

MY SOUL IS THIRSTY

UMPHEFUMLO WAM UNXANELE



Eli phecana leVangeli laguqulelwa ngekhompyutha. Ukuba ungalungisa okanye uphucule ulwimi, nceda unxibelelane neofisi ku info@angp.co.za

"Njengexhama elirhalela umsinga wamanzi aphilileyo, ndiya kulangazelela nawe, Thixo. Ndikunxanelwe, Thixo ophilileyo." (Iindumiso 42: 1,2).

La mazwi kaMdumisi asebenza kuye wonke umntu. UThixo usenzile - umoya, umphefumlonomzimba. Ngendlela efanayo nomzimba wethu ulambele ukutya neziselo, umphefumlo wethu unxanelwe uThixo, uThixo ophilileyo. Ukuba asiyondli imizimba yethu okanye asiyiniki into yokusela, siza kufa, okanye ukuba sinikwa ukutya okanye isiselo esingafanelekanga, siya kugula. Oku kuyasebenza nakumphefumlo wethu, kuba "umntu akanakuphila ngesonka sodwa, kodwa udinga onke amazwi awathethayo

uThixo." (UMateyu 4: 4). Wathi ke uYesu kubo, Isonka sobomi esi ndim; Lowo uzayo kum, akasayi kulamba; lowo ukholwayo kum, akasayi kunxanwa naphakade; kuba isonka asinikayo uThixo, sehla siphuma ezulwini, alinike ubomi ihlabathi. (UYohane 6: 33,35). Inene, inene, ndithi kuni, Lowo ukholwayo kubomi obungunaphakade, isonka sobomi, ndim isonka esiphilayo esi sehlayo emazulwini. Ukuba ubani uthe wasidla esi sonka, wodla ubomi ngonaphakade. (UYohane 6: 47,48,51).

U-Yesu wathi kumfazi wase-Samariya, ukuba angazi nje oko kunikwa nguThixo, wayeya kumcela, kwaye uyakumnika amanzi okusindisa ubomi. Wamxelela nokuba wonke umntu osela amanzi awamnikayo akasayi kunxanwa kwakhona. Amanzi awamnikayo aya kuba ngumthombo kuye, oya kuthi umbonise amanzi anika ubomi, amnike nobomi obungunaphakade. (UYohane 4: 10-14).

UYesu, iLizwi likaThixo, owaba ngumntu kwaye waphila phakathi kwethu, nguye kuphela isonka esiphilayo esanelisayo kwaye yedwa kuphela onika amanzi aphilayo ukuphelisa ukunxanwa komphfumlo wethu. Ayikho enye into kweli hlabathi enokunika ubomi obungunaphakade kwaye isonelise. Imali, uyolo, abafazi, amadoda, udumo, iwonga, isiselo, ukudanisa, icuba, iziyobisi, okanye enye into ayinako ukwanelisa unxano lomphfumlo wethu ongafiyo. Indoda esisityebi, awayethetha ngayo uYesu, yayinazo zonke ezi zinto kodwa xa yathi ekugqibeleni yaya esihogweni yanxanwa ngonaphakade, kwaye yafuna ukuba uLazaro athi nkxu umnwe wakhe emanzini awubeke kulwimi oluvuthayo kuba wayengcungcuthekiswa ngamadangatye isihogo esingunaphakade - kodwa uLazaro akakwazanga ukumnceda. (ULuka 16: 19-31).

Owu, mhlobo wam, yeka ukuzama ukondla umphefumlo wakho kwizinto ezingenanto zeli hlabathi. Bayakukhohlisa. Benza

ngathi bayonelisa kwaye bakushiya ulambile kwaye unxaniwe kunanini na ngaphambili.

