

MY SOUL IS THIRSTY

UMPHEFUMULO WAMI WOMILE



Leli pheshana leVangeli lahunyushwa ngekhompyutha. Uma ukwazi ukulungisa noma ukuthuthukisa ulimi, sicela uxhumane nehhovisi ku-info@angp.co.za

"Njengendluzele ilangazelela umfula wamanzi aphilile, kanjalo ngikulangazelela O Nkulunkulu. Ngikomele wena, uNkulunkulu ophilayo." (AmaHubo 42: 1,2).

Lawa mazwi oMdumisi asebenza kuwo wonke umuntu. UNkulunkulu usenzile - umoya, umphefumulonozimba. Ngendlela efanayo njengoba umzimba wethu ulambele ukudla nokuphuza, ngakho-ke umphefumulo wethu womele uNkulunkulu, uNkulunkulu ophilayo. Uma singayondli imizimba yethu noma singayiphuzisi, singafa, noma uma sinikezwa ukudla noma isiphuzo esingalungile, singagula. Lokhu kuyasebenza nasemphefumulweni yethu, ngoba "umuntu akanakuphila

ngesinkwa sodwa, kepha udinga wonke amazwi akhulunywa nguNkulunkulu." (Mathewu 4: 4). UJesu wathi kubo: "Mina ngiyisinkwa sokuphila. Lowo oza kimi kasoze alamba; lowo okholwa kimi kasoze ome. Ngoba isinkwa uNkulunkulu asinikezayo yilowo owehla evela ezulwini futhi onika impilo emhlabeni." (Johane 6: 33,35). "Ngqiqinisile ngithi kuwe: Okholwayo unokuphila okuphakade. Mina ngiyisinkwa sokuphila. Mina ngiyisinkwa esiphilayo esehle ezulwini. Uma umuntu esidla lesisinkwa, uyakuphila phakade." (Johane 6: 47,48,51).

UJesu wathi kowesifazane waseSamariya ukuthi uma azi kuphela lokho uNkulunkulu akunikezayo, wayezocela yena, futhi uzomupha amanzi anika ukuphila aphuze. Wamtshela nokuthi noma ngubani ophuza amanzi awanikezayo, ngeke esaphinda ome. Amanzi awanikezayo azoba ngumthombo wakhe, ozomnikeza amanzi anikeza impilo, futhi amnikeze impilo yaphakade. (Johane 4: 10-14).

UJesu, iZwi likaNkulunkulu, owaba ngumuntu futhi waphila phakathi kwethu, ukuphela kwesinkwa esiphilayo esigculisayo futhi ukuphela kwakhe osinikeza amanzi aphilayo ukuqeda ukoma komphefumulo wethu. Akukho okunye kulomhlaba okunganikeza impilo yaphakade futhi kusenelise. Imali, ubumnandi, abesifazane, abesilisa, udumo, udumo, ukuphuza, ukudansa, ugwayi, izidakamizwa, nanoma yini enye enganelisa ukoma komphefumulo wethu ongafi. Isicebi, uJesu akhuluma ngaso, sasinazo zonke lezi zinto kodwa lapho ekugcineni siya esihogweni sathola ukoma okuphakade, futhi sasifisa ukuthi uLazaru afake umunwe wakhe emanzini awubeke olimini oluvuthayo ngoba wahlushwa emalangabini isihogo saphakade - kodwa uLazaru akakwazanga ukumsiza. (Luka 16: 19-31).

O, mngane wami, yeka ukuzama ukondla umphefumulo wakho ngezinto ezingenalutho zalo mhlaba. Bayakukhohlisa. Benza

sengathi bayakwenelisa bakushiye ulambile futhi womile kakhulu kunakuqala.

