize kutonga kwaMwari, asi kutendeuka kwake kwanga kusiri kwechokwadi. (Eki-sodho 9:27; 10:16). Bharamu Muporofita akatendeuka, asi akaenderera nenzira isiri iyo. (Numeri 22.34). Mambo Sauro vakapfidza asi vaidakukudzwa panguva imwechete uye havana kuratidza kusuwa kwechokwadi nekuda kwechivi chavo. (1 Sameri 15:30). Judhasi Iskarioti akatendeuka nenzira yenhema, akareurura zvivi zvake pamberi pevapristi vanonyepedzera pane kuenda kuna Jesu, waakatengesa. (Mateo 27.3,4).

Tinofanira kutendeuka nekureurura zvivi zvedu kune uya watakatadzira. Mwanakomana akarasika akaratidza kutendeuka kwechokwadi. Akasimuka akasiya nguruve natenzi wake akananga kuna baba vake ndokuti: "Baba, ndakatadzira Mwari uye nemi. Handichafaniri kunzi mwanakomana wenyu." (Ruka 15: 11-24). Haana kupomera mumwe munhu kunze kwake, asi aive nekutenda mukunaka kwababa vake nerudo.

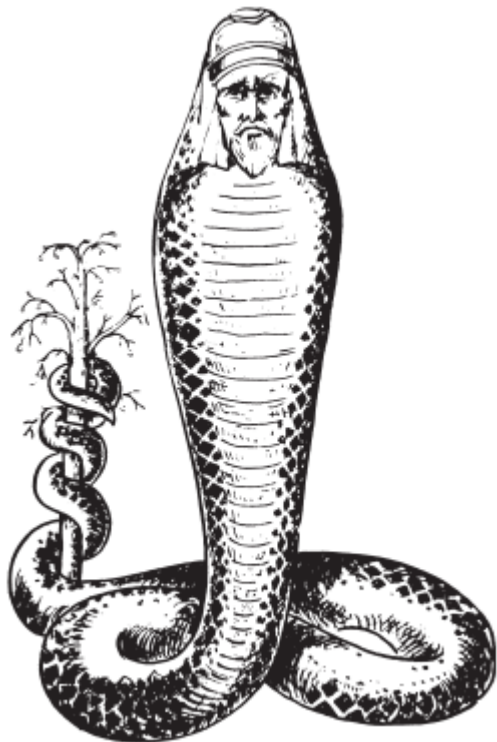
Kutendeuka kwechokwadi

Kutendeuka kwechokwadi kunozivikanwa nezvibereko uye nemabasa. Chibereko nemabasa ekutenda anozviratidza kana mutadzi achinge asiya zvivi zvake uye oratidza kusuwa chaiko pamusoro penzira dzake dzekutadza. Mbavha inodzosea zvainge zvabira muridzi wayo pazvinogoneka. Chidhakwa chichagumisa doro rayo nebrandi. Uyo aivimba nezvifananidzo uye nouroyi achapisa zvifananidzo zvake namazango ake. Iye murume kana mukadzi asina kutendeka achadzorerera hukama hwakanaka mumba make uye orega hukama hwese hwekutadza. Zakeo mukuru muteresi akagamuchira Jesu mumba make ndokuti, "Teererai changamire! Ndichapa hafu yezvinhu zvangu kuvarombo, uye kana ndanyengera ani zvake, ndichamudzosea zvakaipetwa kana." (Ruka 19: 8).

Munyori anoziva mazana evatadzi avo, mushure mekutendeuka kuna Mwari, vakadzorerera mhando dzese dzekuba kana kuwana zvisirizvo zvinhu kumuridzi chaiye. Mari, mbatya, fanicha, maturusi, hwai, shiri, mombe, mapanga zvakaipihwa kumusoro, fodya, makadhi, mazango nemishonga, madhiri, mapfupa evaroyi, revolvers, nezvimwe, nezvimwewo, zvakaabviswa. Vazhinji vakabvunza avo vavakatadzira ruregerero uye vakawana runyararo. Nekudaro, vazhinji vevanidzi vezvinhu zvakaabiwa izvo zvakaadzoserwa, vakawanawo kutendeuka neruponeso.

Usanonoka, enda pamabvi ako zvino udurure moyo wako mukutendeuka kuna Mwari. Zvinoenderana nechivimbiso chake anoregerera zvivi zvako nekukupa rugare nehupenyu husingaperi.