Kuya kuba, "njengendlala elambileyo ephupha isitya, kwaye ivuke ilambile. Okanye njengendoda efayo linxano, ephupha isela, kwaye ivuke ngomqala owomileyo." (Isaya 29: 8). Ukuba awuwondli umphefumlo wakho ngesonka sobomi kwaye uwunike amanzi obomi, uya kufa. Ulonwabo lwesono asikokutya komphefumlo. UThixo wasidala wamenza umntu wangumphefumlo ophilayo. NguThixo kuphela onokwanelisa ukulangazelela nokunxanwa kwemphefumlo yethu. Imiphefumlo yethu iyakhala kuThixo, uThixo ophilayo, ukuba aneliseke. Ukuba asiyivumeli imiphefumlo yethu ukuba ifumane ulwaneliseko, siyakufa size sife lunxano olungapheliyo kunye nendlala kumlilo ongafiyo wesihogo.

UYesu wehla evela ezulwini ukuba ayondle imiphefumlo yethu ngesonka esiphilayo, kwaye anelise imiphefumlo yethu enxaniweyo ngamanzi aphilayo. Ngendlela efanayo nendlela otya ngayo isonka sendalo kwaye usise emzimbeni wakho, thatha uYesu entliziyweni yakho kwaye usele ngoMoya oyiNgcwele owathunyelwa nguYesu kweli hlabathi ukuba abe ngumthombo wobomi ngaphakathi kwakho, ukukukhanyisela, akomeleze, akhokele. wena kuyo yonke inyaniso.

UYesu wathi, "Lowo uyidlayo eyam inyama, alisele elam igazi, unobomi obungunaphakade; ndaye mna ndiya kumvusa ekufeni ngomhla wokugqibela. Kuba inyama yam ikukutya kokwenene, ligazi lam esona siselo. Lowo uyidlayo eyam inyama, ayisele. Igazi lam lihlala kum, nam ndihleli kuye. Siso ke esi isonka esehla emazulwini: lowo usidlayo esi sonka, uya kuphila ngonaphakade. (UYohane 6: 54-58). Yamkela uYesu, isipho sikaThixo ngoku, Lowo uyanelisa ngokupheleleyo indlela yomphefumlo wethu.

Inyathelo lokuqala ukuya ezulwini

UThixo usinike indlela eqinisekileyo ekhokelela ezulwini. Kufuneka sithathe indlela uThixo asinike yona. Ileli ekhokelela ezulwini ineendlela ezininzi.

Isinyathelo sokuqala kuThixo "Ukuguquka esonweni." UJohn uMbaptizi wafundisa wathi: "Sukani ezonweni zenu, kuba ubukumkani bamazulu bukufuphi!" (UMateyu 3: 1-2). Abapostile baxelela abantu ukuba baguquke. UPeter wathi: "Elowo kuni makajike ezonweni zakhe kwaye abhaptizwe egameni likaYesu Krestu, ukuze zixolelwe izono zenu." (IZenzo 2:38). Guquka ngoko kobo bubi entliziyweni yakho, ukhunge kuYehova ukuba akuxolele. UThixo uye akawanza amaxesha ebengamazi, kodwa ngoku ubayalela bonke ezindaweni zonke ukuba babuye ezindleleni zabo ezimbi. (IZenzo 3:19; 8:22; 17:30). Ukuze ke amabandla backslidden, uYesu, intloko yebandla wathi: "Cinga kude indlela uwe Ngoku jika ezonweni zakho! Ukuba awukwazi, ndiya kuza kuwe ngokukhawuleza, ndilwe nxamnye nawe ngekrele ukuba iphuma omlomo wam. Abo endibathandayo mna ndiyabohlwaya, ndibaqeqeshe ukuze nibe nobungcathu, ukuba baguquke." (IsiTyhilelo 2: 5,16). Ukuguquka kuthetha ukubuya umva kubomi bakho obudala kwaye ujike ulandele uYesu wenze ukuthanda kukaThixo. (IZenzo 11:21; 14:15). Inguquko ichaphazela bonke aboni kunye nabangakhulwayo, kunye nabo bonke abo bangamaKristu kuphela egameni kwaye bephila esonweni kwaye bafile ngokomoya. Mabaguquke ezonweni zabo.