Kuzoba, "njengendoda elambile ephupha idla, bese ivuka ilambile. Noma njengendoda ebulawa ukoma, ephupha ukuthi iyaphuza, bese ivuka ngomphimbo owomile." (Isaya 29: 8). Uma ungondli umphefumulo wakho ngesinkwa sokuphila futhi uwunike amanzi okuphila, uzokufa. Ubumnandi besono akusikho ukudla komphefumulo. UNkulunkulu wasidala futhi wenza umuntu waba ngumphefumulo ophilayo. NguNkulunkulu kuphela onganelisa ukulangazelela nokoma komphefumulo wethu. Imiphefumulo yethu ikhalela uNkulunkulu, uNkulunkulu ophilayo, ukwaneliseka. Uma singavumeli imiphefumulo yethu ukuthi ithole ukwaneliseka, sizokufa futhi siphathwe ukoma okungapheli nendlala emalangabini angafi esihogo.

UJesu wehla ezulwini ukuzondla imiphefumulo yethu ngesinkwa esiphilayo, nokwanelisa imiphefumulo yethu eyomile ngamanzi aphilayo. Ngendlela efanayo naleyo odla ngayo isinkwa semvelo futhi usifaka emzimbeni wakho, faka uJesu enhliziyweni yakho uphuze ngoMoya oNgcwele uJesu awuthumela kulo mhlaba ukuze ube ngumthombo wokuphila ngaphakathi kuwe, ukukukhanyisela nokukuqinisa futhi akuhole wena kulo lonke iqiniso.

UJesu wathi, "Lowo odla inyama yami aphuze igazi lami, unokuphila okuphakade, futhi ngizomvusa ngosuku lokugcina. Ngoba inyama yami ingukudla kwangempela, igazi lami liyisiphuzo sangempela. Lowo odla inyama yami aphuze. Igazi lami lihlala kimi, nami ngihlala kuye. Lesi-ke isinkwa esehla sivela ezulwini; odla lesi sinkwa uyakuphila phakade." (Johane 6: 54-58). Yamukela uJesu, isipho sikaNkulunkulu manje, Lowo onelisa ngokuphelele ukulamba komphefumulo wethu.

Isinyathelo sokuqala ezulwini

UNkulunkulu usinike indlela eqinisekile eholela ezulwini. Kumele sithathe indlela uNkulunkulu asinikeze yona. Isiteji esiholela ezulwini sinezinyathelo eziningi.

Isinyathelo sokuqala kuNkulunkulu "Ukuphenduka esonweni." UJohn the Baptist wafundisa wathi: "Suka ezonweni zakho, ngoba umbuso wezulu useduze!" (Mathewu 3: 1-2). Abaphostoli batshela abantu ukuthi baphenduke. UPetru wathi: "Yilowo nalowo kini makafulathele izono zakhe, abhathizwe egameni likaJesu Kristu, ukuze izono zenu zithethelelwe." (Izenzo 2:38). "Phenduka-ke kulobo bubi obusenhliziyweni yakho, ukhuleke eNkosini ukuba ikuthethelele." "UNkulunkulu uziyekile izikhathi lapho abantu bebengamazi, kepha manje ubayala bonke ezindaweni zonke ukuthi bafulathele izindlela zabo ezimbi." (Izenzo 3:19; 8:22; 17:30). Ukuze amasonto backslidden, uJesu, inhloko yesonto wathi, "Ingabe ucabanga ukuthi uwe! Manje sifulathele izono zakho! Uma ungaphenduki, ngizakuza kini masinyane, alwe ngikubulale ngenkemba ephuma zomlomo wami. Labo engibathandayo ngiyabakhuza ngibayale ngakho-ke yiba neqiniso uphenduke." (Isambulo 2: 5,16). Ukuphenduka kusho ukufulathela impilo yakho yakudala uphendukele ekulandeleni uJesu wenze intando kaNkulunkulu. (Izenzo 11:21; 14:15). Ukuphenduka kuthinta zonke izoni nabangakholwa, kanye nabo bonke labo abangamaKristu ngegama kuphela futhi abaphila esonweni futhi bafe ngokomoya. Bayeke baphenduke ezonweni zabo.