Unyengeri



Hunyengeri chitendero chenhema, chinobata chimiro chekunze chechitendero chedu, asi uchiramba simba racho chairo. Munyengeri munhu anonyepedzera kuva zvaasiri, anoisa nhema pamberi. (2 Timotio 3: 5; Mateo 23: 13,14). Anonyepedzera kunge munhu mutsvene asi achigara muchivi chakavanzika. Anoita zvinhu zvakanaka kuti aonekwe nevanhu uye kuti awane kurumbidzwa nevanhu. Anopfeka jasi rechitendero kuvhara zvivi zvake zvakananda. Jesu akafananidza vanyengeri nemakuva akacheneswa zvichena kunze nekuchena asi mukati makaora. Munyengeri ane hanya zvakananyanya nechitarisiko chekunze chekunatsa kupfuura nezve kunatsa

kwemukati. Munyengeri anongonamata kuna Mwari munguva dzedambudziko, kurwara nenjodzi, kana kana ari mukushaiwa, asi kana Mwari vamubatsira padambudziko rake, haana rudo kuna Mwari uye haapedzi nguva naMwari mumunamato. Akangofanana naFarao uyo akareurura zvivi zvake uye zvivi zverudzi rwake pakuya matambudziko kuEjipita ndokukumbira Mosesi kuti anamate, asi mangoti matambudziko apera, iye nevanhu vake vakaomesa moyo yavo. (Ekisodho 9: 27-34; 10: 16-20). Munyengeri anotonga nekushoropodza vamwe zvakanyanya nekuda kwezvikinganiso zvidiki, nepo iye pachake aine mhosva yezvikinganiso zvakakura kwazvo. Iye anokurumidza kuona kana kuona kabanzu kari muziso remukoma wake, asi haachaone puranga riri rake. (Mateo 7: 5). Iye anofarira zvekunze mhemberero dzechechi nekuchengetwa kwetsika, asi haafarire kunamatwa kwaMwari mumweya. (Mateo 15: 2,7,8,9). Munyengeri anofarira kuita minamoto mirefu pamberi pevanhu, asi haana hukama naMwari mumba.

Chivi chekunyepedzera chakanyanya kunetsa kurapa nekuti chinozvivanza zvine hungwaru pasi pemachira akasiyana ezviitiko zvechitendero. Zvinoitisawo vekunze nevechihedheni kuvenga chitendero chechiKristu. Mwari anovenga hunyengeri nemoyo wake wese. Muporofita Isaya anoti, "Kutonga kwaMwari kwakafanana nemoto unobvira nokusingaperi. Pane mumwe wedu ungapukunyuka moto wakadaro here? Unogona kupona kana ukataura uye ukaita zvakanaka. Usashandise simba rako kubiridzira varombo, uye usagamuchira fufuro, usafambidzana nevavanofunga kuuraya, kana kuita zvakaipa. (Isaya 33: 14,15). "Uye hunhu hwebasa remunhu wese huchaonekwa kana zuva raKirisito rikahufumura. Nekuti Nezuva iro moto uchaburitsa pachena mabasa emunhu wese, moto uchauedza uye kuratidza hunhu hwayo chaihwo." (1 Vakorinte 3:13). Jesu akati, "Chenjerei mbiriso yevaFarisi - ndinoreva hunyengeri hwavo. Chero chakavigwa chichafukurwa, uye zvakavanzika zvese

zvichaziviswa." (Ruka 12: 1b, 2). Chitsauko chose chaMateu 23 chakanyorwa kutiyambira nezvechivi chekunyepedzera. Jesu akatuka nekuyambira vanyori nevaFarisi nekuda kwehunyeri hwavo. Akavashevedza senyoka uye vanakomana venyoka uye akati, "Mune nhamo imi vadzidzisi vomurayiro nemi vaFarisi, vanyengeri! Munosuka kunze kwekapu yako nendiro, asi mukati muzere nezvamakawana nechisimba uye. kuzvida. MuFarisi bofu! Chenesa zviru mukati memukombe kutanga, uye ipapo kunze kuchachenawo. " Mune nhamo, vadzidzisi vemirayiro nevaFarisi, vanyepedzeri! Makaita semakuva akadzururwa nevhu jena, anoonekwa akanaka kunze, asi azere nemapfupa nezvitunha zvinoora mukati. zvakanaka kumunhu wese, asi mukati makazara nehunyeri nezvivi. (Mateo 23: 25-28)

Mumazuva ekupedzisira, vanhu vachatsauka pachokwadi uye vachatevera mweya yenhema nedzidziso dzemadhimoni, dzakaparadzirwa nevanyepi vanonyengera, vane hana dzakafa, senge dzatsva nesimbi inopisa. "(1 Timotio 4: 1-2) Havazopunyuke kutongwa kwegehena.