Inguquko ibangela ukuba umntu ajike esonweni, ayeke izithixo, ubugqwirha, ubunxila, ukuziphatha kakubi ngokwesondo, ubusela, nokuthetha ubuxoki nezenzo ezimbi. Suka eubini bonke obenzayo, isono sakho singonakalisi. (UHezekile 18.30-32).

Inguquko **ilisango** elisa elusindisweni olupheleleyo. (UMateyu 3: 2; iZenzo 2: 37,38).

Ukuguquka lusizi lokwenene ngenxa yezono esizenzileyo. (Mateyu 26:75; 2 kwabaseKorinte 7:10).

Inguquko kukubuya esonweni. (ULuka 15: 18).

Inguquko kukuvuma isono sakho ungasifihli. (1 Yohane 1: 9; IMizekeliso 28:13).

Inguquko kukuzinikela ngokupheleleyo kuThixo. (ULuka 9:62).

Inguquko kukulungisa oko ukwenze kakubi. (ULuka 19: 8).

UMoya oyiNgcwele uyasiqonda isono kwaye usinceda ukuba siguquke. (UYohane 16: 8).

Abanye baguqukile

UKumkani uDavide waguquka waza waxolelwa. (Iindumiso 51: .1-12). UDaniel waguquka ngenxa yabantu bakhe kwaye uThixo wamva. (Daniyeli 9: 3-19). UKumkani nabantu baseNineve baguquka kwaye sonke isixeko sasindiswa. (Yona 3: 5-10). Unyana olahlekileyo waguquka kwaye wamkelwa nguyise. (ULuka 15:21). UPetros Umpostile waguquka kwaye waxolelwa. (Mateyu 26:75). USawule waguquka kwaye waba nguPawulos umpostile onamandla. (IZenzo 9: 1-22).

Inguquko yobuxoki

Abanye abantu bayaguquka kodwa inguquko yabo ayisiyonyani. UAdam wathi uEva noEva batyholala inyoka ngezono zabo. UKumkani uFaro waguquka esaba umgwebo kaThixo, kodwa inguquko yakhe yayingeyonyani. (Eksodus 9:27; 10:16). UBhalam uMprofeti waguquka, kodwa waqhubeka ngendlela engeyiyo. (Amanani 22.34). UKumkani uSawule waguquka kodwa wafuna ukuzukiswa kwangaxeshanye kwaye akabonakalisanga lusizi

lokwenyani ngesono sakhe. (1 Samuweli 15:30). UJudas Iskariyoti waguquka ngendlela engeyiyo, wasivuma isono sakhe phambi kwababingeleli abangabahanahanisi endaweni yokuya kuYesu, lowo wamngcatshayo. (UMateyu 27.3,4).

Kufuneka siguquke kwaye sizivume izono zethu kulowo one kuye. Unyana olahlekileyo wabonakalisa inguquko yokwenene. Waphakama washiya iihagu kunye nenkosi yakhe, waya ngqo kuyise, wathi: "Bawo, ndimonile uThixo, nawe andisafanele kubizwa ngokuba ndingunyana wakho." (ULuka 15: 11-24). Akamangalelanga mntu ngaphandle kwakhe, kodwa wayenokholo kukulunga nothando lukayise.