Ukuphenduka kwenza umuntu aguquke esonweni, alahle izithombe, ubuthakathi, ukudakwa, ukuziphatha okubi ngokocansi, ukweba, nokukhuluma amanga nemikhuba emibi. "Suka ebubini bonke obenzayo, ungavumeli isono sakho sikonakalise." (Hezekeli 18.30-32).

Ukuphenduka kuyisango lensindiso egcwele. (Mathewu 3: 2; Izenzo 2: 37,38).

Ukuphenduka lusizi lweqiniso ngezono esizenzile. (Matewu 26:75; 2 Khorinte 7:10).

Ukuphenduka ukuguquka esonweni. (Luka 15: 18).

Ukuphenduka ukuvuma isono sakho ungasifihli. (1 Johane 1: 9; Izaga 28:13).

Ukuphenduka ukuzinikela ngokuphelele kuNkulunkulu. (NgokukaLuka 9:62).

Ukuphenduka ukulungisa lokho okwenze kabi. (Luka 19: 8).

UMoya oNgcwele usilahla ngesono futhi usisize ukuthi siphenduke. (Johane 16: 8).

Abanye abaphendukile

INKosi uDavide yaphenduka futhi yathethelelwa. (AmaHubo 51: .1-12). UDaniel waphenduka ngenxa yabantu bakhe futhi uNkulunkulu wamuzwa. (Daniyeli 9: 3-19). INKosi nabantu baseNineve baphenduka futhi wonke umuzi wasindiswa. (UJona 3: 5-10). Indodana elahlekile yaphenduka futhi yamukelwa nguyise. (Luka 15:21). UPeter the Apostle waphenduka futhi waxolelwa. (Mathewu 26:75). USawule waphenduka waba nguPawulu umphostoli onamandla. (Izenzo 9: 1-22).

Ukuphenduka okungamanga

Abanye abantu bayaphenduka kepha ukuphenduka kwabo akulona iqiniso. U-Adam wasola u-Eva no-Eva basola inyoka ngezono zabo. INKosi uFaro yaphenduka yabalekela isahlulelo sikaNkulunkulu, kepha ukuphenduka kwayo kwakungekhona okwangempela. (Eksodusi 9:27; 10:16). UBalami uMprofethi waphenduka, kodwa waqhubeka nendlela engafanele. (Izinombolo 22.34). INKosi uSawule

yaphenduka kodwa yafuna ukuhlonishwa ngasikhathi sinye futhi ayikhombisanga lusizi lwangempela ngesono sayo. (1 Samuweli 15:30). UJuda Iskariyotho waphenduka ngendlela yamanga, wavuma isono sakhe phambi kwabapristi abangabazenzisi kunokuba aye kuJesu, ayemkhapshele. (Mathewu 27.3,4).

Kumele siphenduke futhi sivume izono zethu kulowo esone kuye. Indodana elahlekile yabonisa ukuphenduka kwangempela. Wavuka washiya izingulube nenkosi yakhe waqonda kuyise wathi: "Baba ngonile kuNkulunkulu nakuwe. Angisafanele ukubizwa ngokuthi ngiyindodana yakho." (Luka 15: 11-24). Akamangalelanga omunye umuntu ngaphandle kwakhe, kepha wayenokholo ebuhleni naso handweni lukayise.