Kununurwa

Tinogona sei kununurwa kubva kune iyi chepfu inouraya yehunyeri? Chinhu chekutanga kubvumira Mwari, kubudikidza neMweya wake uye neIzwi rake kuti vatiratidze panogona kunge patibata mweya wehunyeri. Kutendeuka kwechokwadi uye kureurura kwakazara pamberi paMwari, uye pazvinodikanwa pamberi pemunhu, ndiko kutanga kwekudzikinurwa kubva kuchivi chikuru uye chakadzika midzi. Tinofanira kuziva zvizere kuti ziso rinoona-rese raMwari rinogona kuona zvitadzo zvese. Tinogona kuvanda kubva pameso evamwe, uye nekuzvinyengedza pachedu, asi hatife takanyengera Mwari. Anoziva mifungo nezvido zvemoyo uye nzeve yake inonzwa zvinotaurwa muchivande. Tinofanira kurangarira kuti pfungwa yedu yega yega inozivikanwa kudenga. Hatigone kuvanda kubva paziso

raMwari. "Chakafukidzwa chichafukurwa, uye zvakavanzika zvese zvichaziviswa." (Ruka 12: 2) Tariro yemunyengeri ichaparara, nekuti munyengeri haamire pamberi pake. Chii chiri tariro yomunyengeri, apo Mwari anatora mweya wake? Ko Mwari achanzwa kuchema kwake here? Zvibayiro zvaMwari mweya unozvininipisa. "Chibayiro changu mweya unozvininipisa, Mwari. Hamurambe moyo unozvininipisa unopfidza." (Mapisarema 51: 17). Iwe unogona saka kuwana kununurwa kuburikidza nekuzvininipisa kutendeuka uye kureurura kuna Mwari uye wotendeuka kubva kuhupenyu hwehunyenyeri kuti urarame hupenyu hwechokwadi hwechiKristu mune izvo zvibereko zvekutendeuka neMweya zvinoonekwa.

Usave chiremwaremwa

Chiremwaremwa chinoratidzika seshiri uye zvakadaro hachisi shiri. Inoita kunge mbeva asi haisi mbeva. Haisi shiri kana mbeva. Inoda rima kupfuura chiedza. Mufananidzo wevazhinji vanozviti maKristu vanoenda kucheche yeSvondo, uye vhiki rese vanorarama hupenyu hwekutadza. Rimwe zuva vanonyepedzera kuva maKristu, zuva rinotevera vakaita semutadzi wepanyika, uye asingatendi. Ivo aratidzike vaKristu, asi avo mumwoyo vachiri kuomerera akwegura pamarudzi zvifananidzo, anobvumirana dhiabhorosi, anova ndiye mwari wenyika ino, uye kuita mhando dzose chivi. Vanoedza kushumira Mwari naSatani. Ivo vakafanana neremuremwaremwa, hapana kana chinhu kana chimwe, uye vanofarira rima riri nani kupfuura chiedza. Usave chiremwaremwa. Iva Mukristu. "Ndinoshuva dai maive mumwe kana mumwe wacho." Mwari vakati, "Asi nekuti unodziya - haupisi kana kutonhora - ini ndichakusvipa mumuromo mangu." (Zvakazarurwa 3: 15,16).



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Kana iwe wakawana ruponeso munaKristu, kana wakakomborerwa neimwe nzira kuburikidza nemabhuku edu eEvhangeri, ndokumbira utizivise. Tinoda kutenda Mwari pamwe nemi, nekukuyeukai zvakare muminamoto yedu. Pamabhuku emahara eEvhangeri, mabhuku nematurakiti mumitauro inodarika 540, ndapota taura nesu:

MWOYO WEMUNHU



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