Inguquko yokwenene

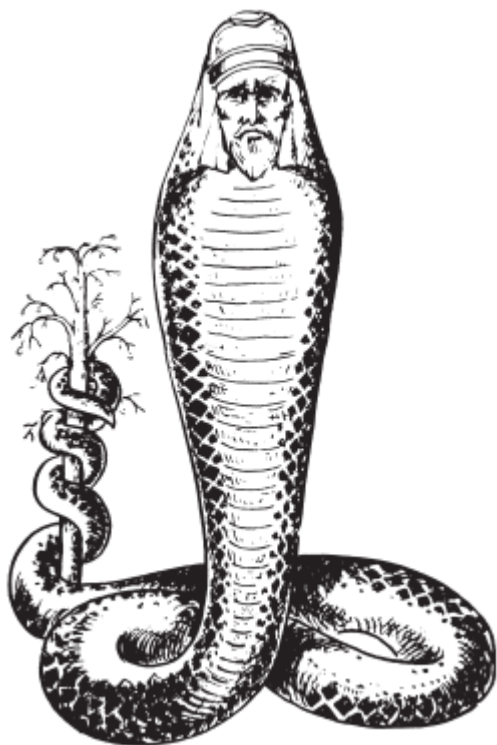
Inguquko yokwenyani yaziwa ngeziqhamo kunye nemisebenzi yayo. Iziqhamo nemisebenzi yokholo iyazibonakalisa xa umoni eshiya izono zakhe kwaye ebonakalisa ukuba buhlungu kwendlela yakhe yesono. Isela liya kubuyisela oko likubileyo kumnini elifanelekileyo apho kunokwenzeka. Inxila liza kuyiphelisa ibhiya yalo nebranti yalo. Lowo ukholose ngezithixo nobugqwirha uya kuzitshisa izithixo zakhe namakhubalo akhe. Indoda okanye umfazi ongathembekanga uya kubuyisela ubudlelwane obulungileyo ekhayeni lakhe aze ashiye lonke ulwalamano lwesono. UZakeyu, umbuthi werhafu, wamkela uYesu endlwini yakhe, wathi, "Mamela mnumzana! Ndiya kunika amahlwempu isiqingatha sempahla yam, ukuba kukho umntu endiqhathe omnye, ndombuyisela kane." (ULuka 19: 8).

Umbhali uyazi ngamakhulu aboni abathi, emva kwenguquko kuThixo, babuyisa zonke iintlobo zobusela okanye ezizuze kakubi kumniniyo. Imali, impahla, ifanitshala, izixhobo, iigusha, iintaka, iinkomo, iimela zanikezelwa, icuba, amakhadi, amakhubalo kunye namayeza, iidayisi, amathambo amagqwirha, imvukelo, njl. Njl. Uninzi lwaye lwabuza kwabo

babonile ukuba baxolelwe kwaye bafumana uxolo. Ngokwenza njalo, uninzi lwabanini beempahla ezibiweyo ezibuyisiweyo, zafumana inguquko nosindiso.

Sukulibazisa, hamba uguqe ngamadolo ngoku kwaye uphalaze intliziyo yakho uguquke kuThixo. Ngokwesithembiso sakhe uyakuzixolela izono zakho akunike uxolo nobomi obungunaphakade.

Uhanahaniso



Uhanahaniso lunqulo lobuxoki, olubambelele kwinkolo yangaphandle yenkolo yethu, kodwa luyala amandla alo okwenyani. Umhanahanisi ngumntu ozenza into angeyiyo, obeka ubuxoki. (2 Timoti 3: 5; UMatheyu 23: 13,14). Uzenza umntu oyingcwele kanti uhlala esonweni esifihlakeleyo. Wenza izinto ezilungileyo ukuze abonwe ngabantu kwaye afumane udumo lomntu. Ubeka ingubo yenkolo ukufihla izono zakhe ezininzi. UYesu wafanisa