Ukuphenduka kweqiniso

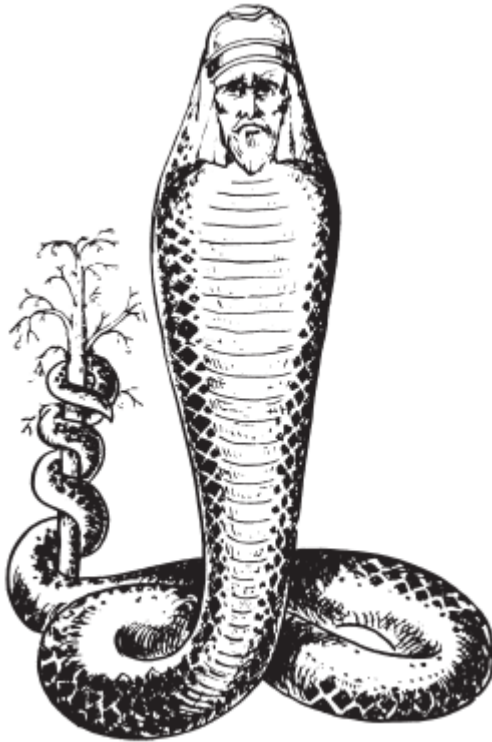
Ukuphenduka kweqiniso kwaziwa ngezithelo nemisebenzi yayo. Izithelo nemisebenzi yokholo ibonakala lapho isoni sishiya izono zaso ngempela futhi sikhombisa ukudabuka kwangempela ngezindlela zaso zokona. Isela lizobuyisela lokho elikwebile kumnikazi ofanele lapho kungenzeka khona. Isidakwa lesi sizoqeda ubhiya nogologo. Lowo owayethembele ezithombeni nasekubuthweni uyoshisa izithombe zakhe nezintelezi. Indoda noma inkosikazi engathembekile izobuyisela ubudlelwano obulungile endlini yayo futhi ishiye bonke ubudlelwano besono. UZakewu umthelisi omkhulu wamukela uJesu endlini yakhe wathi: "Lalela Mnumzane! Ngizonika ingxenye yabangaphathisiwe impahla yami kwabampofu, futhi uma kukhona umuntu engimkhohlisile, ngizomkhokhela imali ephindwe kane." (Luka 19: 8).

Umbhali uyazi ngamakhulu ezoni okuthi, ngemuva kokuphenduka kuNkulunkulu, babuyisele zonke izinhlobo zezinto ezebiwe noma ezizuzwe ngokungafanele kumnikazi

ofanele. Imali, okokwembatha, ifenisha, amathuluzi, izimvu, izinyoni, izinkabi, imimese kwanikelwa, ugwayi, amakhadi, izintelezi nemithi, amadayisi, amathambo abathakathi, amavukelambuso, njll., Kwenziwa kanjalo. Abaningi babuza kulabo ababonile ukuba bathethelelwe futhi bathola ukuthula. Ngokwenza njalo, abanikazi abaningi bezimpahla ezebiwe ezibuyisiwe, bathole ukuphenduka nokusindiswa.

Ungalibali, hamba uguqe ngamadolo manje uthele inhliziyoyakho uphendukele kuNkulunkulu. Ngokwesithembiso sakhe uzokuxolela izono zakho akunike ukuthula nokuphila okuphakade.

Ukuzenzisa



Ukuzenzisa kuyinkolo yamanga, ebambelele enkolweni yethu yangaphandle, kepha yenqaba amandla ayo angempela. Umzenzisi ngumuntu ozenza into angeyona, oziqambela amanga. (2 Thimothi 3: 5; Matewu 23:

13,14). Uzenza umuntu ongcwele kepha uphila esonweni esiyimfihlo. Wenza izinto ezinhle ukuze abonwe ngabantu futhi athole udumo lomuntu. Uqoka isembatho senkolo ukumboza izono zakhe eziningi. UJesu uqhathanise abazenzisi namathuna acakiwe, ahlanzekile futhi amhlophe ngaphandle kodwa abolile ngaphakathi. Umzenzisi ukhathazeke kakhulu ngokubonakala kwangaphandle kokuhlanzeka kunokucwengwa kwangaphakathi. Umzenzisi uthandaza kuphela kuNkulunkulu ngezikhathi zobunzima, ukugula nobungozi, noma lapho eswele, kepha lapho uNkulunkulu emsizile enkingeni yakhe, akanalo uthando ngoNkulunkulu futhi akachithi isikhathi noNkulunkulu ngomkhuleko. Ufana nje noFaro owavuma isono sakhe nesono sesizwe sakhe lapho izinhlupho zehlela iGibithe futhi wacela uMose ukuthi akhuleke, kepha kwathi nje lapho izinhlupho ziphela, yena nabantu bakhe bazenza lukhuni izinhliziyi zabo. (Eksodusi 9: 27-34; 10: 16-20). Abazenzisi bahlulela futhi bagxeke abanye kanzima ngamaphutha amancane, kanti yena uqobo unecala lamaphutha amakhulu kakhulu. Uyashesha ukubona noma ukubona ucezwana olusesweni lomfowabo, kepha akakwazi ukubona ipulangwe ngokwakhe. (Mathewu 7: 5). Uyayithanda kakhulu imikhosi yesonto yangaphandle nokugcinwa kwamasiko, kepha akakuthandi ukukhonzwa kukaNkulunkulu ngokomoya. (Mathewu 15: 2,7,8,9). Umzenzisi uthanda ukwenza imithandazo emide esidlangaleni, kepha akaxhumani noNkulunkulu ekhaya.

Isono sokuzenzisa kunzima kakhulu ukusilapha ngoba sizifihla ngobuhlakani ngaphansi kwezingubo ezehlukene zemisebenzi yenkolo. Kubuye kubangele abangaphandle nabahedeni ukuthi bayizonde inkolo yobuKrestu. UNkulunkulu uzonda ubuzenzisi ngayo yonke inhliziyi yakhe. Umprofethi u-Isaya uthi, "Isahlulelo sikaNkulunkulu sinjengomlilo ovutha kuze kube phakade.

Ngabe ukhona kithi ongasinda emlilweni onjalo? Ungasinda uma usho futhi wenze okulungile. Ungasebenzisi amandla akho ukukhohlisa abampofu, futhi ungamukeli izifumbathiso. Ungazihlanganisi nalabo abahlela ukubulala noma ukwenza ezinye izinto ezimbi. " (Isaya 33: 14,15). "Futhi izinga lomsebenzi womuntu ngamunye lizobonakala lapho usuku lukaKrestu ludalula ngalo. Ngoba ngalolo suku umlilo uzoveza umsebenzi wawo wonke umuntu, umlilo uzowuhlola ukhombise ikhwalithi yawo yangempela." (1 KwabaseKorinte 3:13). UJesu wathi, "Xwayani imvubelo yabaFarisi - ngiqonde ukuzenzisa kwabo. Noma yini efihliwe izokwembulwa, futhi yonke imfihlo izokwaziswa." (Luka 12: 1b, 2). Isahluko sonke sikaMathewu 23 sabhalelwa ukusixwayisa ngesono sobuzenzisi. UJesu wathethisa futhi waxwayisa ababhali nabaFarisi ngenxa yobuzenzisi babo. Wababiza ngezinyoka nangamadodana ezinyoka, wathi kubo: "Maye kinina bafundisi bomthetho nabaFarisi, bazenzisi, nihlanza ingaphandle lenkezo yenu nongqweqwe lwawo, kanti ingaphakathi ligcwele lokho enikuthole ngodlame, ukuzicabangela wena mFarisi oyimpumpithe. Hlanza kuqala okungaphakathi kwendebe, khona-ke nengaphandle lizohlanzeka! "Maye kinina bafundisi boMthetho nabaFarisi! Bazenzisi, nifana namathuna acakiwe, abukeka kahle ngaphandle, kodwa agcwele amathambo nezidumbu ezibolayo ngaphakathi. Kanjalo nangaphandle niyavela ngaphandle. muhle kubo bonke abantu, kepha ngaphakathi nigcwele ukuzenzisa nezono. " (Mathewu 23: 25-28)

Ezinsukwini zokugcina, abantu bazolifulathela iqiniso futhi bazolandela imimoya yamanga nezimfundiso zamademoni, kusatshalaliswa abaqambimanga abakhohlisayo, onembeza babo abafile, sengathi bashiswe ngensimbi eshisayo. "(1 Thimothewu 4: 1-2) Ngeke baphunyule ekulahlweni kwesihogo.