abahanahanisi namangcwaba aqatywe mhlophe acocekileyo kwaye amhlophe ngaphandle kodwa abolile ngaphakathi. Umhanahanisi uxhalabele inkangeleko yangaphandle yokusulungeka kunokusulungeka kwangaphakathi. Umzenzisi uthandaza kuphela kuThixo ngamaxesha engxakeko, ukugula nengozi, okanye xa eswele, kodwa xa uThixo emncedile kwingxaki yakhe, akanalo uthando ngoThixo kwaye akachithi xesha noThixo emthandazweni. Ufana nje noFaro owasivumayo isono sakhe kunye nesono sohlanga lwakhe xa izibetho zeza e-Yiphutha kwaye wacela uMoses ukuba athandaze, kodwa zathi zakuphela izibetho, yena nabantu bakhe bazenza lukhuni iintliziyo zabo. (Eksodus 9: 27-34; 10: 16-20). Abahanahanisi bagweba kwaye bagxeke abanye kanobom ngeempazamo ezincinci, ngelixa yena enetyala leziphoso ezinkulu kakhulu. Uyakhawuleza ukubona okanye ukubona isibi esisesweni lomzalwana wakhe, kodwa akaboni iplanga lakhe. (UMateyu 7: 5). Uyakuthanda kakhulu imisitho yecawa yangaphandle kunye nokugcinwa kwesiko, kodwa akaluthandi unqulo lokomoya lukaThixo. (UMateyu 15: 2,7,8,9). Umhanahanisi uyathanda ukwenza imithandazo emide esidlangalaleni, kodwa engenaxibelelwano noThixo ekhaya.

Isono sokuhanahanisa kunzima kakhulu ukusinyanga kuba sizifihla ngobuqili phantsi kweengubo ezahlukeneyo zemisebenzi yezenkolo. Ikwabangela ukuba abantu bangaphandle kunye nabahedeni bayithiye inkolo yobuKristu. UThixo uluthiyile uhanahaniso ngentliziyo yakhe yonke. Umprofeti uIsaya uthi, "Umgwebo kaThixo unjengomlilo ovuthayo ongunaphakade. Ngaba ngubani na kuthi ongasinda emlilweni onjalo? Uya kuphila ukuba uthe wenza okulungileyo. Musa ukusebenzisa amandla akho ukukhohlisa amahlwempu, uze ungazamkeli izicengo, ungazibandakanyi nabantu abenza umbulali, nobubi. (Isaya 33: 14,15). "Kwaye umgangatho womsebenzi womntu

ngamnye uya kubonakala xa umhla kaKrestu uwubhengeza. Kuba ngaloo mini umlilo uya kutyhila umsebenzi womntu wonke, umlilo uya kuwuvavanya ubonakalise olona hlobo lwawo." (1 KwabaseKorinte 3:13). UYesu wathi, "Lilumkele igwele labaFarisi - ndithetha uhanahaniso lwabo. Yonke into efihliweyo iya kutyhilwa, kwaye yonke imfihlelo iya kwaziswa." (ULuka 12: 1b, 2). Isahluko sonke sikaMateyu 23 sabhalelwa ukusilumkisa ngesono sohanahaniso. UYesu wabakhalmela kwaye wabalumkisa ababhali nabaFarisi ngenxa yohanahaniso lwabo. Wababiza ke, wathi ziinyoka, wathi kubo, Yeha nina, bafundisi bomthetho nabaFarisi, bahanahanisindini, nihlambulula umphandle wendebe nepleyiti yenu, kanti ngaphakathi nizele kukufumana. ukuzingca. MFarisi oyimfama, coca kuqala ngaphakathi ngaphakathi ekomityini, kwandule ke nokucoca umphandle. "Yeha nina bafundisi bomthetho nabaFarisi, bahanahanisindini, enifana namangcwaba aqatywe mhlophe, abonakala emahle ngaphandle, kodwa ezele ngamathambo nezidumbu ezibolayo ngaphakathi. Ngokukwanjalo nani ngaphandle nibonakala ngaphandle. Ilungile kumntu wonke, kodwa ngaphakathi nizele luhanahaniso nezono. (UMateyu 23: 25-28)

Ngemihla yokugqibela abantu baya kuyishiya inyaniso, balandele oomoya abaxokayo, neemfundiso zeedemon, zisasazwe ngamaxoki enkohliso, ezinesazela esifileyo, ngathi sitshiswe ngentsimbi eshushu. "(1 Timoti 4: 1-2) Abayi kusinda kumgwebo wesihogo.