Ukukhululwa

Singakhululwa kanjani kulo shevu obulalayo wobuzenzisi? Into yokuqala ukuvumela uNkulunkulu, ngoMoya wakhe nangeZwi laKhe ukuthi asikholwe lapho kungenzeka khona ukuthi umoya wobuzenzisi usibambe khona. Ukuphenduka kweqiniso nokuvuma okuphelele phambi kukaNkulunkulu, nalapho kudingeka khona kumuntu, kungukuqala kokukhululwa kulesi sono esikhulu nesigxile kakhulu. Kumele sazi ngokugcwele ukuthi iso likaNkulunkulu elibona konke lingabona zonke izono. Singacasha emehlweni abanye, futhi singazikhohlisa, kodwa asisoze sakhohlisa uNkulunkulu. Uyazi imicabango nezinhloso zenhliziyiyo futhi indlebe Yakhe iyezwa lokho okukhulunywa ekusithekeni. Kumele sikhumbule ukuthi yonke imicabango yethu iyaziwa ezulwini. Asikwazi ukucasha emehlweni kaNkulunkulu. "Noma yini efihliwe izokwembulwa, futhi yonke imfihlo izokwaziswa." (Luka 12: 2) Ithemba lomzenzisi liyoshabalala, ngoba umzenzisi ngeke ame phambi Kwakhe. Liyini ithemba lomzenzisi, lapho uNkulunkulu esusa umphefumulo wakhe? Ingabe uNkulunkulu uyokuzwa ukukhala kwakhe lapho kufika ubunzima kuye? Imihlatshelo kaNkulunkulu ingumoya othobekile. "Umhlatshelo wami ungumoya othobekile, Nkulunkulu. Awuyikulahla inhliziyiyo ethobekile nephendukayo." (AmaHubo 51: 17). Ngakho-ke ungathola ukukhululwa ngokuguquka ngokuthobeka nangokuvuma izono zakho kuNkulunkulu bese uphenduka empilweni yokuzenzisa uphile impilo yobuKrestu yeqiniso lapho kubonakala khona izithelo zokuphenduka nezikaMoya.

Ungabi ilulwane

Ilulwane libukeka njengenyoni kodwa nokho aliyona inyoni. Kubukeka njengegundane kodwa akulona igundane. Akuyona inyoni noma igundane. Ithanda ubumnyama kunokukhanya. Kuyisithombe sabaningi abazibiza ngamaKrestu abaya esontweni lamaSonto, kanti

kulo lonke leli sonto baphila impilo yesono. Ngelinye ilanga bazenza amaKrestu, ngakusasa bafana nesoni somhlaba, nongakholwayo. Babonakala njengamaKrestu, kepha ezinhliziyweni zabo basabambelela ezithombeni zakudala zabahedeni, bavumelana nosathane, ongunkulunkulu walomhlaba, futhi benza zonke izinhlobo zesono. Bazama ukukhonza uNkulunkulu noSathane. Bafana nelulwane, ayikho into eyodwa noma enye, futhi bathanda ubumnyama kangcono kunokukhanya. Ungabi ilulwane. Yiba ngumKristu. "Ngifisa sengathi ngabe ungomunye noma omunye." UNkulunkulu wathi, "Kepha ngoba usivivi - ungashisi ungabandi - ngizokukhafula uphume emlonyeni Wami." (Isambulo 3: 15,16).



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INHHLIZIYO YOMUNTU



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