Ukuhlangukwa

Sinokuhlangulwa njani kule tyhefu iyingozi yokuhanahanisa? Into yokuqala kukuvumela uThixo, ngoMoya waKhe nangeLizwi lakhe ukuba asiqinisekise ukuba umoya wohanahaniso usenokusibamba. Inguquko yokwenene kunye nokuvuma okupheleleyo phambi kukaThixo, kwaye apho kufanelekileyo phambi komntu, sisiqalo sokuhlangulwa

kwesi sono sikhulu nesinzulu. Kufuneka siyiqonde ngokupheleleyo into yokuba iliso likaThixo elibonayo linokubona zonke izono. Singazimela emehlweni abanye, kwaye singazikhohlisa, kodwa asinakuze simkhohlise uThixo. Uyazazi iingcinga notyekelo lwentliziyo kwaye iindlebe zakhe ziyakuva oko kuthethwa emfihlakalweni. Kufuneka sikhumbule ukuba yonke ingcinga yethu iyaziwa ezulwini. Asinakufihla emehlweni kaThixo. Yonke into efihliweyo iyakutyhilwa, iyimfihlo iya kwaziswa. (Luka 12: 2) Ithemba lomhanahanisi liya kutshabalala, kuba umhanahanisi akayi kuma phambi kwakhe. Liyintoni na ithemba lomhanahanisi, xa athe uThixo wawuthatha umphefumlo wakhe? Wokuva na uThixo ukululahlamba kwayo, Xa ifikelwe yimbandezelo? Imibingelelo kaThixo ngumoya othobekileyo. "Umbingelelo wam ngumoya othobekileyo, Thixo. Awuyi kuyala intliziyo ethobekileyo neguqukayo." (Iindumiso 51:17). Ungafumana ke ukuhlangulwa ngenguquko ethobekileyo uvume isono kuThixo kwaye ujike kubomi bokuhanahanisa Uphile ubomi bokwenene bobuKrestu ekubonwa iziqhamo zokuguquka kunye noMoya.

Musa ukuba lilulwane

Ilulwane lijongeka njengentaka ukanti ayiyontaka. Kubonakala ngathi le mouse kodwa akukho mouse. Ayiyontaka okanye impuku. Ithanda ubumnyama kunokukhanya. Ngumfanekiso wabantu abaninzi abathi bangamaKristu abaya ecaweni ngeCawa, kwaye iveki yonke baphila ubomi besono. Ngenye imini bazenza ngathi bangamaKristu, ngengomso bafana nomoni wehlabathi, kunye nongakholwayo. Babonakala ngathi bangamaKristu, kodwa ezintliziyweni zabo basabambelele kwizithixo zobuhedeni, bavumelana nomtyholi, onguthixo weli hlabathi, kwaye benza zonke iintlobo zesono. Bazama ukukhonza uThixo noSathana. Bafana nelulwane, ayikho enye into

okanye enye, kwaye bathanda ubumnyama ngaphezu kokukhanya. Musa ukuba lilulwane. Yiba ngumKristu. "Ndingwenela ukuba ubungomnye okanye omnye." UThixo wathi, "Kodwa ngenxa yokuba udikidiki - ungashushu ungabandi - ndizokutshica uphume emlonyeni wam." (IsiTyhilelo 3: 15,16).



Eli phecana leVangeli laguqulelwa ngekhompyutha. Ukuba ungalungisa okanye uphucule ulwimi, nceda unxibelelane neofisi ku info@angp.co.za

Ukuba ulufumene usindiso kuKristu, okanye usikelelwe ngenye indlela ngoncwadi lwethu lweVangeli, nceda usazise. Sithanda ukubulela uThixo kunye nawe, kwaye sikukhumbule ngakumbi emithandazweni yethu. Ngoncwadi lwamahala lweVangeli, iincwadi namaphecana ngeelwimi ezingaphezu kwama-540, nceda uqhakamshelane nathi:

INTLIZIYO YOMNTU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)